

Hindu Astrology Series

Astrology, Destiny and the Wheel of Time

Techniques and Predictions

K.N. Rao

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SECTION I
PROOF OF DESTINY AND
THE WHEEL OF TIME

CHAPTER I

DESTINY AND THE WHEEL OF TIME

त्रिविधारच पृथक्चान्न दैवं चैवापचम्॥

Adhishthanam ratha karta Karanam cha prithak-viddham
Vividhah cha prithak cheshla daivam chaevaatta panchamam

The Goals, XVIII-14

Interpreted in modern terms say, In the language of management there are, in the Implementation of any plan or project, five components: A plan of action is the first one; a plan manager the second one; Instruments of action the third one; the act of Implementation the fourth one.

But the final outcome of these is either success or failure because it is dependent on the fifth factor which is destiny.

Astrologers alone know, the extent to which God bestows His grace on them to know it; how this daiva or destiny works and can be seen less dimly, along with the Wheel of Time.

In the *Risky Prediction series in The Astrological Magazine*, I have given enough proofs of the risks I keep taking to satisfy myself whether there is Inscrutable working of destiny, bits of whose Inscrutability can be understood by an astrologer through this super-science. Bits' is All that, I will Insist an astrologer can see. What can he see is what non-astrologers cannot see but what he sees are only 'bits' of a very large cosmic pattern woven by planets which is astoundingly vast. A spiritual person with his super normal powers see much more than what an astrologer can see: an occultist sometimes see what may be very striking, but a solitary event, a stray incident.

Astrology, as a super-science, is satisfying. Yet no astrologer can remain satisfied with what he 'sees' because till the last day of his life on this planet, he will feel that there is much more to learn than what he has learnt. He has yet to develop techniques superior than, and learn a more precise use of those techniques than he is capable of. That is a point of desperation and exasperation. There is so much more to know and there is no way of knowing it – the inscrutable Destiny and the working of the Wheel of Time.

CHAPTER II

TRACING LIFE-PATTERN OF M.C.

On March 14, 1993, my friend Professor L.P. Singh, Head of the Department of Philosophy In the University of Bodhi Gaya in the state of Bihar (India), came to my house in the morning, accompanied by a foreign lady, who having taken to Buddhistic spiritual practices, has been busy with some Buddhist project In Bodhi Gaya In which Professor Singh also got involved.

The lady gave her birth details and her horoscope was cast by Aika Gael, a girl student of *Jyotish Visharad* In the Bharatiya Vidya Bhawan,

At night when Professor Singh came along with M.C., I typed out on two sheets of paper my readings. I asked her to read them and put down her remarks along with her address which she did. Her remarks were, *"The events written here are, with the exceptions of few dates. Very accurate. There is no mention of what type of person I am. which, it would find useful from an astrological point of view. For precise predictions about life events and their timings this system seems very correct."*

Then I told her about her psychological make-up and told her, when asked, about the man she was attracted to. She then wrote In the margin, "A prediction was also made that this man is from another country and is a non-conformist. This is also true."

Given here [5 the horoscope and my reading with her reactions (seventeen correct she wrote),.

TRACING LIFE-PATTERN OF M.C

	Moon Mer Ket	Sun Ven	Mars
	M.C. May 26, 1957		
			Jup
	Sat(R)	Up Rah	

	Sun Mars	Lag Rah	
	Navamsha		Ven
Sat Jup	Ket	Moon	Mer

	Rashi	Degree
Lagna	Libra	25°-03'
Sun	Taurus	11°-41'
Moon	Aries	20°-19'
Mars	Gemini	20°-26'
Mercury	Aries	18°-22'
Jupiter	Leo	28°-39'
Venus	Taurus	22°-45'
Saturn	Scorpio	18°-13'
Rahu	Libra	26°-25'
Ketu	Aries	26°-25'

DESTINY AND THE WHEEL OF TIME

8 Sat(R)	7 Lag Rah	6
9	10	5 Jup
11	1 Mer Moon Ket	4
12	2 Sun Ven	3 Mars

3	2 Lag Rah	1 Sun Mars
4 Ven	5	12
6 Mer	8 Ket	11
7 Moon	9 Sat Jup	10

VTmshottari Dasha	7	M	D
Bal. to dash	9	6	0
Venus till	1966	11	26
Sun	1972	11	26
Moon	1982	11	26
Mars	1989	11	26
<u>Rahu</u>			
Rahu-Rahu	1992	6	0
Rahu-Jupiter	1995	1	2
RahU'Salun	1997	11	8
Rahu-Mercury	2000	5	26

MARCH 15, 1993

M.C. (p-8 white Plastic Register : Outside India)

1. The horoscope shows that she is either the eldest or the youngest among her co-borns. She told me that she is the youngest. ✓
2. Other than herself, there could be, by one method three brothers or sisters (or five sisters and brothers), five sisters ✓
3. The most unusual feature is that her own marriage has to be totally non-conformist in the sense that she marries someone outside her community or country, ✓
4. It appears similarly, a sister of hers has also had an unusual ✓
5. Strangely., her parents too have some non-conformist marriage, Father's second marriage is from another country. ✓
6. But these marriages do not last long also, It appears*,,,,,,-**

Promises in the Horoscope

1. Both her work and sources of monetary gains will always have International links. She will have a permanent headquarters outside her country but not settle down in any foreign country. ✓
2. Her marriage could have started breaking after October 1988. {1986}
3. She has genuine spiritual quest which would have become more active before 1982 but her sadhana must have been spasmodic not steady or continuous or steady as till now she has not had a favourable period. ✓

Some Events

Between 1969-1981 : A bird's eye of some events:

An accident, distinction in studies in the sense that you do well academically and love affairs are visible. ✓

Between 1981-1990:

From 1981 onwards studies become more religious, philosophical and you either get offer of an appointment outside your country or move out in any case without a particular appointment and establish yourself well enough. ✓

During this period, after 1981 you meet with someone whom you may have decided to marry (after August 1982 and before August 1983) ✓

J 984-85 there is some problem with your stomach or even an abortion.

91 MM:
1984-85 there is a very distinct change in your life style. 1986

onwards some chances existed of your inheriting something.

1989-90 you occupy a position somewhere, perhaps in an official body - move elsewhere for training, studies etc.

..... (1992)

fietvvecii 1990-92

You perhaps could not settle down anywhere and have been on the move from one place to another.

From Now onwards

There is a temple-building and fund-raising activity engaging your attention rotclusJveiy (from the beginning of 1992)

Right now you have an official-legal position in this organisation.

Sometime after April 1993 you may begin to move, change your place of residence or move and come back, You will get good deaf of International monetary help before March 1994.

Indications for Future

You are already attracted towards a person who is handsome, in an important position,

(Prediction made that man is from other country and is non-conformist This is also true.)

This will deepen after a spell of misunderstanding or separation.

In the meantime some problems of your parents will create some problem.

In 1995 your love affair will either result into a marriage or a living together.

By the end of 1996 you would be a married woman again. After 2003 you will settle down in one place with your own property, made by you and also inherited. Parr of the property you inherit will be in a far-off-place-

17 CORRECT

The events written here are, with the exception of a few dates, very accurate. However there is no mention of the type of person i am which I would find useful to hear from an astrological point of view. For precise predictions about life events and their timing this system seems very correct.

letter written M.C. to Mr, K.N.Rao

Root Institute
Bodh Gaya
Bihar 824231

K.N.Rao
21 B Telegraph Lane
New Delhi

Dear Mr Rao,

Namaskar! It was very nice meeting you in Delhi recently and I would like to thank you for the time you took in looking at my horoscope, Although I feel we do have the power to change certain karmas and therefore events in our lives, at the same time I do find it very useful to get a reading of future potentials. In my case your reading was quite accurate so in regards to future it has helped me to set the correct mental attitude in terms of my work here in Bodh Gaya. So I thank you very much and hope that sometime again you may be able to give me some of your expert guidance in horoscope reading,

I hope this finds you very well and that your work benefits many beings.

With all best wishes,

M.C.

CHAPTER III

A STORY FROM THE MAHABHARATA

Allot Professor L.P. Singh and the foreign lady left, I wondered where the working of destiny and its wheel is best explained. It then struck me that the great Indian epic, the Mahabharata, has a story which had appealed to me.

The story has some meaningful dialogues between Gautami, a Brahmin woman, a Snake-catcher, a snake, the Lord of Death and the Lord of Time.

Briefly the story is :

The only son of a Brahmin woman, Gautami, was bitten by a snake. The boy died. A snake charmer caught the snake, brought it to the woman and asked her how he should kill it; cut it to pieces or burn it alive. The woman asked him to leave the snake alone, alive, since none could do anything against the strokes of destiny; to do anything in the matter like killing the snake would be a sin. In any case, her dead son would not come back to life now.

The argument went on and the wise woman said that the death of her son had not caused her agony as the boy had met his destiny.

The snake, now breathing more freely, told the snake-charmer that he had done what he was instructed to do by Lord of Death, But the act of biting the boy was of the snake, said the snake charmer, and he could not be absolved of the guilt of the boy's death,

In the meantime, the Lord of Death came and explained that impelled by the wheel of Destiny (the Lord of Time or Kaal) he (the Lord of Death) had instructed the snake to bite the boy,

Arguments went on between the snake-charmer and the Lord of Death, none agreeing with the other. Then, Kaal readied the spot and explained - it was all the result of the Karmas of the boy - which

had to give their results at a given time, through the instrumentalities of the Lord of Death, and the snake.

Karmic patterns of our past lives, allotted to us to enjoy or suffer in our present incarnations, at a given time, become in astrology, planetary patterns and the dasha-system representing Destiny and Time of the Wheel of Destiny, which is the subject matter of astrology,

The modern man, obsessed with 'scientism', laughs at the idea of strokes of destiny and regards anyone who accepts it as superstitious. There are examples after examples to prove it, yet he wants to ignore it. Let some instances be cited:

- i. President Kennedy of U.S.A. was shot dead on November 22, 1963 before he could complete his term. His horoscope shows why and how this had to happen,
2. President Nixon of U.S.A. could not complete his second term as President after the Watergate Scandal, Dr. B.V. Raman the famous editor of The Astrological Magazine, Bangalore (India) Predicted it in his Journal in December 1972, two years and nine months before President Nixon had to resign from his post.
3. India's Prime Minister Indira Gandhi wanted to groom her second son, Sanjay Gandhi, as the future Prime Minister but he died in an aeroplane crash. Her first son, Rajiv Gandhi became Prime Minister and was killed in a blast. Some mysterious pattern of destiny works in the case of this family,
4. Pandit Jawaharlal Nehru, the first Prime Minister of India since 1947, went to Bhubneshwar in the state of Orissa in India and had a stroke of paralysis which later caused his death.
5. Nehru's daughter, Indira Gandhi, also an Indian Prime Minister, was shot dead on the second day to her return from Bhubneshwar on October 31, 1984.
6. Indira Gandhi's son, Rajiv Gandhi, flew from Bhubneshwar to Madras where he died in bomb explosion in May 1991. Sketches and some incidents have been given in this book explaining the working of the wheel of destiny and some astrological predictions,
7. In 1992, Belgium (in Europe) had not even qualified for a place in the European soccer championship. But later when Yugoslavia was disqualified under a United Nations embargo, the available place was filled by allowing Belgium to participate in the championship. Belgium played spectacularly great football,

match after match, defeated Holland, the defending European champion in the semi-final, and Germany world soccer champion in the final,

All these are historical examples of our times, Millions of such incidents keep taking place in human lives yet we ignore them, which is good, as we would otherwise be fatalists. Yet not to accept Fate or Destiny, as a matter of truth in our everyday existence is a superstition, as astrologer can 'see' better than others, but still. I insist, imperfectly, even after 'seeing' (hey make wrong predictions—that is astrologer's own destiny).

The question is are we capable of saving ourselves from such strokes of destiny? This will involve us in the eternal debate about fate and freewill also in which we all have strong opinions, prejudices and even doped minds.

God's grace does save us to an extent from such strokes, or make us bear the pain of such strokes of destiny is one school of opinion to which I belong. To prove it, let me reproduce, among others, a prediction I had made and later turned it into an astrological case study which was published in September 1987 in The Astrological Magazine. The article has the title, 'Crime and Guru's Grace'.

CHAPTER IV

CRIME AND GURU'S GRACE

Lord Brahma's first creation was the **best ever created** through His sankalpa (**resolution**) as **everyone** strove to get **salvation** and got it. But the desire of the lord to multiply himself remained unfulfilled and Lord Brahma had remembered Lord **Shiva** who asked him to act according to the divine **instruction** he had already received (**akashvani**) to produce **malthura srsti**, children through sex between male and female. The Idea of the female was given to Lord **Brahma** when Lord **Shiva** showed his **Ardhanarishwara** form, out of which the Goddess got **separated** for some moments, She released from between her eyebrows a divine force which created the human female.

The God enveloped his creatures in **maya**. Ever since, man has been committing **crimes**. In every horoscopes, these may be seen with the difference, that in some cases it is committed but the criminal remains above the jail-lines; In other cases the criminal is jailed: and in all cases we have our **neurotic** and psychotic moments when we, mentally, react like criminals but do nothing to land on the wrong side of law,

Astrological Analysis

- (a) There must be combinations malefic essentially, involving 6th and 8th lords, The Moon and **retrograde** Mercury generally, to excite one's criminal tendencies,
- (b) There must be a dosha to **convert** such criminal excitement into an actuality,
- (c) There must be transits, particularly of Saturn, to make such commission of crime almost **inevitable**.
- (d) There must be combinations for **imprisonment**, particularly in the birth horoscope and in **Drekkana (Dreshkona)**. A Simple way of remembering is to see equal number of planets in houses 2,

12, or 3, 11 or 4, 10 from the lagna and in Sarpa, or Nigala Drekkana etc.

In what was twelve years ago a prediction of Immense personal satisfaction to me, I will illustrate in this autobiography.

I have referred to Lord Brahma's first creation because I have often wondered, self-analysing myself, how much is hidden in our unconscious which, it allowed to have fullest play and expression. would destroy society. Sympathy and love alone can hold together the social and moral fabric of society. Herein comes the role of the saint, the great Indian saint whose great deeds may remain unrecorded, With that purpose in view I am now narrating an incident which if fully known and established in 1975, might have landed my late Gurujī, Swami Paramanand Saraswati in jail during the Emergency, not for any political reason, but for timorising a 'criminal'.

The story must begin with my Gurujī's Vallabh Ashram, Sri Sri Bejoy Krishna Ashram on the sacred hills of Kamakhya, in Guwahati where we congregated every year during Pujas. Even when I was posted to Rajkot, Ahmedabad, and Patna, I went every year to Kamakhya to participate, perhaps more actively than others, in the puja celebrations. I had raised a team of young men who did all the water-filling of tanks in the Ashram, cleaning up all the floors and lighting the hilly bridge path with candles when we, in a procession, got down the hill to join bhajans in the house of Shantida living in the heart of the dry of Guwahati. My guru-bhais and gurubhais not merely wanted me to be there every year, but expected me to take a leading role in organising the functions according to plan. With all the inconvenience of staying in a crowded room. It was a bliss to be a participant in those festivals.

With this background, if I ever saw any youngman work actively in the Ashram, he attracted me. During one of those Puja festivals when I had gone from Patna, I noticed either in 1972 or 1973, a tall white-complexioned young man doing Puja in the Ashram, dressed immaculately in the garb of a pujari. He talked to very few persons. People referred to him as "Rajesh". Someone called him Pandu.

The Scene shifts now to Calcutta, to be precise, to the Ashram of my Late Gurujī, Sri Bejoy Krishna Ashram, Kamalgazi, Narendrapura, 24 Parganas. I was posted in Calcutta and Gurujī asked me to stay in the Ashram instead of in the Nizam Palace or Selvedera where I could get an excellent flat allotted to me officially. Movement to an back from the office was inconvenient, otherwise

the advantages of pure Vaishnava food in the Ashram and bhajans were my major attractions,

*Gurujī encouraged me to do astrology and I must be one of very few astrologer who had the **supreme** advantage of discovering **astrologically** what my fate Gurujī had told someone about a happening an event of his or her future through his **siddhis** (supernormal powers) in his own **inscrutable** way.* But such occasions were very few as he encouraged surrender to the **will** of the Lord as the supreme path, **discouraged** people from wearing rings and stones for propitiation of planets. There could be nothing superior to worship, in simple straight and guileless way, he insisted, and I have found that to be the **best**, most effective and **uplifting** Way of doing both **shanti** of planets and making steady progress on the spiritual **path**.

Off and on I had done some astrological research on planets and crimes and had very clear **ideas** about it. But I hardly could have expected that I would be required to make a very difficult, but challenging, **prediction**.

Staying in the ashram, I was uneasy for some days because of my addiction to tea till Gurujī asked a couple, late **Sri Anil Bhattacharya** and his wife **Gayatri**, to give me tea whenever I **wanted**. They stayed in the Ashram, meant for **bhramcharis**, with their two daughters and two sons. But they had five children—the **eldest** was in jail. Who was he, I asked "**Pandu**" come the answer. The same boy whom I had seen in **Gurwahati** Ashram doing **pooja**? Did not Gurujī with oil his supernormal powers know **all this**? These were uneasy questions discussed in hush-hush tones amongst some of us. National Emergency of 1975-77 was promulgated and the rumours were that men of Indian **Intelligence** were all the time to be seen in the Ashram, Natural, I said, they must do their **duty**. **Particularly** for two reasons; I am the elder brother of **K. Vikram Rao**, **journallist**, the principal accused in the Baroda dynamite case and now in Tihar jail, Delhi, and **George Fernandes**, having gone underground, had yet to be arrested. An **Intelligence** man would suspect that Mr. **fernandes** would want to contact me while the truth was that I had never met him, never talked to him and there were no contacts with any of the accused **ever**. But then I knew that I was chased all the time and the men who chased me heard more **bhajans** doing their duty than they would have done **otherwise**.

The second reason was that the father of **Pandu** was staying in the Ashram, He too had to be kept under watch, And the best or

the worst reason was that there **was** dear evidence that my late **Gurujī** had given **shelter** to Pandu in his Ashram.

This chapter of my life, **if** narrated fully **with** all **its** lurid **details**, would read **like** a novel of Franz Kafka and I must say to the credit of late **Mrs. Indra Gandhi** that her Intelligence men who had kept a very **strict** vigil on me for twenty four hours, behaved more decently with me than her **critics** would believe. If I posted a letter I invariably saw someone from **somewhere** watching **me**. If anyone came to **meet** me, he **too** was **chased**. But **all** that must be done, I invariably **told** my visitors, **because** that was their duty,

But **the** worst was when **Anil** came to ask **me** to see the horoscope of **his** son, who was **in** jail. **An over-sentimental father**, he would **burst** **into** tears if anyone told **him** that his son would be hanged to death — **that** was what **he** should **expect**. Now see the horoscope.

Jup			
Rah Karkamsha			
			Moon Ket
Sun	Mer(R)	Ven	Lag Mars 21° Sat 20°

7 Ven	5 Moon Ket	
8 Mer(R)	6 Lag Mars 21° Sat 20°	4
9 Sun	3	
10	12 Jup	2
11 Rah Karkamsha	1	

Some people said Pandu was implicated **in** a crime he had never committed while others said that the murder was committed **in** broad daylight with many people witnessing it. I never answered the question but those who knew astrology knew what I was hinting at. See the following features before I narrate the **incidents** stage by stage.

- The sixth and the eighth lords **are** **in** the **lagna**. Both are **malefics** and the connection between them is exact,
- Mercury is not merely retrograde but **is** involved in an exchange **with** the third lord, **Mars**, and is aspected by Saturn.
- Moon in the twelfth house **with** **Ketu** receives no aspect from any **benefic**.
- The eighth house and the eighth lord from Moon receives the malefic aspects of Saturn and Mars,

- (e) From the **Karakamsha** In the **birth** horoscope **{Aquarius}**, Mars and **Saturn** are in the eighth house.
- (f) The tenth lord from Lagna, Mercury is retrograde and receives the aspect of Saturn,
- (g) Saturn, the fifth lord, **is with the eighth lord**, both **malefics**.

Divine Grace

Jupiter **in** the seventh house is not merely **in** an **important kendra**, but controls the horoscope radiating **his divine** Influence on all those spots of maleficence as have been pointed out,

- (a) He aspects Lagna and **Lagna** lord; granting longevity,
- (b) He mitigates the **violence of the sixth** and eighth lord, Mars and Saturn, **in** Lagna,
- (c) He aspects **the tenth lord, Mercury**.
- (d) He **is** eighth from Moqn, again good for longevity.

Incidents

Slowly the Incidents unfolded and I pieced up bit by **bit** the story of Bengal's or India's most sensational political **crime** of that era. It was the **Hemant Basu murder case**. Hemant Basu, one of the most respected **leaders of Bengal**, **was** related to **Subhash Chandra Bose** and **was** a very well-known leader of the Forward **Bloc**. He was murdered **in 1971** or **thereabout**, **in** broad daylight Bengal, then **in** the feverish rage of the **Naxalite movement**, had witnessed violence which b history now.

In spite of what was claimed to be **clear evidence**, the actual murderers of Hemant Basu **were** not **caught**. There were stories of sinister political manipulations, which may be partly true. **But** that is not my **subject**.

Dasha Scheme

In seeing motivations for wrong deeds **see** **invariably** what **dasha** one **is running** and what does that **dasha** **imply**. Then see what future **dashas** **promise**. A retrospective **view** of what has happened gives enough **clarity** to the prediction about the present trend **of** events **in** a horoscope. See the following.

Mars Dasha

From **1968**, the **dasha** of **Mars** **started** **in** the horoscope of **"P"** Mars, the eighth lord **in** conjunction with the sixth lord, **is** involved **in exchange** with Mercury, the lagna lord, retrograde **in** the third house, He was attracted towards the **Naxalite movement** during this

period.

Mars-Rahu

Mars-Rahu period saw him do more violent acts in the sense that he had become a terror wherever he moved. His tall, lithe, agile frame, quick movements, athletic and mercurial, and whatever lethal weapon he carried with him, marked him out as a man to be feared.

Mars-Saturn

Mars-Saturn period saw him commit the 'murder' he was accused of. It appeared credible astrologically.

Capt Poddar, a Cumbhat of mine, had smuggled him out of Calcutta in 1941 to Guwahati (Assam, under instructions, but from whom?) where in the Ashram at Kamakhya he was instructed to do puja regularly with deepest prayer to God.

Man-Mercury

This was the period in which 'P' became a pujari, doing services in the temple with thoroughness and nearness and, God knows, how much sincere devotion. Mercury represents Lord Vishnu and 'P' was doing Vaishnava seva which won the admiration of all those who had otherwise their own reservations, and private opinions, about him as a devotee.

Mars-Ketu

A hue and cry was raised that the Hemant Basu murder case was not being pursued properly and the police, directed by higher authorities moved intelligently. Anilda, father of 'P' was returning one day from the Government Press where he worked, when some policemen took him to the Lal Bazar Police Station. Ketu in the twelfth house of 'P' had to have the final say in the matter. They searched Anilda's pocket and found a postcard from somewhere in Assam, in which the letter-writer perhaps wrote about his daily routine of seva and his feeling secure and safe.

There was a police swoop on the Ashram of my Guruji, the one in Guwahati on the Kamakhya Hill and the other in Karimganj on the Bangladesh border. Pandu was caught.

While in police custody, Anilda was made to hear taperecorded talks of my late Guruji. How and when the intelligence men had tape-recorded it all, no one knew. The common tuning theme was Gods grace is all that man should strive for. In an indirect way, some of them expressed the opinion that Guruji was a great spiritual figure with supernormal powers, but wondered why and how 'P' could hide himself in an Ashram.

Mars-Venus and Sun

Sun as the twelfth lord is good for spiritual practices. During this period 'P', in jail in Calcutta, spending his time in deepest devotion looked calm and composed, hoping that divine grace would descend on him.

Inspire of putting questions to Guruj as to what would happen to 'P', it seems Anilda and Gayatri got only scolded, "Has he not done seva in a temple? Believe in God".

Mars-Moon

It was when 'P' was running the period of Mars-Moon that I got posted to Calcutta, It was June 1975 and I heard of the National Emergency, then, a few days later, of the involvement of my younger brother in the Baroda dynamite case. I got letters from my youngest brother, K Subhas Rao, from Karnataka where the accused were tortured by Karnataka police, a story I could not have believed,

I had already the case of 'P'. Then I collected other horoscopes and did a piece of research on 'planets and crime' and wherever I noticed the following two points, I had no hesitation in giving a positive prediction,

- (a) *Antardasha (sub-period) of the sixth lord should be running when you are fighting a case.*
- (b) *Jupiter should influence the 10th house or lord or both from Lagna or Moon to rescue the accused.*

For this reason I was advising Anilda to get the case of 'P' adjourned till October/November 1975 when Rahu, in the sixth house of 'P', would begin to show changed trend of the case.

As it had to happen, my younger brother too was to begin the antardasha of his sixth lord soon. In both cases my prediction was deen acquittal—and those who know what that Emergency of Indira Gandhi was thought that I was a mad man. In both cases my timing was first quarter of 1977, when they would be out of jail. Privately I predicted the fall of Indira Gandhi.

Rahu-Rahu-Rahu

In this pratyantar dosha (sub-sub-period) the case opened, and if one were to go by the reports appearing in the Anand Bazar Patrika and the Jugantar, hanging of all the accused was inevitable.

Anil da ran from his lawyer's house to the court in those days and came with me to Kali-Ghat late in the night every Friday and often dashed his head against the stonewalls of the temples crying out "Ma, either kill me or save my son". (Twelve years after these incidents, even today, I can see Anilda (now dead), a very noble

man, shedding tears profusely as few women could, and praying with anguish as few persons can.

Rohu-Rohu-Jupiter

The case was reaching its climax. Death sentence is inevitable was everyone's verdict. My guru-bhai Nirmalda, a contemporary of late Humayun Kabir and classmate of the well-known Bengali literary critic, Nirmal Chaudhary, is a good astrologer and he asked me why I insisted that 'P' would be acquitted, I said:

(a) Rahu here in the sixth house becomes the sixth lord: his own antardasha was on.

(b) Pratyantar dasha of Saturn, the sixth lord can get him victory, not defeat.

(c) Jupiter, at the end of 1976 was in Aries, the ninth house from Moon and would move into Taurus, the 9th house from Lagna.

Rahu-Rahu-Saturn

According to my calculations, the Pratyantar dasha was to begin after the second fortnight of August 1976 and the court judgement was to be delivered any day. It was delivered on August 15, 1976. Sitting in my office I received a phone from a woman, "Well, who are you?" I asked her and she said, "I am Gayatri speaking", and she was sobbing. "What happened", I asked. "Whom else can I remember except you now. Rajesh has been acquitted." She was sobbing, shedding tears, I imagine, the tears of joy a mother alone can shed on such an occasion.

But Rajesh had to wait till March 1977 or sometime after to be released. Gururaj remained inscrutable and asked him when he came and fell at his feet, to do more prayers. Jupiter in the seventh house of Rajesh eighth from his Moon was the grace of Guru as well, all knew, the kind Guru who made him worst tip God by employing him secretly in the service of the temple and who had assured his parents, "Has he not served in a temple?"

SECTION II - A
**HOW HINDU ASTROLOGERS
PREDICT EVENTS?**

{BASED ON. LAGHU PARASHARI}

These are explained In a half-secretive manner, In *Uddaya Pradeep* better known as *Laghu Parashari* of only forty stanzas.

In this book a classical framework of that great masterpiece Is being given first, and then, the astrological case studies.

To understand the patter of destiny decipher the secret codes of planetary patterns; to understand the working of the Wheel of Time understand the laws operating through:

The **Vimshottari** mahadasha or the major period.

The antardasha or the **sub-period**, and

The **pratyantar** dasha or the **sub-sub-period**.

No claim is being made that it will be understood fully. Yet If a veil of secrecy gets lifted from our eyes, the purpose of writing this book would have been served to some extent

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efforts are done with brothers and sisters who become co-sharers of the money earned in traditional societies.

Note: As will be shown later, a malefic in the third house is preferred to a benefic generally for two reasons: first a malefic here shows the will to do hard work, not soft work. The second reason is that the third house is one of the *tri-shadaya* houses (the third, the sixth and the eleventh houses) which are described as evil houses. Malefics here become negation of negation, or two negatives making a positive,

The Fourth House

Earning of money (second house) through efforts (third house) leads to the making of property and living in it. The fourth represents mother, property, vehicles etc. — In fact the domestic surroundings,

Note: Happiness of mother, home and vehicles being associated with this house. The house is described as *sukha-bhava* or the house of happiness.

The Fifth house

The fifth house is generally indicative of three events: in early life - education, in middle age - children and in old age (in some cases entire life) - spiritual practices.

Note: The great Maharshi Parashara stresses the role of the fifth house for education. One need not go into this controversy at the moment. Through illustrations and one's own experience one can understand these problems.

The Sixth House

At three stages of life (in fact all stages) there is the fear of illness, enemies and debts which the sixth house represents. Such threats are ever present.

Note: Here again a malefic is preferred as again it is a case of two negatives making a positive.

The Seventh House

Completion of education which helps one make a career and, developing sound health (the sixth house), leads to the desire to have a fire-panner in the shape of a husband or a wife in a traditional way, or a partner to live together with, in western societies, and some sections of even traditional societies of the east.

Note: It also being the house of business, business partner is

also to be examined from the **seventh house**.

The Eighth House

Settling down in a family life in a Traditional way, the desire to have a life long enough to enjoy it, is human nature. The eighth house is the house of longevity.

Note: It is for this reason that this house is examined for disease-free life. An afflicted eighth house or lord is major factor in predicting about fatal events of life.

The Ninth House

Longevity increases through good deeds, mainly religious. The desire to increase one's longevity leads one into right path or cultivation of such habits as will not ruin life's manifold happiness.

Note: In south India this house is examined for predictions about father while in north India the tenth house is taken into account. It will be shown later that both should be examined simultaneously.

The Tenth house

This is the house of deeds (Karma). Traditionally it is the father that puts his children into a career or, one makes one's own efforts to make a career. Traditionally since the ninth house is the house of guru, father, teacher, preceptor etc. it is they who prepare one for a career.

Note: It also being the house of reputation, benefics in the tenth house or associated with the tenth house have been traditionally praised. But since it is the house of career, the nature of planets associated with the tenth house or, the tenth lord, will give a clue to the nature of one's profession.

The Eleventh House

It is the house of earnings. It being second to the tenth house. What one earns through deeds is to be judged from this house.

Note: It being the house of achievements, it has to include titles, honours etc. one is likely to get from this house.

The Twelfth House

What is earned is spent so the twelfth house is the house of expenditure.

Note: The twelfth house represents the last stage of life also in

which one prepares for death, it is for this reason that it is described as the house of moksha or liberation.

TWO HALF OF THE ZODIAC

These twelve houses are divided into two halves—the solar half belongs to the Sun and the lunar half to the Moon: it is done thus:

From the house of Sun count upto six houses which will be Leo {Sun}, Virgo (Mercury), Libra (Venus), Scorpio (Mars), Sagittarius {Jupiter} and Capricorn {Saturn},

Now proceed to divide the remaining six houses, which represent Moon's half but in the reverse way; Cancer (Moon), Gemini (Mercury), Taurus (Venus), Aries (Mars), Pisces (Jupiter) and Aquarius (Saturn).

Note: Whether you take the Sun's half or the Moon's half the order is: Mercury, Venus, Mars, Jupiter and Saturn,

Now follow the reasoning given for this order:

The Sun and the Moon

The Sun and the Moon are the kings of their own kingdom and their allotment of houses adjacent to their own is in order of a necessary scheme,

Mercury

Mercury is the prince who will succeed the king so his mansion has to be nearest to that of the king. He is to be groomed to be a king and so he must be in the closest touch with the ruler.

Venus

The Prime Minister who advises the king on various matters comes next, Venus is full of worldly wisdom, deep knowledge and know state-craft.

Mars

The kingdom has to be guarded. So an army is raised and a commander of the army appointed. Mars has to protect the prime Minister, the prince and the king.

Jupiter

The king needs a religious preceptor, a guru who advises the king on various matters, like the Prime Minister. He is essentially a spiritual person who needs no protection except God's. He is an

Idealist, with inner strength,

Saturn

He is the servant, the employee who is allotted his quarter for living in the outskirts.

MEANING OF ASPECTS

It is well-known that in Hindu astrology all planets aspect the seventh house, the full flapped-i (no reference to other types of aspects is being made here).

Why the Seventh Aspect?

TO protect his house and children, Closest attention must be paid by every person to the protection of women, The seventh house being the house of marriage, wife It is obvious that protection of one's wife is everyone's life-long duty, By protecting the major pillar of life, one's domestic stability is acquired.

Why Special Aspect?

Jupiter aspects the fifth and the ninth houses also; Mars aspects the fourth and the eighth houses also; and Saturn aspects the third and the tenth houses also. Let it be understood.

Jupiter

Jupiter is the planet of divinity and it is his duty to offer protection to learning and children represented by the fifth house and also the father and religion, by covering, through a special aspect, the ninth house.

Mars

The house one lives in needs protection which involves something in the nature of the police, state or army protection. Mars represents the army, police etc. Therefore Mars has been given the fourth aspect.

The eighth aspect of Mars is to protect the house of longevity. The duty of Mars is to protect life and property,

Saturn

Saturn's third aspect represents the efforts (valour) that have to be put in to achieve what one desires to achieve (deeds). The tenth house representing deeds (Karma), needs the help of Saturn,

Conclusion

It is out of these fundamentals that all predictions emerge out of the planetary patterns in a horoscope. From here we must enter the complex pattern which have to be many in a bare horoscope only. These complex patterns acquire different complexities in different divisional horoscopes.

Basic Points of Predictions

In making a prediction an astrologer must keep the following points in his mind.

1. Examine each house and the lord of each house in the birth horoscope.
2. Then examine each house and its lord in the Navamsha (the ninth division of a horoscope).
3. Now analyse jointly both the birth horoscope and the Navamsha.
4. Make a similar use of other divisional horoscopes, first separately then jointly with the birth horoscope,
5. Now examine in detail the mahadasha (major period) and antardasha (Sub-periods) of each planet in the Vimshottari dosha in six ways:
 - (a) In the birth horoscope from the Lagna first.
 - (b) In the birth horoscope from the lord of the dasa running.
 - (c) In the Navamsha again go through the exercise given in (a) and (b).
 - (d) Do it again in the divisional horoscope concerned other than the Navamsha.
 - (e) The significance of each planet and each house must be kept in the mind.
 - (f) The 2-12 or 8 position of planets must be examined.
6. It is now that the transit of planets is to be used, not before the steps given above have been gone through.

The Transit are to be seen from:

- (a) The lagna or the ascendant first.
- (b) Next from the Moon (as Moon stays in a house for nearly two and a quarter days. It is doubtful if examining transits from the Moon alone is the correct approach).
- (c) Now examine with relation to the Vimshottari dasha how the mahadasha lords and antardasha lords are placed in transit from the Lagna when a question is being examined,

- (d) if you know ~~the~~ use of the **Ashtakavarga**, ~~It is~~ better than using transits as, It reveals ~~a~~ wealth of such details as are not available, otherwise.
- (e) Finally see which planet ~~in~~ transit contacts which planet of the birth horoscope and. ~~In~~ which house. Saturn's **Sadhe-Saat**, or the **fourth** or eighth house transit from the natal Moon has deep meaning.

These steps must ~~be~~ gone through to delineate a horoscope.

CHAPTER II

BENEFICS AND MALEFICS

GENERAL AND SPECIFIC CATEGORISATION

General Categorisation

Planets are divided for every **Lagna** into natural benefits and natural **malefics**. They are :

Natural Benefics : Jupiter and Venus are natural **benefics**.

Natural Malefics : Saturn, Mars and Sun are natural **malefics**.

Four Conditional Benefics

The Moon, if not weak (**not very near** the Sun); **Mercury**, if not afflicted and Rahu and Ketu **if in** good houses (kendras, **trikonas**) and with good planets become **benefics**.

Four Conditional Malefics

If the Moon is weak and afflicted; If Mercury is weak and afflicted; if Rahu and Ketu are **in evil** houses and afflicted, **they** become conditional malefics.

Remember this generally and see it in every horoscope. To miss it is to miss a vital point in a horoscope.

But **to** base an astrological reading on **this** alone **is** to get trapped **into** two types **of** mistakes :

- (a) You must know how **for** a particular **Lagna** a malefic can become a **benefic** and,
- lb) How **a benefic** can become a **malefic**.

To understand how **it is** done, divide the owners of houses for each **lagna** into four categories ;

- (a) The owners of **trikonas**, the **Lagna**, the fifth and the **ninth** house - for each **Lagna** are **benefics**.
- (b) The **owners** of the **third**, sixth **and the** eleventh **houses**, for each **Lagna** are **malefics**.

- (c) The owners of **kendras** (quadrants) are **neutral**.
- (d) The **owners** of the second, eighth and twelfth houses **will** be neutral but **can** turn **into benefics** or **malefics** depending, on how they are placed **and** how they are associated.
- Now it is being explained **in a** tabular form.

Table I		
	Benefics for each Lagna (First , fifth and ninth lords from the Lagna)	Malefics for each Lagna (Third, sixth and eleventh lords from the Lagna)
Aries	Mars, Sun and Jupiter	Merc. (Gemini), Merc. (Virgo). Salum
Taurus	Venus , Mercury and Saturn	Moon, Venus and Jupiter
Gemini	Mercury, Venus and Salum.	Sun, Mars (Scorpio) and Mars (Aries)
Cancer	Moon, Mars and Jupiter	Mercury, Jupiter and Venus
Leo	Sun, Jupiter and Mars	Venus, Salum and Mercury
Virgo	Mercury, Saturn and Venus	Mars, Saturn and Moon
Libra	Venus, Salum and Mercury	Jupiter (Sagittarius), Jupiter (Pisces), Sun
Scorpio	Mars, Jupiter and Moon	Saturn, Mars and Mercury
Sagittarius	Jupiter, Mars and Sun	Saturn Venus (Taurus), Venus (Libra)
Capricorn	Saturn, Venus and Mercury	Jupiter, Mercury and Mars
Aquarius	Saturn, Mercury and Venus	Mars, Moon and Jupiter
Pisces	Jupiter, Moon and Mars.	Venus Sun and Saturn

*Note: if both columns are seen together, it **will** be evident that the same **planets** which **is** capable of good results also gives bad results. The Judgement an astrologer has to develop **is** when bad result can be experienced from **which direction and** when good results, again from which direction.*

Table II

	Neutrals for each Lagna (Second , eighth and twelfth lords from the <u>Lagna</u>)	Special Neutrals for each Lagna (Lords of Lagna, fourth , seventh and tenth houses)
Aries	Venus, Mars and Jupiter	Mars , Moon, Venus and Saturn
Taurus	Mercury, Jupiter and Mars	Venus, Sun, Mars and Saturn
Gemini	Moon, Saturn and Venus	Mercury (Gemini), Mercury(Virgo) ,
Cancer	Sun, Saturn and Mercury	Jupiter (Sagittarius) and Jupiter (Pisces)
Leo	Mercury , Jupiter and Moon	Moon, Venus Saturn and Mars
Virgo	Venus, Mars and Sun	Sun, Mars, Saturn and Venus
Libra	Mars, Venus and Mercury	Mercury (Virgo), Jupiter (Sagittarius),
Scorpio	Jupiter, Mercury and Venus	Jupiter (Pisces) , and Mercury (Gemini)
Sagittarius	Saturn , Moon and Mars	Venus, Saturn, Mars and Moon
Capricorn	Saturn, Sun and Jupiter	Mars, Saturn Venus and Sun
Aquarius	Jupiter, Mercury and Saturn	Jupiter (Sagittarius), Jupiter (Pisces)
Pisces	Mars, Venus and Saturn	Mercury (Gemini), and Mercury (Virgo)

Table III

The Most **Potent Malefic**(The eighth house and **its lord** for each Lagna)

Aries	Mars
Taurus	Jupiter
Gemini	Saturn
Cancer	Saturn
Leo	Jupiter
Virgo	Mars.
Libra	Venus
Scorpio	Mercury
Sagittarius	Moon - <i>(it is said that Moon as the eighth lord does not harm and is an exception. But it may not be so.)</i>
Capricorn	Sun - <i>(it is said that Sun as the eighth lord does not harm and is an exception, But it may not be so.)</i>
Aquarius	Mercury
Pisces	Venus

Now **one** must pause and find and the reason why the eighth house has been treated **in** this **fashion**.

Inherent **in** this principle **is** the fact that **is** being the twelfth house from the ninth house (house of **luck**). It **is** the house of its 'expenditure' or 'exhaustion' and so **is** detrimental, for father and fortune.

The principle emerging out of **this is** that the twelfth house form each house **is** detrimental to it, thus :

Aries	Pisces
Taurus.....	Aries
Gemini.....	Taurus
Cancer	Gemini
Leo	Cancer
Virgo.....	Leo
Libra	Virgo
Scorpio.....	Libra
Sagittarius	Scorpio
Capricorn	Sagittarius
Aquarius.....	Capricorn
Pisces	Aquarius

*Principle given **in** these tables **will** have to be blended to arrive at a complete, composite and explanatory picture.*

CHAPTER III

DRAWABLE INFERENCES FROM THE TABLES

It should be remembered that to fudge a horoscope no push-button formulae should be applied. A prediction must flow from classical astrology after applying, flexibly, the principles that can be inferred from the tables given in the preceding chapter.

Such inferences can be many, which can be tabulated in a long list as these will fall into various permutations and combinations because the position of the lord of particular house (call it P), the aspects on different houses and planets (call it A) and conjunction of planets which is the conjunction also of different lord of different houses (call it C), will have to be taken into account. Call this a memory tablet : PAC which term would be used hereafter.

The Inferences Drawn and Drawable from the Tables

In classical astrology many inferences have been drawn by different authorities from these five tables. One can go on doing these. Yet some of them which have got standardised over a period of time are the following.

First Principle

When a planet is both the Lagna lord and also the eighth lord, it is a benefic as Lagna lord but evil as the eighth lord. This will be so in the case of Aries Lagna when Mars is both the Lagna lord and the eighth lord and in the case of Libra when Venus is both the Lagna lord and also the eighth lord.

Conclusion The general rule is that the beneficence of it being the Lagna lord will prevail unless the eighth house and the eighth lord are afflicted, mildly or intensely.

Second Principle

A principle of relativity comes into play, the reason being that if three houses each are good or bad which one can be good, better and best and which one is the worst and worst will still have to be decided.

Though it has been commented on by many eminent writers, it may be better to decide thus on the individual merits of A horoscope. Yet the standardised principle are;

- (a) The third lord being malefic is bad, the sixth lord worse and the eleventh lord the worst.
- (b) The second lord is banefully neutral, the twelfth lord more baneful neutral and the eighth lord most banefully neutral. This can be modified to say that the second lord is bad, the twelfth lord worse and the eighth lord the worst.
- (c) Similarly the fourth house is good, the seventh house better and the tenth house the best. So their lords too will be : the fourth lord is good, the seventh lord is better and the tenth lord is the best.
- (d) Again following the same principle the fifth lord is better than the Lagna lord which is good and the ninth lord is the best.

Note Here while in all cases (a), (c) and (d) the relativity goes in direct order. Only in the case of (b) the order is the second lord is bad, the twelfth lord is worse and the eighth lord is the worst.

Third Principle

Lords of Kendras (quadrants) become neutral. From this flows the principle that benefics as lords of kendras lose their capacity to do good while malefics lose their capacity to do evil. Which then is good? Benefics not being able to give their benefic results or malefic not being able to give malefic results? Obviously if benefics lose their capacity to give benefic results it is a major loss.

Again this will need categorisation, which is done thus;
Moon

As fourth lord (for Aries ascendant) it is bad only.

As seventh lord (for Capricorn) it is bad only*

Mercury

As fourth lord (for Gemini) it is bad only.

As the tenth lord (for Virgo) it is bad only.

As the seventh and the tenth lord (for Sagittarius) it is relatively bad because seventh house is also the death giving house.

As the fourth and the seventh lord (for Pisces) it is relatively ,

DRAWABLE INFERENCES FROM THE TABLES Astrology, Destiny and the Wheel of Time
worse because here again Mercury owns the **death-giving**, seventh house.

Jupiter

Now for **Jupiter** and Venus bad results are relatively **bad, worse** and worst which **will** depend on **the** horoscope under scrutiny.

Jupiter as the fourth lord (for **Sagittarius**) **is** bad and as the tenth lord (for **Pisces**) **is** bad by becoming **neutral**.

As the seventh and the tenth **lord** (for Gemini) It can become a **killer** since **it** owns the seventh house **also**. As the fourth and the seventh **lord**, Jupiter can be a **death-dealer** (for Virgo)

Venus

As the second and the seventh lord (for **Aries**), **Venus** has been regarded as a doubly **death-dealing** planet as both **the** second and the seventh houses (houses of death) come **into play here**.

As the fourth and the eleventh **lord** (for Cancer) **it is** neutral for **its** ownership of twelfth house (**Libra**) but a **malefic** as the owner of the eleventh house (Taurus).

As the tenth lord (for Capricorn) Venus becomes **neutral**.

Note: As **will be shown** Venus is a **benefic** for **Capricorn**.

As the fourth lord (for Aquarius); Venus becomes neutral.

Note: As **will be shown** Venus **is** a **benefic** for **Aquarius**.

Fourth Principle

As lord of kendras (quadrants) **malefics** lose **their** capacity to do **evil**.

Note: **Benefics** as lord of Kendras becoming ineffective is **bad**.

Malefics as lords of kendras becoming **ineffective** is **good**.

CHAPTER IV

RAHU AND KETU

In Parashari astrology, Rahu and Ketu have not been allotted ownership of any house. In interpreting the effects of these, the standardised principles are used generally.

- (a) See where Rahu and Ketu are posited. If they are in kendras they behave as kendra lords and if they are posited in trikonas (trines) they behave like trikona lords.
- (b) The planets which aspect Rahu and Ketu modify their nature according to their own nature, ownership etc
- (c) Planet which is conjunct with Rahu and Ketu modify their results according to their own nature and ownership etc

Some Exceptions

In interpreting the results of Rahu and Ketu some exceptions have been made in some books.

- (a) The aspect of Jupiter on Rahu and Ketu tends to them a strong protective cover to give good results. (I have found it generally working very well).
- (b) In the case of Rahu and Ketu, especially, as in the case of other planets, the theory of dispositors is applied. For example if Rahu is in Aries see where its lord Mars is, from the sign.
- (c) Rahu and Ketu form an axis in every horoscope. Each axis has a significance of its own. It is both a matter of controversy, dispute and bewilderment among astrologers. Deep researches have to be done as Rahu and Ketu hide in their bosom many mysteries of a very deep nature.

CHAPTER V

THE EMERGING PRINCIPLES OF INTERPRETATION

Let it be stated at the outset that the **Vimshottari** dosha is **misused** mostly and rarely used properly. The best way of removing this **deficiency** is to use simultaneously another dosha, as a support, as a supplementary aid, or, as a confirmatory check for the prediction **being** given.

All old and experienced astrologers use various dosha to **narrow** down the area of confusion like the **Yogini** **dasha**, the **Ashtottari** **dasha**, some of the specific **dashas** given in **Brihat** **Parashara** **Hora** **Shashtra**, which the **translators** or **commentators** have merely reproduced without themselves knowing how to use them. They have **neither** **learned** these different **dashas** nor have they **done** their own researches to remove this deficiency.

The problem then is how to use the **Vimshottari** dosha with less confusion, it should be done by noting down the principles that emerge out of it, for which the dasha of each planet must be *used* in full three-fold manner; the mahadasha (major period); **antardasha** (sub-period); and the **pratyantar** dosha (sub-sub period). **Maharshi** **Parashara** prescribes the use of five-fold division by including **sookshma** **dasha** (sub-sub-sub period) and also **prana** **dasha** (sub-sub-sub-sub-period).

A result-yielding and effective method still is to use -

- (a) The mahadasha (major period)
- (b) The antardasha (sub period)*
- (c) The **pratyantar** **dasha** (sub-sub period) and
- (d) Transits of planets during the duration of the pratyantar dasha (sub-sub periods).

Yet to use the **Vimshottari** dasha in this manner some vital principles must be kept in mind. _____

SOME OF THESE PRINCIPLES

The lords of *kendras* Are described as *Vishnu-sthan* or as houses of Lord Vishnu, the protector; while the lords of *trikonas* are described as *Lakshmi-sthan* or the houses of Goddess Lakshmi. Combinations Of the lord of *Vishnu-sthanas* with the lords of *Lakshmi-sthanas* produce *rajayoga* or combination for rise and prosperity. In how many ways it can happen can be tabulated by telling the Lagna lord AS both A *kendra* lord and a *trikona* lord, These combinations are:

1. Lagna lord and the fourth lord,
2. Lagna lord and the fifth lord,
3. Lagna lord and the seventh lord.
4. Lagna lord and the ninth lord.
5. Lagna lord and the tenth lord.
6. The fourth lord and the fifth lord.
7. The fourth lord and the ninth lord.
8. The fifth lord and the seventh lord.
9. The fifth lord and the tenth lord.
10. The seventh lord and the ninth lord.
11. The ninth lord and the tenth lord.

First Principle : Type of Relationship

These *rajayogas* can manifest in three ways:

- (a) If both are conjunct, together in one house.
 - (b) If both are *aspecting* each other mutually,
 - (c) If they have exchanged their places. For example the fourth lord is in the fifth house and the fifth lord in the fourth house.
 - (d) If the fifth lord is in the seventh and the tenth lord in the ninth.
- In this way eleven multiplied by four gives forty four combinations which must be seen closely for sound predictions.

Second Principle : Modification One

If any of these combinations are without any blemish they give best results in their periods.

The Third : Modification Two

Even if any of these forty four combinations are defective they are still capable of giving good results.

The Fourth Principle : Modification Three

The mahadasha may not be *rajayoga* producing yet if the antar and *pratyantar* *dashas* produce *rajayoga*, good results can be

THE _ EMERGING_ PRINC IPLES OF_ Astrology, Destiny and the Wheel of Time
 expected in their periods which will generally be a small but a good period,

The Fifth Principle : Modification Four

The mahadasha may be evil-producing but if the antardasha and pratyantar dasha are yoga producing, good results can still be expected inspire of a bad mahadasha.

The sixth Principle : Modification Five

Some planets can be, being both kendra and trikona lords for a Lagna, rajayoga producing as for example:

- For Taurus, the planet Saturn as ninth lord is a benefic but as tenth lord neutral.
- For Cancer, The planet Mars is the owner of both the fifth house (Scorpio), a trikona, therefore a benefic; and of Aries (the tenth house), a kendra, therefore, neutral.
- For Leo, the planet Mars is the lord of a kendra (Scorpio) and trikona (Aries), therefore, it is yoga-producing.
- For Libra, the planet Saturn is the lord of the fourth house is neutral, while, as the lord of the fifth is excellent. It is for this reason that for Librans, the period of Saturn has been described as the best period,
- For Capricorn, the planet Venus is excellent as the fifth lord and neutral as the tenth lord.
- For Aquarius the planet Venus is neutral as the fourth lord but excellent as the ninth lord.

Summary

Only for six Lagnas there are planets owning houses which make them the best. The remaining six Lagnas have no such benefit.

The planets for these Lagnas are:

Lagna Owner of Kendra and trikona

Taurus Saturn

Cancer Mars

Leo Mars

Libra Saturn

Capricorn Venus

Aquarius Venus

If these planets, Mars, Saturn and Venus for these Lagnas, Taurus, Cancer, Leo, Libra, Capricorn and Aquarius get connected with the lord of another trikona, they become excellent. This is

elaborated **here**.

1. For Taurus, Saturn and Mercury combined.
2. For Cancer, Mars and Jupiter combined,
3. For Leo, Jupiter and Aars combined.
4. For Libra, Saturn and Mercury combined.
5. For Capricorn, Venus and Mercury combined.
6. For Aquarius, Venus and Mercury combined.

The Seventh Principle : Modification Six

In interpreting the periods of Rahu and Ketu apply all these principles to find when the period or periods are favourable and when they are unfavourable..

The Eighth Principle : Modification Seven

Do not expect best results if the ninth lord is also the eighth lord as Saturn is for Gemini Lagna.

Similarly do not expect best results when the tenth lord is also the eleventh lord, as Saturn is for Aries Lagna.

Note: in both cases Saturn is involved.

The Ninth Principle : Modification Eight

Two excellent rajayoga producing planets may be associated (PAC) and may yet get associated with an evil owner of a house. In that case rajayoga will still be produced but with some obstruction and with some defects.

CHAPTER VI **MALEFIC PERIODS FOR EACH LAGNA**

Why and which period will be malefic, is explained with reasons thus:

The first Principle

The houses of longevity or **span of life** are the eighth house and the third house. Third house is the eighth from the eighth house for every Lagna,

It has been explained that the twelfth house from every house is the house of expenditure or **exhaustion**. Applying this principle the second house (twelfth from the third house) and the seventh house (twelfth from the eighth house) become **maraka** or killers.

The second Principle

Between the seventh house and the second house it is the second house which is the stronger killer, The tabulated results for each Lagna the concerned houses will be :

Aries..... **Taurus** (Venus) and Libra (**Venus**).
Taurus Gemini (Mercury) and **Scorpio** (Mars).
 Gemini..... Cancer (Moon) and Sagittarius (**Jupiter**).
Cancer Leo (Sun) and Capricorn (Saturn),
Leo Virgo (Mercury) and Aquarius (Saturn).
Virgo Libra (Venus) and Pisces (Jupiter).
 Libra Scorpio (Mars) and Aries (Mars).
 Scorpio..... Sagittarius (Jupiter) and Taurus (Venus),
 Sagittarius **Capricorn** (Saturn) and Gemini (Mercury).
Capricorn Aquarius (Saturn) and Cancer (Moon),
Aquarius **Pisces** (**Jupiter**) and Leo (Sun),
Pisces Aries (Mars) and Virgo (Mercury).

The Third Principle

If the houses of longevity, the third and the eighth houses become weak or are spoiled what is the result? They too must acquire death-dealing propensities.

The fourth Principle

Calculation of the span of life is a very difficult area in astrology except in those cases when it is most obvious. So divide these periods into three categories:

- (a) When by all accounts it is inevitable, the worst will happen.
- (b) When by some accounts it appears to be bad it may not cause death but produce suffering which may be death-like conditions-
- (c) When by very few accounts it appears to be a period of suffering, there may be illness or accident.

In making predictions these parameters will have to be applied, assessed and evaluated,

The fifth Principle

There comes the principle of FAC (posited, aspected and conjunct) in the calculation of the periods of suffering.

Death can take place in the periods of;

- (a) The mahadasha and antardasha of marakas (second and seventh lords). Use the word maraka now.
- (b) The periods of planets in maraka houses.
- (c) The periods of planets associated with maraka planets.
- (d) If there are no planets in maraka houses and if no planets are associated with maraka planets then death can take place in the mahadasha of the twelfth and the antardasha of the maraka planet,

The Sixth Principle: Potency to kill in descending order

Tabulate planets which have the strength to kill in the following order, starting from the strongest to the weakest.

- (a) The second lord is the strongest killer.
- (b) Next comes the seventh lord,
- (c) Next comes planet or planets in the second house, which acquire positionally such power.
- (d) Next comes the planet or planets associated with the second lord,
- (e) Next planets in the seventh house.

- (f) Next planets associated ~~with~~ the seventh lord.
- (g) If none ~~of~~ the ~~six~~ conditions given above ~~is~~ ~~fu~~ l filled (If the calculation of longevity takes us beyond this period) then death ~~will take~~ place ~~in~~ the maraka mahadasha of the twelfth lord or ~~in~~ the twelfth house or associated ~~with~~ the twelfth lord,
- (h) If the longevity calculated ~~extends~~ beyond all the seven periods given above, death can take place ~~in the~~ *benefic antardasha of the twelfth lord.*
- (i) If the eight factors ~~mentioned~~ above do not become ~~effective~~ the eighth lord or ~~a~~ planet ~~in~~ the eighth house or a planet associated with the eighth lord can take Upon ~~itself~~ the role of a killer.
- (j) If the nine factors are not available death can still take place in the ~~evil~~ periods, not failing ~~in this category~~, which can be third, ~~sixth~~ and eleventh lords and their periods or ~~planets~~ In these houses or ~~associated with~~ the lords of these houses,

Summary of these ten periods

The lords, the houses where such planets are posited and the planers associated with these lords cause **agony**, from sickness to death, in order or intensity they are given under the sixth principle.

Special Role of Saturn

Saturn is described as Yama or God of death. If in any horoscope Saturn is associated as a lord of the third, sixth, eleventh or of the twelfth or eighth with any maraka planet, he takes over the role of the primary killer in preference to other planets,

Alternatively the role of Rahu

Some commentators have given to Rahu same powers as Saturn's.

Caution

Astrologer must avoid predicting the Fatal. **When** (breed to do it, they must check **it in various ways** thoroughly; at least eight different methods.

The **most** general and most workable **rule** which applies to majority of horoscopes **is** :

- (a) Long **life** **is** guaranteed If benefics are **in** kendras and
- (b) **Malefics** **in** the **third**, sixth and eleventh houses.
- (c) If the Lagna lord, the eighth lord **and** the tenth lord are **in**

kendra and in good condition.

*An astrologer must **become** cautious only when **such** conditions do not exist and when even **trikonas** are devoid of **benefics**.*

CHAPTER VII

EXALTATION/DEBILITATION OF PLANETS

The *Laghu Parashari* on which the previous chapters are based is **not** an original book of **Maharishi** Parashara **but** an abbreviated **and** abridged **and** perhaps assimilated **lessons** some of **his** brilliant disciples learned from him and his **work**. This booklet is actually known as *Uddaya Pradeep* with only forty stanzas in Sanskrit from which most ordinary astrologers, getting confused with the huge **Brhat Parashara Hora Shastra** with thousands of such points of **subtlety** which **no** astrologer **can** **ever**, **singly**, **explain**, use effectively, There is no single good **commentary** in English of this great work **except** one which was sold privately in **cyclostyled** form many years ago.

Some other translation available now are totally distorted in the basics **itself**. For instance the order of **Deva** (God), *Manushya* (human being) and *Rikshas* (Monster) the **codal** names of **Navamsha** for the moveable houses is not different for moveable, **fixed** and dual **rashis**. The original Sanskrit stanzas translated by two lady Sanskrit professors of Delhi who have read three different texts,, revealed **many** such **defects**.

Along with *Uddaya Pradeep* **came** out another book which is a **smaller** booklet known as *Madhya Parashari* which the **late** great astrologer and Sanskrit scholar **Sitaram** Iha edited after collecting **many** manuscripts.

Uddaya Pradeep came to be known in course of time as *Laghu Parashari* while the *Madhya Parashari* remained with the title of the book uncagned.

Out of the fear of hard work, lack of **understanding** and **greater**, lack of desire to go deep into **the** *Brhat Parashara Hora Shastra*, the **later** generations of astrologers mastered these small booklets and

did good astrological predictions.

Yet, when I compared the commentary on the *Brhat Parashara Hora Shastra* and re-read the *Laghu Parashari*, there appeared to be an over-compression of the original.

Before the application of the principles of Vimshottari Dasha for actual predictions is shown through case studies, let me produce three tables from the *Brhat Parashara Hora Shastra* to complete the classical framework of Hindu astrology, which is the minimum an astrologer has to know before using the Vimshottari Dasha.

Table I
The condition of Planets

Exaltation			Debilitation	
Planets	Sign	Degrees	Sign	Degree
Sun	Aries	10	Libra	10
Moon	Taurus	3	Scorpio	3
Mars	Capricorn	26	Cancer	28
Mercury	Virgo	15	Pisces	15
Jupiter	Cancer	5	Capricorn	5
Venus	Pisces	27	Virgo	27
Saturn	Libra	20	Aries	20

It is well known in Hindu astrology that after exaltation the next two best conditions for planets are what are known as *mooltrikona house* and then *own house*. Own house is good, the *mooltrikona* house better and the exaltation house the best. Given below are *mooltrikonas* and *own houses* for these seven planets in which the limits (in terms of degrees) must be kept in the mind for a more precise use in Jaimini astrology later.

Table II
The condition of Planets

Mooltrikona			Own House	
Planets	Sign	Degrees	Sign	Degrees
Sun	Leo	20	Leo	last 10
Moon	Taurus	27	Cancer	1 to 30
Mars	Aries	12	Aries	last 18
Mercury	Virgo	15-20	Virgo	20-30
Jupiter	Sagittarius	10	Sagittarius	last 20
Venus	Libra	15	Libra	last 15
Saturn	Aquarius	20	Aquarius	last 10

Now combine both the tables and see it thus.:

Sun

1. Is exalted upto ten degrees In Aries.
2. Is debilitated upto ten degrees In Libra (the seventh house).
3. In **mooltrikona** upto twenty degrees In **Leo** (note the change).
4. Is In own house from **twenty to thirty degrees** in Leo,

Note: Sun is exalted In Aries but both for **mooltrikona** and own house It has chosen **its own house, Leo**.

Moon

1. Is exalted upto three degrees in Taurus.
2. Is debilitated upto **three** degrees In Scorpio (Seventh house)
3. Is In **mooltrikona** from three to twenty seven degrees In Taurus.
4. Is In own house In Cancer.

Note: Moon has chosen its **own** house for the 'own' house title.

Mars

1. Is exalted upto twenty **eight** degrees in Capricorn.
2. Is debilitated upto twenty eight **degrees** In Cancer.
3. Is In **mooltrikona** house In Aries upto twelve **degrees** only.
4. Is In own house from twelve to thirty degree In Aries.

Note: Mars, like Sun, has chosen its own house for **mooltrikona**, Aries. Scorpio being the other house of Mars that is also its own house. But in Aries from twelve to thirty degrees It is also its own house.

Mercury

1. Is exalted in Virgo upto **fifteen** degrees,
1. Is debilitated In Pisces upto fifteen **degrees**.
3. Is in **mooltrikona** from fifteen to twenty degrees In Virgo.
4. Is In his own house In Virgo from twenty to thirty **degrees**.

Note: Obviously the best house for Mercury is Virgo In all there ways. Gemini is its other own house,

Jupiter

1. Is exalted upto **five** degrees In Cancer,
2. Is debilitated upto five degrees In Capricorn.
3. Is In **mooltrikona** upto ten degrees In Sagittarius.
4. is In own house In the Sagittarius from ten to thirty degree.

Note: The other house owned by it is Pisces,

Venus

1. Is exalted In Pisces upto 27 degrees.
2. Is debilitated in Virgo by 27 degrees.
3. Is In **mooltrikona** in Libra upto **fifteen** degrees,
4. Is In own house from **fifteen to thirty degrees** In Libra,

Note: The other house of its own is found,

Saturn

1. Is exalted in Libra upto twenty degrees,
2. Is debilitated in Aries upto twenty degrees.
3. Is in mooltrikona house upto twenty degrees in Aquarius.
4. Is in its own house from twenty to thirty degrees in Aquarius.

Note: The other house of its own is Capricorn.

Notable Points

1. *For the good condition of Sun :* It is good and better in Leo but best in Aries and worst in Libra.
2. *For the good condition of Moon:* It is good in Cancer, better and best in Taurus except the last three degrees of Taurus and worst in Scorpio.
3. *For the good Conditions of Mars :* It is good in Scorpio and last eighteen degrees of Aries, better in Aries again but best in Capricorn and worst in Cancer.
4. *For the good conditions of Mercury:* It is good in Gemini and twenty to thirty degrees in Virgo, better in Virgo and also best in Virgo where it is exalted while Pisces is the worst house.
5. *For the good conditions of Jupiter :* It is good in Pisces, from ten to thirty degrees in Sagittarius but best in Cancer and worst in Capricorn-

(Note: Jupiter is the only planet whose mooltrikona house is nearest to its house of debilitation, which is Capricorn).

6. *For the good conditions of Venus :* It is good in Taurus, and from fifteen to thirty degrees in Libra and better in Libra but best in Pisces while the worst is Virgo.

(Note : Venus moves out of its point of debilitation in Virgo and reaches its mooltrikona unlike Jupiter who does the reverse of it.)

7. *For the good condition of Saturn :* It is good in Capricorn and twenty to thirty degrees of Aquarius, better in Aquarius and the best in Libra while worst in Aries.

Notable : These four conditions, exaltation, mooltrikona, own house and debilitation are to be made use of subtly. These fine points should be remembered.

To remember it note the mooltrikona rash of each planet,
Then note:

1. Its house of exaltation and its lord.
2. Note the lords of trikona, fifth and ninth houses.

Table III The condition of Planets			
Planets	Friends	Enemies	Neutrals
Sun	Moon, Mars, Jupiter	Venus, Saturn	Mercury
Moon	Sun, Mercury	-	Mars, Jupiter, Venus, Saturn
Mars*	Sun, Moon, Jupiter	Mercury	Venus, Saturn
Mercury	Sun, Venus	Moon	Mars, Jupiter, Saturn
Jupiter	Sun, Moon, Mars	Mercury, Venus	Saturn
Venus	Mercury, Saturn	Moon, Sun	Mars, Jupiter
Saturn	Mercury, Venus	Sun, Moon, Mars	Jupiter

3. Note the lords of the **second**, fourth, eighth and twelfth lords.

They **will** be **friends** of the **planet** concerned from **its** mooltrikona **house**.

Now note the lords of **third**, **six**, seven, ten and eleventh. They **will** be enemies.

When a planet falls **in** the category of both friends and enemy as **in** case of the Sun from **Leo**, the planet Mercury is a friend being **second** lord but, enemy being the eleventh lord it becomes a neutral.

Most Notable

Except Moon who has no enemies, a planet which is the owner of the seventh house from the mooltrikona house of each planet is **its enemy**.

It is such subtle points that help in predictions. Now remember the **tri-shadaya** principle, the **third**, the sixth and the eleventh lords. From a mooltrikona house owners of **tri-shadaya** houses are enemies and add to them the seventh and tenth lords from the same position.

Combining these principles from **Laghu Parashari** and **Brihat Parashara Hora Shastra**, the **good**, evil and ordinary planets for each Lagna is the basis for the interpretation of the **Vimshottari** dasha.

SECTION II - B

CLASSICAL FRAMEWORK OF PREDICTIVE PRINCIPLES

(BASED ON *MADHAYA PARASHARI*)

It is not clear who wrote the other small work called the *Madhaya Parashari*. It again appears to be the work of some disciple of Parashara who took out some principles from the great work, the *Brihat Parashar Hora Shastra*, culled out some vital principle and compiled them here. Obviously this disciple felt that there should be a proper emphasis on some points which the *Laghu Parashari* did not explain or, has even omitted.

Some of these vital points from this book are given to show what is being emphasised and why.

CHAPTER VIII

SOME BASICS CLARIFIED

1. The fifth and the ninth **houses** from the Lagna are wealth-producing houses.
2. The fourth and the tenth houses are **the houses** which produce happiness.
3. Except the Sun and the Moon, all other planets which own **maraka** houses (**the** second and the seventh houses from a Lagna) are maraka or **death-dealing planets**.

*Note: The Sun and the Moon have been seen to become maraka yet their **role** as maraka does not get emphasised in classical works.*

4. **Find** out the **nakshatra number** of the Moon at birth, Then find out which arc the third, fifth **and** seventh **nakshatras**. Now note down **thier** lords. The **dashas** of those lords can be difficult periods, sometimes even causing death **if** the calculation of longevity leads to that conclusion. Let It be **illustrated with the first nine nakshatras** because **this** cycle **will** repeat **in** other two **cycle** also.

Ashwini (1) - **3, 5, 7**; second round - **12, 14, 16**; third round - **21, 23, 25**

Bharani (2) - **4, 6, 8**; second round - **13, 15, 17** third round - **12, 24, 26**.

In **this** way you can make a table **of your** own which can be condensed **in** terms of Vimshottari mahadasha thus:

If the birth dasha **is** that of -

Ketu	then Sun, Mars and Jupiter .
Venus	then Moon. Rahu and Saturn .
the Sun	then Mars, Jupiter and Mercury
the Moon	then Rahu , Saturn and Ketu.
Mars	then Jupiter, Mercury and Venus .
Rahu	then Saturn, Ketu and Sun,

Jupiter then Mercury, Venus and Moon,
 Saturn then Ketu, Sun and Mars.
 Mercury then Venus, Moon and Rahu.

These are the methods of interpreting the malefic influences of different mahadattas, but caution is necessary here. No hurried predictions should be made as such events must be cross-checked.

5. Find out the twenty-second drekkana (decante) and note its lord, A very easy way of doing it is, put the degree of the Lagna in the eighth house. Now find out who is the lord of this decante. This lord proves malefic. For example Lagna is Aries with nine degrees, put it in the eighth house (Scorpio) nine degree*. The lord is Mars, the lord of the first decante of Scorpio,
6. The twenty-third nakshatra lord from the birth nakshatra proves bad. Which can again be tabulated thus:

Birth Nakshatras	Twenty-third Nakshatras
1. Ashwini (Joker)	Dhanishtha (Mars)
1, Bharani (Venus)	Satabhisha (Rahu)

In this way you can prepare your own table,

But these principles must be seen invariably. These can be tabulated as bad, worse and the worst.

CHAPTER, IX

RAJAYOGAS

A Forewarning is given here by giving a secret method of finding out which particular lord is bound to prove bad. There being some conflicting interpretations and calculations, it will be discussed in another book after it has been tested on many horoscopes.

After applying this secret formula only should an astrologer proceed to predict the good events of life. Yet for our purposes, the basics clarified in the previous chapter, will be sufficient.

The First Principle

The house in which the lords of kendra and trikona combine (through conjunction or seventh aspects) become good houses.

The Second Principle

Out of the four kendras (1, 4, 7, 10) the fourth house and the tenth house are better and the best houses of happiness.

The Third Principle

Out of the three trikonas (1, 5, 9) the fifth and ninth houses are better and best houses.

The Fourth Principle

Kendras are lords of the Vishnu houses (the god who protects) while trikonas are lords of Lakshmi houses (the goddess, who bestows prosperity). Their combination is rajayoga, or elevation-giving combinations.

The Fifth Principle

If the fifth lord is in the ninth house and the ninth lord in the fifth house (exchange) it is very good.

The Sixth Principle

If the fifth lord and ninth lord aspect each other mutually, it is excellent. (Later, see an exception).

The Seventh Principle

If the fourth lord is in the tenth house or the tenth lord in the fourth house, aspected or conjoined with the fifth and (Of) ninth lord, it is excellent.

The Eighth Principle

If the Lagna lord, the fourth lord, the fifth lord, the ninth lord and the tenth lord combine in the ninth house, it is excellent.

The Ninth Principle

If the fourth lord and the fifth lord together with the tenth lord are conjunct and are aspected by the ninth lord, it is excellent.

The Tenth Principle

If the Lagna lord, the fifth lord and the ninth lord fall in the Lagna, the fourth or the tenth house, it is excellent.

Note

1. Note the patterns given here and work out their permutations and combinations. They will be many. If they are two, or three or four such combinations, using your Imagination you can call two as good, three better and four the best etc.
2. The Principle of P.A.C. (posited, aspected, conjunct) should be applied liberally and flexibly. It will show good results in some cases, better in some and best in some other cases.
3. Now see in which houses from the Lagna they are combining, if it is in the Lagna, the fourth, the fifth, the ninth or the tenth house it is the best position. Again here the house involved leads to varied interpretation.
4. Now apply the mahadasha properly. If a fruitful dasha does not come in time, the promise in the horoscope remains an empty promise only. There are many people in India who see such combinations in their horoscopes and tell astrologers that nothing great has happened in their lives inspite of the such 'excellent' rajayoga. The answers are many. Primarily the dasha-sequence and, then the strength of these planets etc.

CHAPTER X

DHANA YOGAS

(GIVER OF WEALTH)

Some subtler principle are given here. They should be used Invariably to see the strength and the 'defects* visible in the wealth-giving combinations.

See the natural benefics and natural malefics first.

Now see if they are aspected by the fifth or ninth lords. If so, they will Improve qualitatively.

If they are aspected by the sixth, eighth or twelfth lords or marakas (for the Lagna concerned) or conjunct, it is negative in the results it gives.

The nature of the planets, their strength, their association, aspects on them will have to be weighed properly always.

The Principle

If the ninth house happens to be the house of Jupiter (Sagittarius or Pisces) and if Jupiter is conjoined with Venus or the fifth lord, it gives great wealth.

This can apply to :-

- (a) Aries which has Sagittarius as the ninth house.
- (b) Cancer which has Pisces as the ninth house.

Note :- Jupiter and Venus in benefic houses are excellent. If it happens to be Sagittarius, Jupiter will be in his mooltrikona house and the second lord (money-giver) will be Joining it. Now if the fifth lord (the lord of Lakshmi house) joins, it is a combination of fifth and ninth houses or their lords in a house of Lakshmi, which is the best house for great wealth.

If it happens in Pisces here Venus gets exalted and Mars the yogakaraka planet too becomes excellent.

The Axis of the Fifth and the Eleventh houses

Now concentrate on some **planets** and the fifth house In each of the **following** cases.

- (a) If the Lagna is **Aquarius** or Taurus and Mercury as the fifth lord **is in his own house** and Mars with Moon **is in the eleventh house**.
- (b) if Capricorn or **Gemini** Is the Lagna and Venus **as fifth lord is in his own house** and Mercury **with Saturn in the eleventh house**,
- (c) If Aries **is the Lagna** and fifth house has the fifth lord (**Sun**) **in it** and Jupiter **is in the eleventh house**.
- (d) For Virgo **Lagna**, if Saturn **is in the fifth house** and Moon **in the eleventh house**.
- (e) For Libra Lagna, if Saturn **is in the fifth house** and Moon **in the eleventh house**.
- (f) For Leo or Scorpio Lagna, if the fifth lord (**Jupiter**) **Is in his own house** and Moon and Mercury **in the eleventh house**.
- (g) For Pisces Lagna, if **the fifth house** has Moon **and the eleventh house Venus**.

All the above, (a) to (g) **are** wealth giving combinations.

Table 1 Tabulation of Dhana Yoga			
Lagna	Houses	Planets	Comments
Aries	9th house	Jupiter with Venus or fifth lord	The importance of fifth and ninth lords and benefics.
Aries (again)	5th and 11th houses	Sun in fifth house, Jupiter in the eleventh house.	Again the fifth lord and the ninth lords but along with the five-eleven house axis.
Taurus	5th and 11th houses	Mercury in fifth; Moon, Mars in eleventh	The fifth lord should be in his own house but Moon and Mars in the eleventh house.
Gemini	5th and 11th houses	Venus in 5th Saturn, Mercury in 11th	The fifth lord in his own house, Mercury (Lagna lord) with Saturn (though debilitated in the eleventh house but Saturn is the ninth lord also.
Cancer	9th house	Jupiter and Venus; or Jupiter and Mars	Mere Jupiter must be in the ninth house associated either with the eleventh lord or the fifth lord,
Leo	5th and 11th houses	fifth lord in his own house; Eleventh lord in his own house with Moon	The stress is on houses and benefic planets with the fifth lord in his own house.

Table 1 (contd.)
Tabulation of Dhana Yoga

Lagna	Houses	Planets	Comments
Virgo	5th and 11th houses	Fifth lord in his own house; eleventh lord in his own house	The stress is on the fifth lord and the eleventh lord which is the lord of gains.
Libra	5th and 11th houses	Fifth lord in his own house; eleventh lord in his own house	Same as above,
Scorpio	5th and 11th houses	Fifth lord in his own house; eleventh lord in his own house with Moon	The fifth lord in his own house, the eleventh lord in his own house with the ninth lord.
Sagittarius	No mention	No mention	This will have to be investigated into for great wealth though it will get covered in the second table.
Capricorn	5th and 11th houses	Venus in his own house; Saturn and Mercury in the eleventh house	The fifth and ninth lords in one-Seven relation with Saturn, the Lagna lord.
Aquarius	5th and 11th houses	Mercury in his own house; Mars and Moon in eleventh house	Here the fifth and ninth lord do not combine but Moon joins it. The eleventh lord has no role. But the eleventh house has a definite role.
Pisces	5th and 11th houses	Fifth lord in his own house but Venus in eleventh house	Here neither the ninth lord nor the eleventh lord has a role. Strangely Venus the third and eighth lord becomes so prominent.

Table 2

Tabulation of **Dhana** Yoga
(Lagna lord should be in the Lagna)

Lagna	Association of Planets	Comments
Aries and Scorpio	Mars in Lagna with Jupiter and Moon	Lagna lord and the ninth lords come into play.
Taurus and Libra	Venus in the lagna associated with Mercury and Saturn	Mercury will have to be in the Lagna with Venus. Saturn should be <u>aspecting</u> these two, in either case the fifth and ninth lords come into play.
Gemini and Virgo	Mercury should be in the lagna associated with the Moon and Jupiter	In the case of Gemini it is the combination of the Lagna and second lords with Jupiter. In the case of Virgo, it should be the Lagna and the eleventh lord with Jupiter
Cancer	The Moon in the Lagna in Association of Jupiter and Mars.	In this combination Mars and Jupiter can even be debilitated. It is a <u>remarkable exception</u> .
Leo	The Sun in Leo and the association of Mars and Jupiter.	Combination of the Lagna, fifth and ninth lords.
Sagittarius and Pisces	Jupiter in the Lagna associated with Venus and Mercury	Stress is on benefics.
Capricorn and Aquarius	Saturn in the Lagna associated with Mercury, Venus	In the case of Capricorn It will be the lagna lord, fifth and ninth lords combining. The same will be the case for <u>Aquarius</u> .

CHAPTER XI

YOGAS FOR DEPRIVATION AND POVERTY

The balancing factor is the negative side of a horoscope in which certain owners of houses and the concerned houses must be examined before launching into prediction. Sixteen such principles have been given. Instead of remembering all these principles, the essential points to be remembered are:

- (a) Examine the Lagna lord, its placement in the sixth, eighth or twelfth house with the aspects of malefic, which would include the maraka planets for the Lagna concerned, on the Lagna lord,
- (b) Owners of sixth, eighth and twelfth houses can spoil a good horoscope by positioning themselves wrongly.
- (c) Even two benefics badly placed in a horoscope can be ruinous.
- (d) The Navamsha lords of the Lagna lord and the Moon-sign lord must be examined,

All the sixteen combinations revolve around these four essential principles. Now the combinations given therefore can be conveniently divided under these four heads.

Lagna Lord and Lagna

1. If the Lagna lord is in the twelfth house and the twelfth lord in the Lagna conjoined with or aspected by a maraka, it causes ruin and even death.
2. If the lord of the Lagna is in the sixth house and the sixth lord in the Lagna conjoined with or aspected by a maraka, it is ruinous.
3. If the Lagna has the Moon with Ketu and the Lagna lord is in the eighth house, aspected by or conjoined with a Maraka, it is so terribly ruinous that even a prince becomes a pauper.
4. If the lord of the Lagna is conjoined with a malefic in the sixth,

eighth or twelfth house aspected by a maraka even A prince becomes a pauper.

Notable Points : In all these case the Lagna lord should be both Hi-placed and ill-aspected or with malefic conjunctions.

5. Except the ninth and the tenth lords, If Other malefics conjoined with a maraka are in Lagna. It is ruinous.

The tilth combination does not refer to the lord of Lagna but to the lagna itself.

6. If the Lagna lord is conjoined or aspected by only the Sun or Saturn or with the twelfth lord and has no benefic aspect. It is ruinous.

Note: Here there is no stress laid on the positioning of the Lagna lord in the sixth, eighth or twelfth houses.

The Gist : These six principles, out of sixteen, concentrate on the Lagna or the Lagna lord. These very combinations can be made use of for sickness (medical astrology) or assassination etc

Owners of the Sixth, Eighth and Twelfth Houses

7. Treat the lords of sixth, eighth and twelfth houses as malefic along with natural malefics. Now the association of these planets or owners of these houses spell ruin, is a general principle.
8. Any planet which is conjoined with or aspected by the sixth, eighth or twelfth lords or, markas, without being aspected by the fifth or ninth lords, spells ruination.
9. If the fifth and ninth lords are along the axis of the sixth and twelfth houses and are conjoined with or aspected by marakas, they spell ruin.
10. The lord of any house placed in the twelfth, eighth or sixth houses and under affliction caused by malefics or marakas, gets ruined.

The Second House, the House of Income

11. If both the Moon and Mars are in the second house, it spells ruin. (If on the other hand Saturn is in the second house and Mercury in the eighth house, it promotes prosperity.)
12. If the Sun is in the second house aspected by Saturn it causes misery, (But if Saturn does not aspect the Sun in the second house, It gives lot of prosperity.)

When Benefics Cause Ruin

13. If **benefics**, **Jupiter**, **Venus** and **Mercury**, are in the twelfth house they become obstacles to a 'life of prosperity'.
14. If the **Moon** and **Mercury** are in the twelfth house they **cause** poverty.

Using Navamsha

15. If the **Navamsha** lord of the **Moon** is with a **maraka** or in a **maraka** place, it causes **poverty**.
16. If the **Navamsha** lord of the **Lagna** is in the twelfth house and aspected by **marakas** or **malefics**, it causes poverty.

Final Assessment

The finest hint about the final assessment is given in the briefest way now. Examine the strength or weakness of the **planets causing** prosperity or poverty. The final assessment must be based on the emerging picture which can be.

- (a) **Prosperity** promoting planets are stronger than poverty causing planets.
- (b) Poverty causing planets are more powerful than prosperity causing planets.
- (c) The prosperity causing planets and poverty giving planets are almost in equal strength. In such cases both will happen, spells of **prosperity** and spells of poverty, in **different dashas**.
- (d) The benefic roles of the fifth and ninth lords and the malefic roles of the **sixth**, eighth and twelfth lords, if associated or **ill-aspected** must be weighed with reference to their positions, strength and dasha periods to predict properly.

CHAPTER XII

BENEFIC PERIODS

Steps leading towards the interpretation of **das** has are **four**:

- (a) The first **is** to see the **marakas**, or death-giving planets. **It is** no **use** making predictions **if** these are overlooked,
- (b) The second step is to examine the **position-giving** (rajayoga) combinations.
- (c) The third step **is** to see the **money-giving** combinations.
- (d) The fourth **step is** to **see** the **misery-causing** combinations.

Keeping this four-fold analysis now proceed to **interpret** the dosha periods which **will fall into** three **categories** :

- (a) The **benefic**
- (b) The **malefic**
- (c) The mixed periods which **are** both **benefic** and **malefic**.

But **in this** book only **benefic** periods have been pointed out leaving the readers to work out the **malefic** and **hte** mixed periods.

There are at least fourteen combinations to find **out** **benefic** ones. **Then there are** three **more** combinations where exceptions change **malefic into** **benefics**.

The principles involved **are**:

- (a) The role of the fifth and the **ninnth** lords which are **described as** lord of **Lakshmi-sthans** (or **prosperity** promoting places and lords).
- (b) The roles of the Lagna, fourth and **the** tenth houses and lords.
(Note : *seventh lord is not included here*). These are **Vishnusthanas** or houses or protection from life's miseries and troubles.
- (c) There are exceptions which should be called **special rules**.

The combinations

1. The antardasha (sub-period) of the ninth lord In the mahadasha

(major period) of the ninth lord is beneficial.

2. The dasha of the ninth lord conjoined with the fifth lord gives position and children.
3. Similarly the dasha of the fourth lord conjoined with the tenth lord gives prosperity,
4. Planets aspected by or conjoined with fifth or the ninth lord promote prosperity.
5. The period of the Lagna lord associated with the fifth or the ninth lord gives prosperity and position.
6. The period of the tenth lord in the ninth house is beneficial.
7. If the fourth lord is in the tenth house and tenth lord in the fourth house, both of their periods are beneficial.
8. The fifth and ninth lords and the fourth and the tenth lords turn other planets associated with them into beneficial periods. But these four planets should be together in one place is the precondition, in the company of four beneficial planets the non-beneficial planets too have to act in a beneficial manner.
9. The period of the fifth and tenth lord in the fourth house is beneficial,
10. Any planet associated or aspected by the fifth or the tenth lord is beneficial.

The Exceptions

11. If the second and the seventh lords for any Lagna are the same as Venus is for Aries or Mars is for Libra and if it is in the fourth house, it is an excellent period.

This can be explained thus:

- (a) Venus in the fourth house (Cancer) for Aries Lagna is a good period.
- (b) Mars in the fourth house (Capricorn) is a beneficial period for Libra Lagna. Here Mars gets exalted also.
12. The periods of the sixth and seventh lords also become beneficial if they are with the tenth lord or are in the tenth house.
13. If the sixth lord, the eighth lord or the twelfth lord is associated with the fifth lord, these periods also become good.

Note: The three planets or three owners of houses are capable of turning bad periods into good ones; the fifth lord, the tenth lord and the Lagna lord in this descending order. But needless to say it would depend on the strength of the planets.

CHAPTER XIII

INTERPRETING VIMSHOTTARI DASHA

For the sake of convenience principles given in both *Laghu* and *Madhaya Parashari* for interpreting the Vimshottari mahadasha (major period) and antardasha (sub-periods) are being given here. The principles given for the interpretation of the antardasha can be extended to the pratyantar dasha (sub-sub-period) as well.

First Principle

Benefic or malefic planets do not give their benefic or malefic results in their own antardasha.

They give their results in the antardashas of planets associated with them or similar to them i.e. malefic in malefic or benefic in benefic

Second Principle

In the antardashas of planets not associated with the mahadasha lord or in the antardashas of the enemy of the mahadasha lord, the astrologer should exercise his judgement carefully.

Third Principle

In the mutual periods of lord of kendra and trikona who are associated, good results flow.

If they are not associated, the results can be inauspicious.

Fourth Principle

If the dosha of a *yogakaraka* is running then:

- (a) Even in the antardasha of a maraka planet, the promised rajayoga which had got started already, does not get extinguished. It can increase its beneficial results gradually.

- (b) In the antardasha of a **benefic** associated with the **yoga-karaka** happiness can be expected.

Fifth Principle

If Rahu and Ketu are in trikona (particularly in the fifth or ninth houses) they give the **beneficial** results of a **yogakaraka** dasha.

MIXED RESULTS

Sixth Principle

- (a) *If the mahadasha period is of a malefic the results of even a benefic antardasha can be troublesome; if they are not associated mutually.*
- (b) If they are **associated**, they give mixed results.
- (c) The antardasha of a **yogakaraka** in the mahadasha of a malefic is exceedingly bad,
(Note: this is the enigmatic exception)

Seventh Principle

In the mahadasha of a **maraka**, a benefic antardasha does not become a killer.

In the antardasha of **malefics** not associated with the **maraka**-lord (if the time has come according to calculation) it gives surest death.

Eighth Principle

Saturn and **Venus** in their mutual periods (in Venus mahadasha and Saturn antardasha and vice versa) have good or bad results according to their over-all position but in a way which is entirely different.

Saturn-Saturn will be like Saturn-Venus.

Venus-Venus will be like Venus-Saturn.

Ninth Principle

- (a) If the Lagna lord is in the tenth house and the tenth lord in Lagna or;
- (b) If both the Lagna lord and the tenth lord are in the tenth house or;
- (c) If both Lagna lord and the tenth lords are in the Lagna, it is not merely a combination for **rajayoga** but also promise of **great fame**. This happens in good periods. it is a life-long promise.

Tenth Principle

As in the case of ~~the predicting~~ principle so too here:

- (a) If the Lagna and ~~ninth~~ lords are together in the ninth house.
- (b) If the lagna and ninth ~~lords are~~ together in the lagna.

There ~~is~~ a ~~raja~~yoga, and fame. It ~~is~~ a life-log combination. Its results are ~~available~~ in good periods.

CHAPTER XIV

RESULT OF ANTARDASHA

Special Features

So far the Impression being given was that all predictions are to be given from the birth horoscope, but now come the real principles of interpretation, to apply which do prepare in all cases:

(a) The Birth Horoscope with **degrees accurately**.

(b) Now prepare the **navamsha**.

Examine how these planets are placed here and in which **houses**. Then **also** note the lords of those houses. Finally see the lords of these houses and their relationship **with the** Lagna lord of the **birth** horoscope.

(c) The final step is to make an overall assessment to examine each planet by **preparing the Drekkana** (one-third division), the **Dwadashamsha** (one-twelfth division) and the **Trimshamsha** (one-thirtieth division),

Make an overall **assessment now**, which can be **done** in a tabular way thus:

	Birth horoscope	Navamsha	Drekkana	Dwadashamsha
Lagna lord				
Second lord				
Third lord etc.				
1, —				
1, —				

See whether **they are in the** houses of the Lagna **lord**, the fourth **lord**, fifth lord or ninth lord.

The Easy Way

Retain birth Lagna as it is. Suppose the Lagna is Cancer then:

(a) **In the Navamsha** put all planets as they are in the Navamsha, but, **with** Cancer, as the **Lagna**. The birth Lagna **will** be

unchanged.

- (b) Do so again in the case of Drekkana, Dwadashamsha and Trimshamsha,

Now see how many planets are placed in the Lagna Cancer, the fifth house (Scorpio), fourth house (Libra) and the ninth house (Pisces),

Now the three important points should be noted:

- (a) In the case of Lagna lord, it should be in the Lagna most of the time for good results to happen in the antardasha of the Lagna lord.
 (b) Planets in the fourth and fifth houses denote good antardashas.
 (c) Planets in the ninth house are very good periods.

The clearest hint given here is that predictions about antardashas should be given after seeing the position of planets in different divisional horoscopes.

The Key factor

The major and most important analysis is to be based on the *sapta-varga* analysis of these planets : Birth horoscope, Hora, Drekkana, Navamsha, Saptamsha, Dwadashamsha, and Trimshamsha. Now the analysis should be done of each planet on the basis of their position in houses of exaltation, mokutikona, own house, friend's house, neutral house, enemy house and the house of debilitation.

The results of antardashas will be based on this *two-fold analysis* of a horoscope.

Experience shows that a dasha is rarely extraordinary, mostly mixed and rarely fully bad.

On Accurate Horoscope

All experienced astrologer use the Birth horoscope, Navamsha and Shashthyamsha (one-sixtieth division) which are the three most important horoscope. The points of strength allotted by Parashara to different divisional horoscopes are :

Birth horoscope.....	3 ^{1/2} points
Navamsha.....	3 points
Shashthyamsha ,.....	4 points
Total	10 ^{1/2} points
Hora	1 points
Drekkana	1 points
Trimshamsha	1 points
Shodashamsha	2 points

Total.....16^{1/2} points

fn the remaining nine divisional horoscope 1^{1/2} points each

Grand Total20 points

The reason for pointing it out is that at least the Birth horoscope and Navamsha must be examined before giving any predictions. In the interpretation of dasha periods these should be seen invariably.

TROUBLESOME ANTARDASHA

Principles being given here are time-tested criteria for predicting about the periods of sickness etc. These are fatal periods which can cause accidents or deaths.

Principle One

The antardashas of the sixth, eighth and twelfth lords are troublesome.

Caution : Note their affliction and then predict.

Principle Two

In the antardashas of the Lagna or the sixth lord associated with maraka planets, there is sickness.

Principle Three

Now comes the real use of the shad-vargas (Birth, Hora, Drekkana, Navamsha, Dwadashamsha and Trimshamsha).

The condition is, If the lagna and the sixth lords are conjunct and If the lagna lord falls mostly in unfavourably shad-vargas (let us say more than three times) the likely nature of diseases (doctor-astrologers should use it) are :

Lagna Lord in the shad-varga of -

Sun pitta roga (can be heart problem)

Moon kafa roga (pleurisy, pneumonia etc)

Mars rudhira roga (relating to blood)

Mercury vayu roga (windy complaints)

Jupiter kapha roga (diabetes, kidney etc.)

Venus stree-sangam Janya dosha (sexual diseases)

Saturn sannipatra roga (paralysis etc).

Note : Here Rahu and Ketu are not used. It would be better to Use them also. But when the Lagna and sixth lords are conjoined, only then this becomes applicable.

Principle four

In the mahatasha of the Lagna lord or the sixth lord the antardasha of a maraka is the period to be feared as it can be a death inflicting period, or injury through weapons.

Principle Five

If Rahu or Ketu is in the eighth house or Saturn, Mars are associated (one of them is enough) with maraka. It is a period of danger, sickness, accident or even death.

Principle Six

Instead of the Lagna lord, if the sixth lord conjoined with the third lord, it means trouble to brothers and sisters; If with the fourth lord, from vehicles and to mother; If with the ninth lord hostility towards father and disease for father.

Principle Seven

A natural malefic lagna lord (Mars, Saturn, Sun etc) conjoined with the sixth or the eighth lord or the maraka lord, is a period to be feared, There can be disease, or mourning etc. But if such a combination is aspected by benefics the difficulties get reduced.

CHAPTER XV

GREAT PRINCIPLES SUCCINCTLY STATED

In all great classics great principles are stated in detail, and In *Uttara Kalamrita* it is most detailed. But here are given very brief, very useful principles, which should be remembered as the basic rudiments for understanding the nature of results that can be expected.

First Principle

Jupiter and Venus	<i>Brahmins</i> (educated, wise men etc).
Sun and Mars	<i>Kshatriya</i> (men in army, police and in high positions)
Moon and Mercury	<i>Vaishya</i> (business and commercial class)
Salum	<i>Shudra</i> (servant, service class).
Rahu and Ketu	<i>Antyaj</i> (foreigners, heterodox persons).

Second Principle

The categorisation of rashis also follows this order:

Brahmin	Kshatriyas	Vaishya	Shudra
Pisces	Anes	Taurus	Gemini
Cancer	Leo	Virgo	Libra.
Scorpio	Sagittarius	Capricorn	Aquarius

Third Principle

Each planet, whatever be the **Lagna**, is the natural **significator** of certain houses.

First House.....	Sun
Second House	Jupiter
Third House.....	Mars
Fourth House	Moon
Fifth House	Jupiter

Sixth House..... Mercury
 Seventh House..... Venus
 Eighth House..... Saturn
 Ninth House..... Jupiter
 Tenth House..... Moon
 Eleventh House..... Jupiter
 Twelfth House..... Saturn

Fourth Principle

Significators for relations are :

Sun (father); **Moon** (mother); **Mercury, Venus, Saturn** (brothers, sisters); **Mars** (children); **Sun** (friends); **Rahu and Saturn** (enemies),
 (There is some difference in the signification of **Mars** and other planets here).

Fifth Principle

Another very vital signification allotted planet-wise is:

Salum and Mars..... paternal side

Jupiter, Venus and Mercury maternal side

Sun and Moon..... royalty

Mars..... leadership, commanders,

Mercury..... the Prince, or the successor, heir
 resumptive

Jupiter and Venus..... advisors, ministers etc.

Saturn..... servants.

Sixth principle (o great exception)

Saturn in Aries represents paternal side.

Seventh Principle

All planets give their results in their antardashas.

Eighth Principle

In the shad-vargas If a planet is predominantly in the vargas of a particular planet, gains from the source represented by that planet, are obtainable.

In the shad-vargas of :

Sun..... from paternal side

Moon..... from maternal side

Mars..... form sons and leaders

Mercury..... from brothers

Jupiter.....~~from~~ respected persons ~~and~~ ministers
Venus ,.....~~from~~ mother and ~~women~~
Salum,.....from lower classes.
Rahu ~~or~~ Ketu.....~~from~~ foreigners

Note the differences **here**. There **is a clear departure** from accepted principles. But strict fidelity to what **is given in the text** has **been** maintained.

CHAPTER XVI

FINAL PICTURE ABOUT PLANETARY RELATIONSHIPS

(For each lagna)

Table 1

Lagna	Benefics (Friends)	Malefics (Enemies)	Neutral	Remarks	
				Maraka	Special Feature
Aries	Jupiter Sun	Saturn Venus Mercury	Moon Mars	Venus	If Jupiter and Saturn combine, Jupiter loses its beneficence
Taurus	Saturn Mercury	Jupiter Venus Moon	Sun	Moon Mars Jupiter Venus	Saturn alone is rejayoga giving planet
Gemini	Venus	Sun Mars Jupiter		Moon but not strongly	If Saturn and Jupiter combine as for Aries
Cancer	Mars Jupiter	Venus Mercury		Saturn and other malefics	Mars is the best yogakaraka
Leo	Mars Jupiter	Mercury Venus		Mercury and Malefics	Jupiter-Venus combination does not produce rajyoga
Virgo	Venus Mercury	Mars Jupiter Moon		Mars and other malefics	Venus inspite of being maraka does not kill.
Libra	Saturn Mercury	Jupiter Sun Mars		Mars Jupiter Sun	Moon and Mercury are raja yoga producers .
Scorpio	Jupiter Moon	Mercury Mars Venus		Mercury and other malefics	Jupiter does not become maraka

Table 1 (contd.)

Lagna	Benefics (Friends)	Malefics (Enemies)	Neutral	Remarks	
				Maraka	Special Feature
Sagittarius	Mars Sun Mercury	Venus		Saturn Venus	Venus is the most trouble some planet
Capricorn	Venus Mercury	Moon Mars Jupiter		Mars if ill-asso- ciated and malefics	Venus is the best
Aquarius	Venus	Moon Mars Jupiter		Jupiter Moon Mars	Venus is the best
Pisces	Moon Mars	Saturn Venus Sun Mercury		Saturn Mercury	Mars unless bad, is not a killer

When Planets become Marakas

Normally Sun and Moon do not become marakas. Other marakas ~~if~~ afflicted do kill. A maraka does not ~~kill in its~~ own antardasha but that of another malefic ~~or malefics~~.

CHAPTER XVII

WHAT TO SEE FROM WHICH HOUSE

Uttara Kalamrita of Kalidas gives as many as thirty or even forty events that can be seen from each house and each planet. But in *Madhaya Parashari* only the bare essentials have been mentioned which are useful memory tablets not to be missed at all.

Lagna

Personality, complexion, longevity, fame, condition and material things also.

Second House

Money, happiness, enjoyments, truth, conversational ability, right eye.

Third House

Co-borns, valour, neck, appetite, ornaments, *patrata-apatrata* (worthiness as a recipient of knowledge, gifts etc).

Fourth House

Mother, vehicle, friends, royal happiness (parliament), arms (?)

Fifth House

Children, intelligence, mantra, devotion to god, heart, matters pertaining to maternal side.

Sixth House

Enemies, strength, illness, stomach, cousins, relations.

Seventh House

Sexual enjoyments, **chakra** (crown), teeth, diseases **pertaining** to navel.

Eighth House

Secret organs, **life-death struggle**.

Ninth House

fortunes, **pilgrimages**.

Tenth House

Honour, Kingdom, **karma**, **fame**, business.

Eleventh House

Profits, **elder brother**, ear, thighs,

Twelfth House

Expenditure, **father's money**, dispute and counter disputes, left **eye**.

Watery Rashis

Taurus, Libra (both of Venus) Capricorn and Aquarius (both of Saturn) and the well known **watery** rashis Cancer, **Scorpio**, Pisces,

Fiery and watery Planets

(a) Sun, Mars and Saturn are fiery always,

(b) Moon and Venus are watery always,

(c) **Jupiter** and Mercury are fiery when they are in **Aries**, Gemini, Leo, **Virgo**, Sagittarius (both rashis of **Mercury and Jupiter**)

(d) **Jupiter** and Mercury are **watery** when they are in both rashis of Venus and both rashis of Saturn and in Cancer, Scorpio and Pisces,

Note The brief principle here in this part are the finest condensation of those essential astrological principles which must be absorbed by a practitioner of Hindu astrology for success in predictions.

Even though they are well-known, we keep forgetting them at crucial occasions when giving predictions.

CHECKLIST - I

ASTROLOGICAL ANALYSIS

1. ~~Examination~~ of each house of the Birth horoscope.
2. Examination of each lord of the Birth horoscope.
3. Examination of each house of Navamsha horoscope.
4. Examination of each lord of Navamsha horoscope.
5. Combined examination of both - the Birth horoscope and Navamsha horoscope through a joint and total look at the first four points.
6. ~~Examination~~ of the Vimshottari dasha sequence from birth to the present day, marking out what could be notable periods for achievements or failure, happiness or unhappiness.
7. The present mahadasha and antardasha running and its promises.
8. Is any antardasha or pratyantar dasha appearing to be significant or sinister?
9. Arc planers whose dasha periods are running. Involved in yogas to be taken note of, rajayoga, dhana yoga, arishta yoga?
10. What are the strength and weaknesses of the planets whose dasha is current?

Write Down Your Observations:

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....

Special Observations :

- 1.....
- 2.....
- 3..

CHECKLIST - D

ANALYSIS OF PLANETS

1. **Examine the** condition of each of the **planets** both **In the** Birth horoscope and Navamsha.
2. Make a special **note** of planets exalted **In** the Birth horoscope getting debilitated **Tn Navamsha.**
3. Keep **noting** similarly those which are weak **In Birth** horoscope but better **In** Navamsha.
4. Mark ~~the~~ vargottama **planets.**
5. Mark the retrograde planets. **conjunction, aspecting** some planets. or being aspected by some planets.
6. Note planets which are combust.
7. Note planets Involved in a planetary **war.**
8. Note **Rahu-Ketu axis** and **association** of benefics or malefics **with** them.
9. Note The **durdhara** of planets and houses **i.e.** planets on either **side** of a house or a planet.
10. **Note** the **kendra** position of planets mutually,
11. Note ~~the~~ **trikona** position of planets mutually.
12. **Note** the two-twelve position of planets mutually,
13. Note the **six-eight** position of planets mutually.
14. Note the **one-seven** position, specially,
15. Note the **three-eleven** position of planets.

Examination of kendras must **be** done. **If** there are **benefics**, It is good. **If** malefics. proceed carefully.

Sec if there are **malefics** **In the** third, sixth and eleventh houses. **But** those **houses** {third, eleventh or sixth houses) should not be crowded,

Examine **trikonas** similarly.

Now an **over-all assessment** should be done according to **classical principle—**

Third house from Lagna and **Mars**, fourth house from Lagna and

Moon. Fifth house from Lagna, Moon and Jupiter. Seventh house from the lagna. Moon and Venus (and the condition of Venus). Eighth house from lagna and Saturn. Ninth house from Lagna and Moon. Ninth and tenth houses from Lagna and Sun (for father). Then examine the third house for the longevity of parent,

CHECKLIST - III

CLOSE ANALYSIS OF THE HOROSCOPE

Lagna and Lagna lord

1. First **examine the** condition of the Lagna **and** the Lagna lord **as closely** as you can.
 - (a) **Is the Lagna lord ill-placed, in the sixth, eighth or twelfth with malefics, with** maraka (second or seventh lord) or aspected by malefic?
 - (b) **Is the Lagna lord with** benefics or aspected by benefics?
 - (c) **Is the Lagna lord involved in raja, dhana or** arista yogas?
2. Now not **if** the Lagna lord **is** conjunct or aspected **in kendra or trikona** houses with yogakarakas, with the fifth, ninth or tenth lords? **If yes, examine it further along the following lines.**
 - (a) **If the Lagna lord has** exchanged places with the tenth lord, examine how weak or strong **it is.**
 - (b) **If the Lagna lord is** involved in an exchange with the ninth lord, examine how strong **it is.**
 - (c) **Is the Lagna lord conjunct with** the tenth lord **in Lagna or the tenth house?**
 - (d) **Is the Lagna lord conjunct with** the ninth lord **in Lagna or the ninth house?**
 - (e) **Is the Lagna lord involved in** an exchange **with** fourth or the fifth lord?

The Ninth House and the Ninth Lord

1. Make the **closest** examination of the ninth house and the ninth lord on **the** lines as for **the** Lagna and Lagna lord.
2. Examine also the ninth house and ninth lord from Moon similarly.

The Tenth Haute end the Tenth Lord*

1. Make the **closest examination** of the tenth house and tenth lord on the lines as for the **Lagna** and Lagna lord.
2. Examine the **tenth lord and** tenth house from **the Moon**.
3. Examine **the tenth lord** and the tenth house from the Sun.

Predominance of Benefic Rashis

Count how **many planets** are **in** the rashis of **benefic planets**, like Jupiter, Mercury, Moon and Venus (total seven houses).

Predominance of Malefic Houses

Count how many planet are **in** the rashis of malefic planets, particularly **Capricorn**, Aquarius of Saturn; and **Aries** and Scorpio of Mars.

Planets in Leo

See if planets are **in Leo**, which **is** a house of royalty,

Planets in Sagittarius

See if planets are **in Sagittarius**, which is the house of royal seal (the gazetted **officer's** stamp).

SECTION 3
IMPORTANCE OF
PRATYANTAR DASHA

CHAPTER 1

METHODS OF TIMING EVENTS

If A question is put to a **successful astrologer** "how do you time an event?" his answer will be based on his own experience and **success**. So many techniques are available in Hindu astrology that **one** never knows which will suit whom and when,

For Instance

- (a) A very saintly police officer in a top position combines birth horoscope with **Prashna** (horary) and times the event with remarkable accuracy.
- (b) A friend of mine uses **Bhṛigu's** methods of progression and achieves good results.
- (c) Some people in northern India use **Varshaphala** (annual horoscope) brilliantly for timing events.
- (d) Some research-minded astrologers combine two **dashas**, say **Vimshottari** and **Jaimini** to pinpoint the timing of an event.
- (e) **Ashtakavarga** is some people's favourite method of timing.
- (f) Some people use modified **Vimshottari** *dasha*.
- (g) Some people do western progressions and combine it with **Vimshottari Dasha**.

My Method

(I have many methods, having tried and experimented with many and found **all** of them giving results. But as I do **not** find enough time, I have standardised a method which is as follows:

- (a) **Pratyantar** *dasha* (sub-sub period) - The **mahadasha** or the **main period-lord** sets the overall general trend; the **antardasha** (sub-period) lords set the specific trend; the **pratyantar** *dasha* lord (sub-sub period lord) translates the specific trend into an event. I need not explain it here **theoretically**, I will illustrate it. Mrs. Gandhi's children were born in the **Rahu-Saturn** and

Rahu-Mercury. Mercury is in her 5th house; her son, Sanjay Gandhi, died in the pratyantar dasha of Mercury, in the antardasha of Venus and the mahadasha of Saturn.

- (b) Double transit of Saturn and Jupiter — Some astrologers have attacked me and my team-mates for using Saturn to time good events. I request them to read Parashara properly, for the fructification of rajayogas and even foryoga-siddhi. Saturn and Jupiter must be placed favourably in transit, says Parashara. Extend this principle and use Ashtakavarga to ensure more accuracy. Recently a prediction I gave to a Delhi boy failed in the sense that he did not get expected results. A team-mate of mine later discovered that in Aquarius this boy's horoscope had only 7 benefic points.

Talking this hint from Maharshi Parashara, I invariably see whether Saturn and Jupiter are well placed in transit or not. It is worth recalling that Dr. B.V. Raman's great research about revolutionary changes in India were based on Saturn being in Cancer and Jupiter in Pisces. This research of his had led to his remarkable prediction at least eight years in advance of the Emergency of 1975. He warned about the totalitarian tendencies in Indian democracy editorially, again many months before the emergency of 1975 was imposed.

Exceptions to the Rule

Both in locating an event and timing it, some special points should not be missed. Some of these are;

- (a) Debilitated Planets : I have referred in my article on Dr. Nagendra Singh (AM, January 1984), how debilitated lords of 3rd, 6th or 6th create a rajayoga. Extending this principle, I have found debilitated planets in 3rd, 6th and 3th houses also giving highly favourable results.
- (b) Rahu-Venus or Venus-Rahu period need very deep scrutiny. They can lift or destroy.
- (c) Changing of dashas are turning points in one's life.
- (d) Placement and exchange of planets add thickness to a prediction.

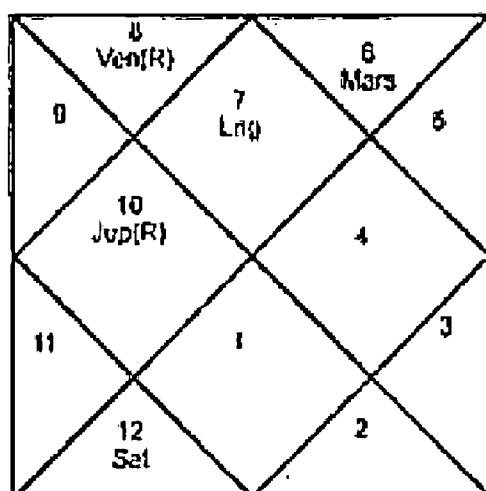
1. She was Prime Minister of India from 1966 to 1977 and again from 1980 to 1984.

2. Under the Indian constitution an emergency can be imposed if the integrity of the nation is endangered.

Case Study : Accident of a Police Officer

In this horoscope (Chart 1), the 4th lord (vehicles) has exchanged house with the 6th lord (accidents). The 4th lord is aspected by Mars indicating a violent accident.

Saturn			
	Chart 1		
Jup(R)			
	Ven(R)	Lag	Mars



A well known principle of astrology is that fatality is more in the antardasha of the 8th lord.

This person was in the news in the earlier part of 1986 when he got involved in a serious vehicular accident. How he survived is a miracle.

He was running the mahadasha of Jupiter(Retrograde), the 6th lord and antardasha of Venus(R), the 8th lord.

I had forewarned him that Jupiter-Venus-Venus would be very bad. His wife did *Mritunjaya Mantra* and this gentleman has recovered sufficiently to join an innocuous post. My reasons were:

- Jupiter and Venus both are retrograde.
- Transit Saturn was on Venus and Jupiter in the 4th house.
- Rahu-Ketu were sitting in Lagna and the 7th house respectively.

Case Study: Brother robbing brother

Here also I cannot reveal other details. The elder brother of this man is a friend of mine. I had predicted to him financial loss on the basis of his horoscope. Later I got this horoscope (Chart 2) and the facts revealed were:

- He was dismissed by the bank which had employed him as he had embezzled some money.
- The money belonged to his own elder brother.

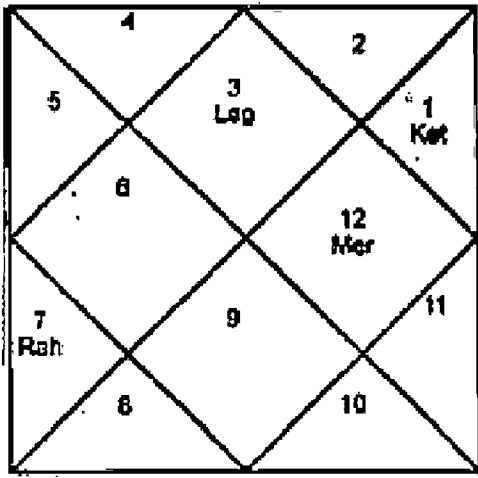
The events took place in Rahu-Mercury-Ketu. Saturn and Ketu in

3. Venus as the lagna lord had to involve his body.

METHOD OF TIMING EVENTS

Mer	Ket		Lag
	Chart 2		
		Rah	

Astrology, Destiny and the Wheel of Time



transit were in Libra and natal Ketu In the 11th house (elder brother) and Jupiter In Sagittarius.

In the first case, I had made the prediction. In the second case, I could see loss to the elder brother but could not arrive at the right prediction that the younger brother would cheat the elder brother out of his bank account. I tried Drekkana and still failed.

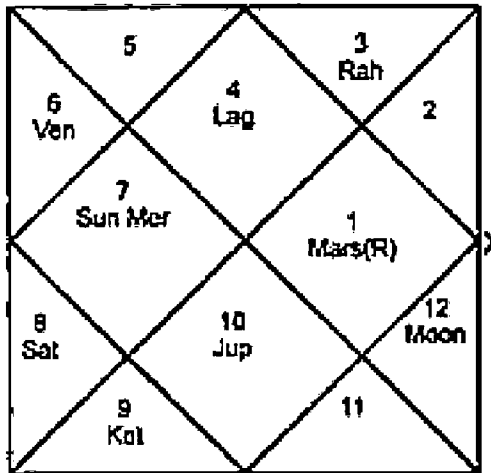
But I have had certain satisfaction in synchronising the event from both horoscopes.

Case Study ; Promotion of Mr. A Krishna Rao

Here let me reveal the name and full facts quoting Maharashi Parashara again that for fructification of yogas, Saturn and Jupiter have to be favourable.

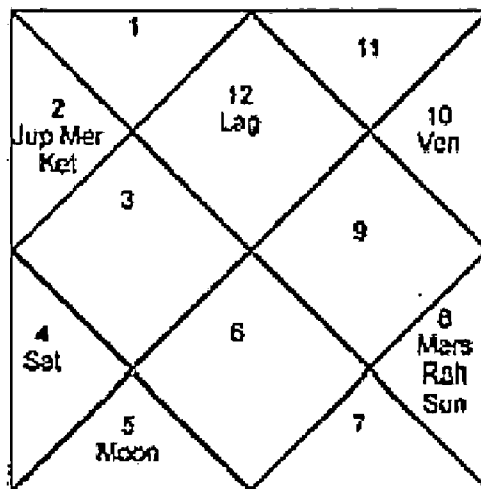
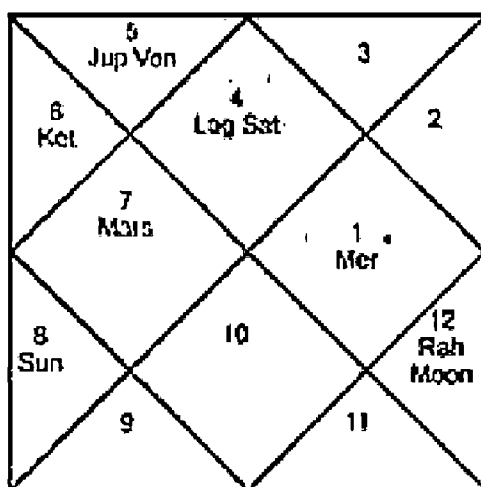
Mr. A Krishna Rao, a deeply spiritual man, was number three in top hierarchy of the Syndicate Bank in 1983. The Chairman of the Bank was said to be Involved in various cases of financial irregularities and with the post of the Chairman likely to go to Executive Director

Moon	Mars(R)		Rah
	A Krishna Rao Oct 20, 1926 Bal. of Merc. 3Y-0M-14D		Lagna
Jup			
Ket	Sat	Sun Mer	Van



Rah Moon	liter		
	Navamsha		Lag Sat
			Jup Ven
	Sun	Mars	Kel

Lag		Jup Mar Ket	
	Dashamsha		Sat
Ven			Moon
	Mars Rah Sun		



(No.2), would Mr. Krishna Rao, a low-profile banker, be preferred for the post of the Executive Director at all in a period when flamboyance and political patronage and convenience mattered so much, was being **debated**

A second question too **sprang** from my answer to the first **if** it was **in** the affirmative; the next Chairman would retire **in** the middle of **1984**. Could Mr. Krishna Rao **move** to the top position also?

So the question was could Mr, **Krishna Rao** get two promotions **in** about **eight** months with **his "Inconveniently dean Image"**?

Now the **Rahu-Jupiter** pratyantar dashas were:

Jupiter upto.....11.11.1982

Saturn upto.....28.03.1983

Mercury upto.....30.07.1983

Ketu upto.....20.09.1983

Venus upto.....14.02.1984

Sun upto.....27.03.1984

Moon upto.....10.06.1984

Mars upto:.....30.07.1984

Rahu upto:.....10.12.1984

The First promotion In the case would have to be in Rahu Jupiter-Venus. Out of the three debilitated planets two had their period* running now, Let me refer here to my article on Dr. Nagendra Singh with two debilitated planets (Moon in Scorpio and Jupiter in Capricorn)

Before dealing with debilitated planets let me refer to some generally less discussed aspectual rajayogas in this horoscope,

(a) Jupiter in Saturn's house aspected by Saturn promises prosperity.

(b) Venus in the house of Mercury aspected by Moon again promises prosperity.

(c) Mars in his own house aspected by Sun promises high position.

Thus, here both Jupiter and Venus and antardasha lord and pratyantar dasha lord promise prosperity and In this case, preferment and elevation.

The mahadasha lord (Rahu) and pratyantar dasha lord (Jupiter) are placed in 6/8 positions, hence so many obstacles + many rumours, so much gossip.

Debilitated Planets

Though a good deal is being said about debilitated planets now,⁴ I had said earlier and have had no occasion to change my opinion that debilitated 3rd and 6th lord (or 1 have found debilitated planets in 3rd and 6th houses) give very good results,

Here:

(a) Debilitated 6th lord (Jupiter) aspecting Lagna creates a rajayoga.

(b) Debilitated Venus in the 3rd house, aspected by Moon. is a rajayoga.

Fulfilment

(a) In December (Rahu-Jupiter-Venus) Mr. Krishna Rao, as predicted by me, became the Executive Director of the Bank. In this case I had insisted that the order would be issued after Jupiter transited into Sagittarius (December 22).⁵ Mr. Krishna Rao got

4. My researches were lifted bodily by another writer without ever referring to my papers. This happened two years after I had written about the role of debilitated planets.

& Jupiter would aspect the 10th house from his Lagna and would be in the 10th house from Ms Moon.

his promotion on December 22, 1983.

- (b) The second prediction became slightly **trickish**. I had predicted that he would become Chairman also after initial opposition which would last till June 10, 1984 (Rahu-Jupiter-Moon) as the Moon is in the 6th house in the **Dashamsha** but would finally get it.

Mr. Krishna Rao became Acting Chairman of the **Syndicate Bank** in February 1984.

On July 10, 1984 (in pratyantar dasha of Mars) Mr. Krishna Rao was appointed regular Chairman of the **Syndicate Bank** on September 4, 1986.

Now in retirement, he is leading a beautiful spiritual life and spends his time in God-contemplation.

TECHNICAL ASTROLOGICAL POINTS

1. Importance of **Ashtakavara** ; I have referred to my failed prediction about a Delhi boy to whom I had given prediction that he would be selected for medical course but he was not selected that year. The transit of planets in the **Ashtakavarga** (of 337 benefic points) was weak. But I insisted that the boy would make a medical career. Next year when the transit on the **Ashtakavarga** improved, he was selected for as many as five medical colleges. He is now a full-fledged doctor. The lesson is obvious. Predict transits through the **Ashtaka-varga**.
2. Debilitated Planets ; A full-fledged research on debilitated planets should be produced by a team of astrologers. However in this case Jupiter is the ninth lord also aspecting Venus, the fourth lord. A combination of the fourth and ninth lords, is a full **rajayoga**; if half as in this case. It can be described as an **ardha-rajayoga** or half rajayoga.

CHAPTER II

NATURAL SIGNIFICANCE OF THE PRATYANTAR DASHA LORD*

Not as an excuse but as necessity, I have to discuss first, to emphasise the importance of the pratyantar dasha in one's horoscope, instances, without citing horoscopes, from my own life and that of two Oriya disciples of a Baba.

Begum Akhtar

The late Begum Akhtar, as immortal *Chazal singer*[†], figures prominently in my stories of wishes fulfilled. As boys in sub teens playing football in a ground adjacent to a three storeyed yellow building we used to hear the melodious voice of the great Akhtari Bah Boys of the Queen's Anglo-Sanskrit School, Lucknow (now a college) knew about the legendary Akhtari Bai and her great *mehfilis*[‡] and some of us naturally had wondered and wished If we could ever attend one—the forbidden zone, socially tabooed by orthodox society, particularly orthodox Hindu society,

Her sky rocketing fame and the number of the male admirers prepared to die for her—we knew all that and wondered why a Bai[§] should be such a rage. Time, the teacher, removed the doubt—every female rage is something of a Bai—ancient or modern type. I am of course not using Bai in the Maharashtrian sense of the term.

I was then running the antardasha of Venus, associated with my 10th lord but not the 10th house.

The great Sardar Patel[¶], someone told me, had asked all India Radio. Immediately after Independence, to call those great singers

* Sub-Sub-period lord,

† A semi-classical style in the Hindustani music

‡ Musical gatherings.

§ A term used for a public woman

Devīs, not Bais and the great *thumri* queen, *Siddeshwari* (known in later years as *Siddeshwari Devi*).

But Akhtari Bai had become Akhtari ttegun through proper marriage after which she gave up music. Time rolled on, But her considerate husband had asked her not to end her great career abruptly. The *ghazal* queen staged a comeback, more impressive and convincing, with her voice as rich as ever and more sonorous.

Thirty years later, 1970 or round about that period, I was invited when posted in Rajkot, to a *mehfil* to which I would not have gone as I was spending my evenings in the company of Mahatma, Prabhudas Baba⁴, of Rakadiya Hanuman Mandali.

But they said that Begum Akhtar would flirij *ghazals*. I went and heard her. Her voice was sweeter, her rendering less sensuous, more mature, the semi-classical dignity of her *ghazals* as authentic, said the experts, as it ever was. A wisa was fu I tilted when I was least interested in sense-provoking *ghazals*, God must always have the last laugh.

I was running the pratyantar dasha of Venus.

Fifteen years later in 1985 I heard in the ashram of a Baba strains of devotional Odissi music. I had not heard anything more appealing, simple musical-emotional portrayal of a devotional theme and I asked them to sing Hindi *bhajans* and the *Ramcharit Manas* of Tulsidas⁵ in Odissi style. A young man, Baba's disciple, and two young women did the experiment superbly successfully.

And I had told them that my musical Interlude would end abruptly as the pratyantar dasha of Venus in my horoscope would expire in December 1985. In January 1986 I got my transfer order.

All this narration is to emphasise tire point that the *karakatwa* of a planet manifests itself fully in its *antardasha* and as a passing phase in pratyantar dasha.

When I was running the pratyantar dasha, Ms. S.R. (one of the two women disciples of Baba) was running the pratyantar dasha of Venus in her 10th house. No wonder on April 12, 1986 I presented her to the audience in the pratyantar of my 10th lord, ac Kanpur on the same stage where Anoop Jalota, a crowd puller, was the invited star-perFormer. The Moon and Venus were in her 10th house on April 12, 1986. Later Moon, her Lagna lord, moved into its exaltation sign,

4. Dapuly Prime Minister of India (1947-1950).

5. A fire of Saint.

6. *fyrreligious* classic in Hindi language

Ms. S.R. held her own before the crowd with three enthralling bhajans. She will have to be watched and encouraged was the opinion of many, for a great career that await her as a bhajan singer.

As far as I was concerned, it was a case of astrological planning—the pratyantar of the 7th lord, preferably Saturn, or a planet in the 7th house is the best period for entering or re-entering public life. Ms. S.R. was running the pratyantar of Saturn, her 7th lord in the 7th house.

More interesting were their reactions later when Ms. K.R. the elder sister, was seen playing tabla—the rare sight of a lady playing tabla; the connoisseurs, once their curiosity was whetted, watched her performed critically, the soft melody of her tabla merging harmoniously with the singer's voice, neither dominating nor remaining subdued. Then they watched her more critically and discovered her class, the stamp of gharana—the Farrukhabad gharana lessons learnt from Clan Prakash Ghosh of Bengal and his Oriya disciple. Sachinand Kanungo, discovering in K.R. the rare gifts too. She learned their gharana's graceful style of playing tabla: here the body and head remain motionless. Not before your eyes reach her elbows, will you notice any physical movement and become aware of her wrists in rhythmic circular motion and fingers producing waves of sounds through their soft silken touch,

"Leave your hands behind", said some artistes of Delhi's All India Radio Station, when they heard her playing later.

"You are already an listed", the best lady tabla player of the country", said Sharif Nizami, himself an *ustad* in the Delhi gharana of tabla-playing, when he heard her playing on October 18, 1986 at the Golf Links house of Mrs. S.D. in Delhi.

Shy, retiring, K had blushed that day, They had recognised her class—outside Orissa of course.

K was running the period of her 10th lord, Saturn *antardasha* of Moon in her 10th house and the pratyantar *dasha* of Venus aspecting her 10th house. When she had gone to attend the All-India Music Conference at Agra in September 1985 they had given her a fifteen minute programme for solo tabla playing, but when they saw the reticent Oriya girl exhibiting her rare gifts they requested her to go on for full forty five minutes and also asked her to act as one of the Judges in preference to the Bengali singer who had taken them from

7. A school of singing.

8. A master.

Cuttack and wrongly described as **their** guru.

Ever since both sisters have had to face **jealousies** from him. K's antardasha of Mars in her **6th** house had to reveal all this... the pretender *guru* had to invent malicious stories **against** two simple Oriya girls of the age of his own children.

Stage by stage I watched all this in the case of these sisters, the elder. K. the **tabla-player** in the undisputed class of her own, a neat **ustad** already and the younger S, with her rare Melodious base and emotion-filled singing-

Both sisters have Venus connected directly with their 10th house. My weak Venus with my 10th lord involves my love of music occasionally, only religious music, sung by people with morally clean lives. Orissa, I discovered had a long tradition of sweet devotional music, which in my (layman's) judgement, is more appealing than that of other regions.

Behind this appearance of K and S at Kanpur was Mr. D.N.D., Chairman of the British India Corporation, running **Venus-Sun-Venus** during this period. Venus in his 10th house under double malefic influence has made him a promoter of culture only. The Sun is his 5th lord in which period he acted like a rather to two unknown Oriya artists.

Summary

The point I am emphasising is 1

- (a) S was running the antardasha of Venus in her 10th house;
- (b) K was running the period of Moon in her 10th house aspected by Venus and ran the pratyantar dasha of Venus when I discovered her for a Central Government function in Bhubneshwar.

During her Agra debut she was running the pratyantar of her 10th lord, Saturn.

- (c) Mr. D.N.D. was running **Venus-Sun-Venus**. As explained Venus is in his 10th house and the Sun is his 5th lord.
- (d) I was running Venus pratyantar; Venus is associated with my 10th lord and when I compered for S and K before the crowded audience at Kanpur I was running the pratyantar of my 10th lord associated with Venus.

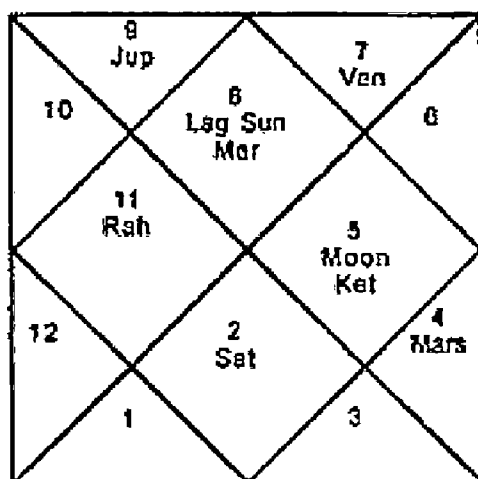
So far what I have shown is without horoscopes. Now I will illustrate whatever I have said with the help of horoscopes of two such persons on whom God bestowed what has been the envy of many,

Mr. **L.K. Jha**

Here are some planets in the horoscopes of Mr. **L.K. Jha**, ex-I.C.S.⁹ and now a member of **Rajya Sabha**.¹⁰

Sometimes in March or April 1985 before I was transferred to Bhubneshwar he had asked me what I saw in his chart. Seeing that he would be starting the **dasha** of Saturn in his 7th house I could see,

		Sat	
Rah	Mr. L.K. Jha Nov, 22, 1913		Mars
			Moon Ket
Jup	Lag Sun Mer	Ven	



as I have said in the case of the pratyantar dasha of **S**, -Entering public life after entering Parliament".

Mr. Jha was running **Jupiter-Rahu** then and at the time of election to seventh **Rajya Sabha** in 1986, he would be running **Jupiter-Rahu-Sun**. Now my line of reasoning was :

- Jupiter aspects the 10th house.
- Rahu in the 4th house represents the Parliament,
- The Sun as the 10th lord promises conferment of royal favours.

Mr. Jha entered the **rajya Sabha** in April 1986.

Transits

- In 1986 Jupiter would be transiting his 4th house from Lagna and aspecting his natal Moon in Leo.
- Saturn transiting in Scorpio would be on his natal Sun, his 10th lord, aspecting his 10th house.

No one need ask him whether he believed in astrology or not as I know very few men with so much intellectual dignity born of right intellectual attitude as Mr. Jha. He would telephone and ask you

⁹ft, **The Indian Civil Service**, which was known as a **covenanted service** during the British rule.

¹⁰ **The Upper House of the Indian Parliament.**

when it would be convenient to have an astrological consultation.

Mr. P.C. Alexander

Perhaps Mr. Jha not merely believes in astrology but advises, I believe, other to consult an astrologer, even if astrologers fall with some prediction.

Such I guess must have been the feelings of Mr. Jha on an evening in the second fortnight in January 1985 when Mr. Rajiv Gandhi, the Prime Minister of India, raised a big storm about the involvement of many big persons in an international spy ring. Three of many names mentioned were Mr. P.C. Alexander, the then Principal Secretary to the Prime Minister of India, who resigned most honorably | Mr. M.C. Sarin, I.A.A.S., Secretary, Defence Production and Mr. Balaji, I.A.S. of Orissa cadre who was expecting any day to be promoted as a secretary and to whom I had given the prediction that He would not be denied his promotion, He is now Secretary, Planning.

But this discussion is about Mr. Alexander.

While talking about other things I told Mr. Jha that I wished I had the horoscope of Mr. Alexander to understand astrologically why all that happened.

That is what I have brought for you", said Mr. Jha and passed on to me the birth details of Mr. Alexander.

I made the horoscope and gave the following three predictions:

- (a) The spy-scandal will not affect his career,
- (b) He will get a foreign assignment as an Ambassador or High-commissioner.
- (c) A child of his will have an unorthodox marriage.

Mr. Jha told Mr. Alexander about my predictions who, I was told, was impressed by my third prediction about a child of his having an unorthodox marriage, as it was likely to take place any time-

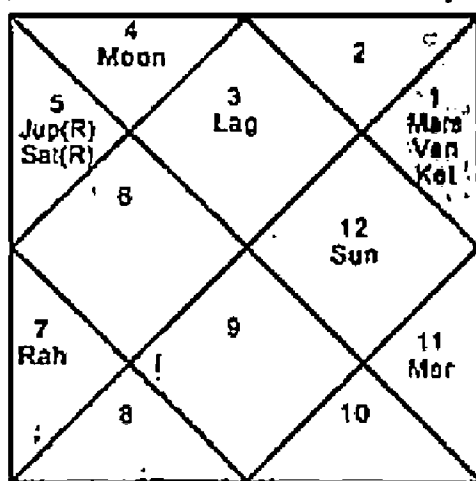
Mr. Alexander wanted to meet me, said Mr. Jha and they came on the day convenient to all. Then Mr. Alexander said that Mrs. Alexander wanted to meet me and she too came and after that I repeated the prediction, and, gave the time as May 1985.

The planets in Mr. Alexander's horoscope are-

In May 1985 Mr. Alexander would be running Mars-Moon-Sun. My reasoning was -

- (a) Mars as 1st lord cannot indicate end of a career,
- (b) The Moon, like Mars, in its own house can help, not hinder his

Sun	Mars Ven Ket		Lag
Mer	Mr. P.C. Alexander Nov, 22, 1913		Moon
			Jup(R) Sat(R)
		Rah	



career.

(c) The Sun in the 10th house has **digbala**¹¹.

(d) The exchange of the 3rd and 10th lords show how a subordinate became a source of damage to his career.

Transits

(a) Saturn in transit in Scorpio aspects his 10th lord Jupiter in Leo in May 1985.

(b) Jupiter in transit in Capricorn, the 8th house from Lagna, caused some trouble but will aspect his natal Moon.

In May 1985, Delhi newspapers carried a small news-item about my transfer on promotion to Bhubneshwar. Mr, Alexander telephoned me to congratulate me. "Well", said I, "a passenger who has moved up in a queue can expect to get a seat in the bus. This level one (1) promotion means only this".

"Still it is a promotion", said Mr. Alexander "My congratulations. I am going, as you rightly predicted, as India's High Commissioner to U.K. Your prediction and timing both came out correct. At a crucial time it was so morale-boosting."

He was preparing to present his credentials at the Buckingham Palace¹² in the month of May 1985 and I to see Lord Jagannath.¹³

11. Directional strength: the Sun and Mars in the 10th house, the Moon and Venus in the 4th house; Jupiter and Mercury in the Lagna; and Saturn to the 7th house.

12. As Indian High Commissioner in London.

13. Bhubneshwar in the eastern India is near the great pilgrimage, Puri, where Lord is worshipped as Jagannath (the lord of the universe).

TECHNICAL ASTROLOGICAL POINTS

1. Prabhu Das Baba : In a separate book dealing with saints, fate and astrology, I will write about Prabhu Das tinba. Here I only want to tell astrology lovers that like great Neem karoli Baba, this Baba whom I had come to know very intimately, told me that doing *Hanuman Chalisa* of Tulsidas continuously every day was enough for *gutha-shanti* (propitiation of planets). *To sat kar* (*Math kar kol* (he who recites it seven times not hundred times) is, he told me, only seven times,

Baba was a great *Hanuman Bhakta* and I saw literally miracles in his ashram which he of course attributed to Lord Hanuman,

2. Venus and Music : The significance of planets must be kept in the mind by astrologers. In writing about astrology and psychology it will be explained why the dasha running brings into expression certain tendencies most prominently. Venus is the lord of music. Close attention paid to Venus in different horoscopes will reveal why one is a performer and why men like me only lovers of music lovers and, not performers,
3. L.K. Jha : Mr. Jha knew astrology and discussed it with me technically. He also knew that he had entered his *maraka* (death) period in Saturn-Saturn period. He died in 1988 in Saturn-Saturn-Venus. See the principles given in section two of this book. For Scorpio Lagna Venus is killer. In this horoscope Saturn in the seventh house has taken the role of a killer. From his Moon in Leo, Saturn is again a killer. He was worried about Mrs. Jha who was suffering from cancer in 1987. But he predeceased her. She died soon after.

In the original article I had only given some planets of his horoscope. Here the full horoscope has been given.

4. P.C. Alexander : Here also the full planetary position has been given now, in 1985 it had appeared that Mr. Alexander's career had reached its terminal point, with disgrace. He went to U.K. as India's High Commissioner, came back to India and was the Governor of many states including Tamil Nadu. Then when he seemed to have retired finally, his Rahu in the fifth house of dignity, brought him back again now, as Governor of Maharashtra in Rahu-Saturn (which ends on April 28 1993).

Many classical *rajayogas* are present in this horoscope. Section two of this book should be referred to here. At least six principles showing why this is an extraordinary horoscope can be seen in section two.

Rahu's is his seventh dasha. Mercury his Lagna lord Aspected by the seventh and the eighth lords from the Lagna **is** Also eighth from **his** Moon. Treat **it** as **an** astrological puzzle and solve **it** by **referring** to section **two**.

CHAPTER III

BIRTH RECTIFICATION

I know of doctors who are beaten up when they fail to save a patient and they, knowing fully well, the abnormal feelings of the aggrieved family, keep quite. In some cases the misbehaving individuals apologise and in other case they spread stories against the doctor. Ingratitude manifests subtly in manifold forms in human behaviour.

But then I think that the astrologer suffers most when his prediction fails, I remember a heated scene at my place in 1979 when a prediction I had made about the late Jagjivan Ram¹ failed badly because the horoscope given by someone, supposedly 'rectified', turned out to be a fake one. Since then I have become cautious. As a rule, if a person to whom I have given a successful prediction does not show courtesy of giving me the feedback. I do not allow him to come the second time. Therefore when I go wrong, I want to know why I have gone wrong. Was the dasha balance wrong or was the horoscope itself wrong?

It is because every conscientious astrologer must sometime or the other evolve his own method of solving the inter-linked problems of correct birth-time and correct dasha-balance.

Some of the methods adopted by astrologers to arrive at correct dasha balance, which is necessary to arrive at correct pratyantar dasha, are worth examining.

Nadi Rectification

Correcting the birth-time according to the Nadi-rectification method may be the best, provided the method is learnt properly and tested on hundreds of horoscopes. I have seen some very good cases of such rectification and have had an occasion to refer to

1. A famous Indian politician.

Mr. D.V. Subha Rao's² method of rectification in my article on Mr. NT. Rama Rao (March 1984), the Chief Minister of Andhra Pradesh,

But in most of cases the rectified time according to nadi methods misled me into wrong timings even if I assume the birth ascendant to be correct.

Western Method of Rectification

I am prepared to concede that the western method of rectification of birth-time may be dependable but I have yet to see a single instance of a successful prediction having been made on the basis of the western method of rectification. No one who claimed to have done it successfully has given any proof sound enough to make it acceptable.

Sometime in 1978 I saw many horoscopes 'rectified' in this manner by the late Mr M,C Jain³, about whom some people in Delhi had spoken often. Not knowing him I went through the copies of the astrological journal he was producing and took down the horoscopes. I found the following :

- (a) Mrs. Indira Gandhi's ascendant was fixed by him as Scorpio and he did make a successful prediction about her being on a winning trail in two years' time. I had made the same prediction on the basis of Cancer ascendant and her powerful Ashtakavarga particularly 36 benefic points in Virgo, I knew that Mr. Jain was palpably wrong here but so long as the going was good he could show his 'successful' prediction. Besides, Mrs. Gandhi, I knew, was to run Saturn-Venus-Saturn. As her 7th lord Saturn was to bring her back into public life, by aspecting the 10th house, Saturn confirms it.
- (b) He changed the ascendant of Jagjivan Ram often. No horoscope in my life gave me so much trouble as Mr. Ram's. Mr. Khand Rishi Bhatnagar (died recently) a good friend of mine had insisted that it was Capricorn and, both he and I, failed on this basis in July 1979.
- (c) Recently someone told me that he had given Mr. Rajiv Gandhi Libra ascendant,*

2 A very great astrologer who died few years ago,

3 A north Indian astrologer.

4, Indian Prime Minister (1984-89). Died on May 21 1991

Nashta Jatakam (Lost Horoscope)

The methods given by Varahamihira⁵ for lost horoscopes on the basis of *prastava* (burial) is the soundest, provided the person concerned put the question in all sincerity—and that is a very big question.

Out of nearly five I have tried so far my predictions have come to be correct in only one case and, I have failed in the remaining four* I need not mention the point that my failures flowed from the insincerity of my friends who wanted me to work on their lost horoscopes.

Theoretical explanations given about the method of using this valuable piece from Varahamihira satisfied none. I have not come across any brilliant instance, with a fully worked out example, showing how accurately the *nashta jatakam* method works, Varahamihira cannot be wrong but we are committing some serious mistake somewhere.

Siddhi or Supernormal Powers

I have met some people who on the basis of their super normal powers told the birth-time correctly. One was in Ahmedabad in a temple. He charged ten rupees and worked out something on a slate and told it correctly to a minute. That was in 1972 and I have not been able to trace him since.

My own late guruji Swami Paramanand Saraswati helped me twice* Once when the daughter of Mr. Raj Huan Da (he was attached to Mr. R.N. Kao of RAW during emergency) wanted her horoscope to be made and I did not know her birth time my Guruji had asked me to adopt a particular Lagna. On that basis I had predicted the marriage of that girl while others, not astrologers, thought that she would never marry and would become a *sanyasin*⁶. Most dazzling WAS my guruji's direction to work on the basis of the fast Navamsha of Sagittarius for my nephew. On this basis my predictions came out correct in the neatest possible way. If he had not been my nephew, I would have shown how brilliantly pratyantar dasha reveal family incidents.

But many persons claiming supernormal powers are

⁵ One of the world's greatest astrologers who lived about two thousand years ago according to Mr. B. Suryanarayana Rao, the grandfather of Dr. B.V. Raman, the editor of the *Astrological Magazine*.

⁶ Nun.

undependable, fraudulent and greedy.

”

Bhrigu Samhita

I have seen chaya shastris {those who by measuring the shadow, often, of ~~feet~~, trace out one's horoscopes} **do** it successfully provided ~~they~~ have the horoscope in their collection.

I know of the extraordinary **Instance** of Mr. Charan Singh, the former Prime Minister, getting **his** whole horoscope from a **Bhrigu Samhita** and then getting from astrologers guidance on that basis, making **his** political **moves**, whether one liked or not, to become the Chief Minister of LLP. and later, the Prime Minister of India*

The Pranapada Method

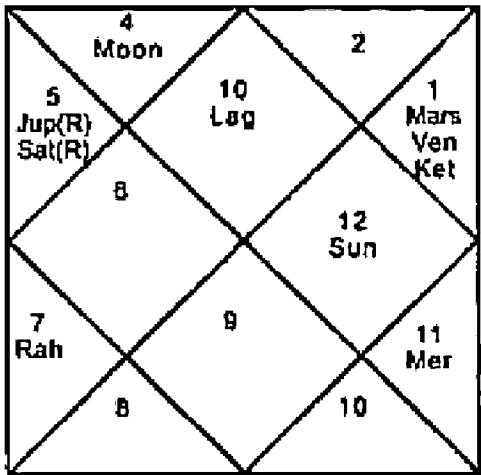
Like **nadi-rectification** **It** should be the most dependable method of conecting ~~the~~ birth-time where such correction **is** perhaps not In many hours* I have not seen anyone succeeding with **It** personally **but** I have it, on the authority of **late** Moorkhanandji, that In some village of **Rajasthan** there is *an* old astrologer who does It brilliantly* Swamiji had given me his own horoscope **with** necessary dasha balance as given by that astrologer.

I had the benefit of getting this horoscope and **the** great misfortune of making a very correct, from my point of **view**, but a very tragic prediction about **Swamiji**.

I referred to this great Swamiji in a different article and my **team-mates** In another article. When **it** came to explaining the secrets of **sadhana** (spiritual practices) and **mantra-shakti** I do not know **if** I **will** ever meet another spiritual giant like **him**.

Swamiji used to stay **in** the house of Mr* **Bhartiya** in **Ghaziabad** (near Delhi), Mr. **Bhartiya** looking after the business of the late

		Moon Sat	
Rah	Dec. 13, 1913 around 10.00 am. Sasaram		Mars
Lag			Ket
Jup	Sun Mer Ven		



Mr. Sitaram Jalpuri used to inform the Invariably whenever Swamiji came to Calcutta.

Treating him for over five years, a doctor had noticed improvement in his physical condition so long he was being given the medicines prescribed by him. But during one of Swamiji's long spell of stay in Calcutta when I and Mr. Bhartiya had called on him we found Swamiji being given an *ayurvedic* *blasma* which must have affected his kidneys. Mr. Bhartiya was very angry and had said that in the long run it would prove harmful. Time proved Mr. Bhartiya right.

In March /April 1985 when Swamiji came to Calcutta he had lost his desire to live totally as was obvious from his rambling remarks, total detachment from everything; as it is; so detached a person as he was. He has an epitome of spiritual love and affection, moneyless, houseless, fameless, guiding intellectual giants and remaining anonymous.

"This time it should be the termination of life's physical journey. Doctor give me an all terminating injection," he had said and the doctor said that it was against the ethics of his profession.

He rarely talked about himself, his past or significant events of his life. Whatever could be picked up from snatches of conversation could be verified astrologically:

- (a) In 1921 when the dasha of Mars ended, the family migrated from Sasaram in Bihar to Varanasi.
- (b) In 1939 he left his house and never went back. The mahadasha of his 12th lord Jupiter started then.
- (c) He was working in the P&T Department and doing his *sadhana* secretly. One day it had rained abnormally heavily and he could not go to the office and. next day, he I bought, it being the British rule, his service would be terminated for unauthorised absence. But in the office no one had talked about it and they said (that he was physically present, and was in time in spite of the heavy rain. If God is so kind, if He looks after his devotees so well, why continue in the job was the question that agitated his mind now and he resigned the job and became a scholar* wanderer.
- (d) In the entire period of Saturn he gave shape to many monumental project and the unfinished scholarly works of earlier periods were published: - none in his name and in no book was there any mention about him.
- (e) Since 1974 when the Mercury period started he encouraged

astrologers, got written, a book giving the secrets of predictions contained in some Siva-Sutras (a book published from Kanpur and never re-printed as none cared to work on that method of prashna astrology): *Narapati Jayacharya* with his chakras seemed to have all the real secrets of mundane astrology according to him and, once in a while, he gave me dazzling hint or two on the basis of which I made incredibly brilliant predictions.

- (f) Gradually Mercury, as 6th lord, became the cause of the ruination of his health, in Mercury-Mars, a greedy *sanyasi* who wanted him to stay in his ashram as he himself could not attract people, became his enemy, when he refused to oblige him.
- (g) On this basis, I could see that his Mercury-Rahu starting from December 14, 1983 was the beginning of the end.

Someone had asked me what I had to say astrologically, I make no predictions about *malatins* but I have noticed that they are inclined to leave their bodies, in the *antardasha* or *pratyantar dasha* of the 9th or 12th lords. So I hazarded a guess and said Mercury-Rahu-Mercury.

His Instructions

To genuine and conscientious astrologers the instructions he gave from time to time may be illuminating.

They were:

- (a) Without the grace of *Surya-Bhagwan* (Sun God), secrets of astrology could not be unravelled; he asked us all to do a Sun/a Mantra and showed it to us,
- (b) At some stage or the other really true astrologer will feel the *pyotish nadis* in his body opening out and then he need not depend on a horoscope to make predictions.
- (c) We of course had many experiences of his supernormal faculties some of which I can discuss here :
 - (i) The late Mr, *Sitaram Jalpura* was talking light heartedly about propitiation of planets and* how he could successfully ward off malefic influence of planets, as and when he wanted, Swamiji told him that if after such propitiation one did not improve one's conduct, planets would become destructive once again and bring thing to a logical conclusion—and what is such a logical conclusion—do you know there is a fire in

your **factory!**

A flustered Mr. Jaipuria made inquiries and found **it** all correct.

- (ii) **Sitaram** Jaipuria had promised **Swamiji** that he would create a trust to help needy authors publish **their religious** and **astrological** books but he never bothered about the promise **alter that**.

Swamiji who never touched money and had always allowed **his** knowledge to be **used** by others, was visibly annoyed with Mr. Jaipuria and **told him that promises should not be made cheaply for philanthropic purposes before saints**. **If** made they should be fulfilled otherwise **consequences** could be...

Mr. **Sitaram** Jaipuria had then remarked **humorously**, "**We bania** will want to see even when we create such trusts **how** profitable they would be for **us**".

In Moon-Venus he was forced to move out of his palatial

	Ven	Sun Mer	Rah
Lag Mars Jup	Mr. Sitaram Jaipuria		
Kel	Moon	Sat(R)	

12	11	10
1 Ven	Lag Mars Jup	9 Kol
2 Sun Mer	8 Moon	7 Sat(R)
3 Rah	5	6
4		

house **in** Delhi and he stayed **in** a hotel for sometime. **Swamiji** died **in** April **1985** and Mr. Jaipuria one month later in the **Moon-Venus-Saturn** (May 28, 1985). Soon after **his** death the biggest factory **Swadeshi Polytex** he had owned, was **lost** to the family.

In April **1985** we had taken leave of **Swamiji** to take part **in** **Rashmi Vigyan** Conference on Astrology at Kanpur. Many well known astrologers had remarked that my 'team-mates' had really prepared very **well** for the seminar and had presented their researches on **empirical-statistical** basis. Some astrologers who wanted to speak from the **stage**, God knows why at all, without anything relevant to say (except that **aspect** of Mars **on** Venus creates sexual feelings) felt jealous and attacked two female participants of our team*

But each one of our team had felt that the **inspiration** given

by Swamiji and the *Surya Mantra* he had asked us to do had given the inspiration needed*

but Swamiji did not wait for us. He had to be removed to a nursing home. He died on April 14, 1985 in Room No/3, Halvetia Nursing Home, New Delhi, and continue listening to my story please...

Sixteen years ago I suddenly noticed that my mother had tapped me on my back one morning and told me, "I know what this madness is. You have not slept for three nights. Go and rest."

We had five days' holidays continuously and I had worked on the *Ashvakavarga* lot full seventy two hours, non-stop.

Towards the end of her life, my mother did not need a horoscope to predict, fitting into the description of a true astrologer given by Moorkhanandji she could foretell things. In May 1983, I, Dr. Caroli and Dr. K.S. Singh I.A.S. of Bihar now Director General, Anthropological Survey of India, met a terrible car accident when we were returning from Vrindavan. Dr. Caroli had been forewarned by someone with psychic powers: when we were involved in that accident Mrs. Singh had a terrible dream in her house at Patna and she tried to contact me in Delhi on phone: my mother just then told my younger brother and G.K. Shukla that I was involved in an accident God had saved all three that night.

I have referred to my late mother (Smt. Sarasvati Devi) because it was she who first taught me the method of events* based verification of horoscopes by working down at least upto *antardasha*: Swamiji asked us to work further upto *sookshma* and even *prana* which is why he wanted a trust to be founded to publish books on astrology.

My article on Mrs. Margaret Alva (August 1983) is an example of events-based verification. In my subsequent articles also this method has been shown many times.

On this basis I had verified my mother's horoscope without telling her and had written in my article, written much earlier (A.M., January 1985) that soon I will be able to test a fatal combination on my own horoscope.

My mother had told me how she would die: she would have a spiritual experience; then she would be unconscious for fifteen days and at the time of her death, only her youngest child would be near her.

On the night of December 10, 1984 she was removed to Halvetia Nursing Home, Room No. 3* My youngest brother was

with her. I reached late, but true to her promise she breathed her last with youngest brother near her.

And as I have told you, on April 14, 1985 Swamiji Was removed to Room No. J Of Jalveda Nursing Home where he too had breathed his last.

The same room witnessed the end of the physical journey of two great souls to my life—both, my astrological and divine Inspiration,

TECHNICAL ASTROLOGICAL POINTS

Moorkhanandji

Moorkhanandji was the greatest mahatma I have ever met in my life who knew how and exactly which mantra would work in which case. See his fifth house and the fifth ford to understand how he had potentised so many mantras (which he used to describe as his experiments with mantras). He gave to some friends of mine some specific mantras to overcome their troubles. There was hundred percent success in all cases.

He had not merely asked me to continue with my astrology research but had said in the presence of half of a dozen friends that I would get associated with an astrological Institution for Imparting knowledge of astrology to many thousands of students. By now I have crossed the one thousand mark already. In our astrology classes in the Bharatiya Vidya Bhawan, New Delhi*

Swamiji's real name as given by his guru was Vidyaranya (fount of knowledge) but he described himself as Moorkha (fool) because according to Hindu shastras (scriptures) a person who makes many resolutions in life and does not fulfill them is a moorkhaf.

He always said that a true astrologer gets his jyotish nadis within his body opened out towards the end of his life. It was true in my mother's case who did not need a horoscope towards the end of her life to make predictions, which she did, rarely, I have referred to our accident on our way back from Vrindavan.

Nashtra Jatakam

It appears to me that no astrologer in India really knows how to do work on Nashtra Jatakam or lost horoscopy when someone, who knows no details about his birth time, comes to us.

We astrologers should learn lessons in modesty instead of claiming to be masters of this great branch of human knowledge*

Garbhadhan Lagna

Given a correct birth horoscope we do not know how to prepare the **Garbhadhan Lagna** (pre-natal horoscope). Some astrologers have misled and fooled others by saying that the Moon in the horoscope should be treated as the **Garbhadhan Lagna**. There is some scientific method involved in the calculation of the **Garbhadhan Lagna**. Should someone succeed in solving this problem, we would be able to work very precisely on the ailments, diseases, rajayogas of the person concerned and, also predict correctly about the life and longevity of parents.

Like so many dark areas of Hindu astrology we seem to have lost this great technique. In a book *Brihat Parashara Hora Shastra* another astrologer gave us example of **Garbhadhan Lagna** the time of his sexual union with his own wife! Other astrologers attacked him! He failed miserably to prove this point,

Pandit Pathak

I have referred to my experience of meeting the person who with his supernormal powers could tell the birth time correctly. His name was Pathak. He is dead now*

My Guruji

My guruji about whom I have been writing a long series in the *Astrological Magazine*, did help me sometimes with his supernormal powers finding out even the correct degrees of a Lagna in the case of lost horoscopy* He took his samadhi in June 1980.

My Mother

I learnt from my mother, late Smt. K. Saraswati Devi, her method of birth time rectification on the basis of events, I have hundred percent success in this area so far, but I do not do it now as it takes at least three days work.

Timing Death

Refer to section 2 in this book and see how in this horoscope the time of death is exactly according to classical principles of Hindu astrology. Moorkhanandji died in Rahu (second house) antardasha in the mahadasha of Mercury who is the second lord from the Moon and in the seventh house*

Sitaram Jaipuria died in the Moon mahadasha which is a

maraka (see section two) for Aquarius Lagna and Venus antardasha which is a marka from hl a Moon and. the pratyantar dasha of Saturn which is aspected by hl Venus, which is the maraka from Moon and also the twelfth lord (see section two).

Birth Rectification methods

I had raised these issues concerning the birth rectification methods in my articles in *the Astrological Magazine* in 1987. One book has come out recently on this subject which gives some method*. They should be tried.

CHAPTER IV

USE OF DIVISIONAL HOROSCOPES

Somewhere **Bertrand Russel** had spoken about how **when** **some** people wanted to know how many teeth **a** horse had **in its** mouth they had approached Aristotle who **had** hazarded a guess, but, **a** rustic **illiterate** person had counted teeth **in** the mouth of many horse and, had arrived at an **average, scientifically** and empirically.

*In any verification of a principle of astrology the rigid scientific principle of empirical **verification** of such a principle must be done before It **is** used fruitfully as a tool of prediction.*

This **verification is** done **in** two **ways**:

Extensive verification

Take a principle and apply It extensively to **a** series of **horoscopes** to establish a research* For instance the fundamental research of my **team-mates** on how Saturn and **Jupiter** become Instrumental in marriages (June **1986**) has been attacked in a Hindi astrological journal by a friend of **mine with** argument **"gale nahl utarta hai"** (It does not go down his **throat** how **Saturn**, a. malefic can be Instrumental **in** marriage). *My friend never took up handled horoscopes to verify the validity of **this** research but applied one test - 'gale nahl utarta hai'.*

I have taken Saturn and Jupiter to establish how children **cannot** be born **unless** both have aspected **before**, the birth of a **child**—

- {a) Fifth house or the fifth lord or;
- {b) The ninth house or **the** ninth lord;
- {c) Treating retrograde Saturn and Jupiter as **giving** results from the previous **sign** as well*

Then I extended it to the third house and third lord for the birth of brothers and sisters.

Look at the ~~near-infallible~~ results you get from this. After this, there was no ~~occasion~~ for anyone to attack ~~Saturn-Jupiter~~ becoming ~~instrumental in marriages~~. But still it has been attacked in the most ~~unscientific~~ manner.

On the other hand many allies of astrology in the top elitist circle known to me have starred respecting me and my teammates for offering scientific proof for the validity of astrological principles.

The criticism has come from astrologer or lovers of astrology who have been more anxious to express their opinions breezily than scientifically.¹

Intensive Verification

Given a horoscope and a dasha balance the horoscope must be subjected intensively to, at least, two-fold verification*

- (a) Whether events of the past are properly reflected in the pratyantar dasha or not,
- (b) More important and very difficult is to see whether the events of the past are reflected in different divisional horoscopes or not.

Now there have been two attacks indirectly on me far emphasising the use of divisional horoscopes. I am a small man who for his guidance has to depend on Maharishi Parashara. These 'wise men' who found divisional horoscopes after 'forty years' experience, useless, have attacked not me but Parashara* This is what another originator of a '~~paddhati~~' had done when he attacked rishis and dismissed the Ashtakavarga as useless.

It may not be possible for an astrologer like me to understand Parashara in a life-time. Yet all the astounding results I have achieved are from Parashara and all my failures are from my lack of understanding of Parashara.

Pratyantar dasha are to be made use because Parashara warns it to be made use of. If one can, one should go deeper into ~~sookshma~~ and prana dasha because parashara has given it in his text*

1. Some of them are book-producing mills. A stenographer can become an astrologer in four years time and publicise himself. A dismissed petty purchase officer can claim to be infallible. They continue to cheat people in spite of many failed predictions.

The key to the timing of an event in astrology is to synchronise pratyantar dasha with transits.

In case of **Nehru²** the **events** can be verified more easily as the **historically** documented events are good material for astrological **research**.

Let me illustrate the same **principles** by giving the example of the grandson of **Pt. Nehru, Sanjay Gandhi***

But before I do that let me refer to an unnecessary controversy created by a letter-writer who had attacked me for showing Capricorn ascendant of Sanjay Gandhi* The letter writer should have given what **he** thought was the ascendant of **Sanjay Gandhi** and **explained, technically,** why he **said,** what he had **said,** SO breezily.

I not merely worked on this but gave three predictions privately to **people—and** all of **them** were fulfilled* I also remember that the late **Mr. Keshav Menon³** had made a very good **prediction** on the same basis, without referring to **Sanjay Gandhi** by **name,** about **his** arrest in one of the **issues** of 1976 of *The Astrological Magazine*. Now the horoscope of Sanjay, with the **dasha-balance** was passed on to me*

Some events in the **life** of Sanjay Gandhi **are** referred to along with divisional horoscope to prove **both** my points, **Maharishi Parashara** has given both pratyantar dasha and divisional horoscopes to be made use of and not to be dismissed as **'useless'** after **'forty** years experience**

		Rah	
	Dec. 14 1948 9:27 am Delhi		Sat(R)
Lag			Moon
Mars	Sun Mer Ket	Jup Ven	

11	9 Mars	8 Sun Mer Ket
12	10 Lag	7 Jup Ven
1	4 Sat(R)	0
2 Rah	3	5 Moon

2 Prima Minister of India (1947-64).

3 A famous astrologer.

Sun		Mars Ven Jup	Ket
	Navamatha		Moon
Lag			
Rah	Uai		Mer

11	9 Rah	8 Sat
12 Sun	10 Lag	
1		7
2 Mars Ven Jup	4 Moon	6 Mer
3 Ket		5

Ket			Ven Jup
	Drekkana		Sun
Lag			
Moon Mars	Sat Mer		Rah

11	9 Moon Mars	8 Sat Mer
12 Ket	10 Lag	
1		7
2	4 Sun	6 Rah
3 Ven Jup		5

Father's Death (September 1960)

Sanjay was running Venus-Saturn-Saturn.
in the birth horoscope

- (a) Venus is the lord of 7th from the Sun.
- (b) Saturn is 3rd lord from the Sun. The 3rd house represents the ayu of parents.
- (c) Saturn is also placed in 9th from the Sun.

In Dwadashamsha

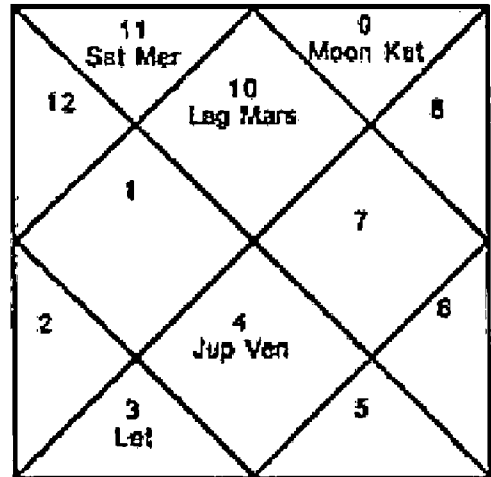
- (a) Venus is in the 7th house and 8th from the Sun,
- (b) Saturn is in the 2nd house.
- (c) Saturn is also placed 3rd from the Sun.

Brother's Marriage (February 26, 1968)

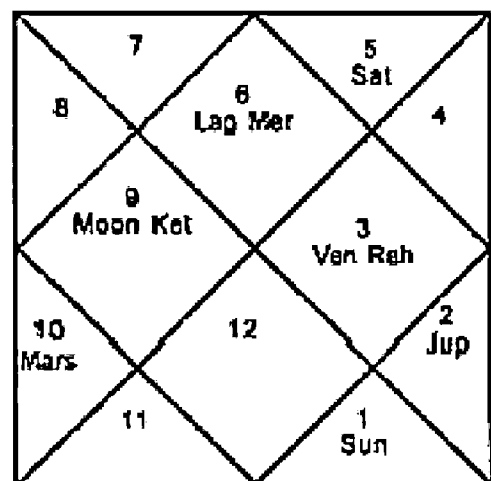
Sanjay's elder brother Rajiv was married in Sun-Moon-Venus.

- (a) The Sun is in the 11th house (elder brother).
- (b) The Moon is in the Sun's house.
- (c) Venus is the 5th lord, 7th from 11th - the house of the

			Ket
Sat Mer 1	Dwadashamsha		Jup Ven
Lag Mara			
Rah Sun Moon			



	Sun	Jup	Ven Rah
	Dashamasha		
Mars			Sal
Moon Ket			Lap Mor



marriage of the elder brother.

In Drekkana

- (a) The Sun is in the 7th house (marriage).
- (b) The Moon is the lord of the 7th house.
- (c) Venus, a natural Darakaraka⁴ is aspected by 7th lord, Moon,

Elections

Sanjay Gandhi fought elections twice, the first time in March 1977 when he was running Moon-Jupiter-Sun.

Birth Horoscope

- (a) The Moon, the 7th lord is in the 3th and after his 'vasectomy' reputation, had to appear in mass mind as Indian history's greatest kill-joy. Dull and stupid Intelligence of the executors of family planning, made what should have been beneficial for India, a nightmarish memory and Sanjay appearing like Delhi's

4. Representing wife/husband.

most dangerous agent.

(b) Jupiter is the 12th lord.

(c) Sun is the 8th lord. No Wonder he lost.

I had made this prediction privately to friends in Calcutta (my the then Accountant General Mr. R.K. Ganguly I.A.A.S. quotes it even now as a remarkable prediction).

Dashamsha

(a) The Moon is well-placed aspecting 10th house.

(b) Jupiter is also well-placed but in 6th from the Moon and aspected by Saturn from 12th house.

(c) The Sun, the 12th lord, in the 8th house, is aspected by the 5th lord,

Election of January 1980

This time of Sanjay was running Moon-Mercury-Rahu.

flirin Horoscope

(a) The Moon is the 7th lord in the 8th house*

(b) Mercury the 6th lord (right) in the 11th (gains) is aspecting the 10th house from the Moon.

(c) Rahu in the 5th house is 10th from the Moon and 7th from Mercury.

Dashamsha

(a) The Moon aspects the 10th house.

(b) Mercury* exalted, is 10th from the Moon.

(c) Rahu is in the 10th house, 7th from the Moon and 10th from Mercury,

I had made this prediction too. He won.

Death

But Sanjay Gandhi did not live long. I had made a prediction About vehicular accident to him but failed to point out specifically death resulting from plane crash. His death occurred in Moon-Mercury-Saturn.

Birth Horoscope

(a) The Moon is the 7th lord in 8th. Moon in Such a position can be an *alpayu* combination.

(b) Mercury, the 6th lord, is with the lord of accidents, the 8th lord, and Ketu*

(c) Saturn, a maraka in the 7th house, is retrograde and is aspected by Mars, (the lord of vehicles from the 12th house who was responsible for Sanjay's death? Three clear inferences

are **drawable**—and we will leave it at that.

Navamsha

(a) The Moon is 7th lord in 7th house.

b) Mercury the 6th lord is again aspected by the 8th lord.

(c) **Saturn**, a maraka is again aspected by Mars (lord of vehicles again).

Conclusions

(1) Those who seek magic formulae for prediction in astrology live in a world of self-deception.

(2) What Parashara has prescribed has to be followed intelligently.

(3) Every horoscope must be verified properly,

(4) **Events-based verification** is what suited me.

(5) In my writing, I have given enough evidence of how I have been using pratyantar dasha to time events I have given case studies of predictions made in advance* Yet among many there are some in Delhi who after taking prediction from me, which when fulfilled, gave them maternal advantages, have accused me of not having made such prediction though the V.I.P.s have asked to me to maintain a dignified silence**

TECHNICAL ASTROLOGICAL POINTS

Why is Astrology Under Constant Attack?

There are in the market many books on astrology in which no techniques are given explaining how actually a prediction is given or was given.

There is no book showing how exactly divisional horoscopes are to be used except Sheshadri Iyer's *New Directions*. But Sri Iyer was more interested in his yogi and avayogi planets which is his brilliant contribution of the astrological researches of our time.

Yet it is Sheshadri Iyer who stimulated the interest of a whole

5. In 1989 an astrologer heard from me that V. P. Singh could do well in the general elections of November that year. He had predicted the death of V.P. Singh in September 1989. But he changed his prediction after hearing my analysis.

Similarly another astrologer got from me both the horoscope and the prediction about M. Karunanidhi who became the chief minister of Tamil Nadu in South India in 1989. That is the only correct prediction no had made in four years.

This happens because those astrologers, one of them even an author of books on astrology, do not know how to verify a horoscope.

generation of astrologers in the use of divisional horoscope. I found his logic very sound but his application rather hazy. Had he lived long he would surely, with his scientific mind, have produced very great researches.

Tills piece deals with the need for extensive and intensive verification of horoscopes before accepting them as correct. If we astrologers have burnt fingers many times by foundling into wrong predictions about political personalities it is because we do not verify their non-political events before accepting them as correct.

Let me give the latest instance of 1993. There was the usual hot gossip about Sharad Pawar becoming Indian Prime Minister in 1993. An Astrologer went to the extent of fixing the date as February 22, 1993. He came to me and told me that he had given this prediction. I asked him on what basis; and told him that in the *Vishwa Vilay Panchanga* (Hindi) I had taken the same horoscope and predicted for Sharad Pawar thus :

"Maharashtra ke jyotishon ke anusar Vrishchika Lagna wali Sri Sharad Pawar ki Kundali me chhatve ke Brihaspati mein dwadashi ke Shukra ki antardasha chat rahi hai. Maharashtra ke inke gupt shatru hie inko pareshani me dalenge."

(According to the astrologers of Maharashtra, Sharad Pawar is now passing through Jupiter-Venus according to his Scorpio Lagna horoscope. His enemies of Maharashtra will create lot of trouble for him.)

This is at page thirty of the Panchanga where it is clear at page thirty one that it was written on January 4, 1993.

I had strong differences of opinion with my friend-astrologers on this point. See section two and you will find that Venus is a *maraka* for Scorpio Lagna. The word *maraka* should be used for politicians not as a killer but as being detrimental to their careers.

On March 5, 1993 Sharad Pawar had to go back to Maharashtra as the chief Minister which for the time being has put him out of the race for the post of the Prime Minister of India. Then on March 30, 1993 the Aurangabad bench of the Bombay High Court declared the elections of Yashwantrao gadak, member of the Lok Sabha, as null and void and named, according to the *Pioneer* (March 31, 1993) "Maharashtra Chief Minister Sharad Pawar as being guilty of 'corrupt practice' under section 99 of the Representation of People's Act".

I have said very dearly "according to astrologers of Maharashtra" because I did not, rather, could not verify the non-

political events of the life of Sharad Pawar. Other astrologers used the same horoscope. Why did they not see the results of Jupiter-Venus period? Did They work on pratyantar dasha also which I cannot, do as I do not have the exact birth details of Sharad Pawar,

Not using the pratyantar dosha and giving such a major prediction

And then not to see Venus as the maraka (not good for his career) is to overlook classical principles of Hindu astrology. It is for this reason that Section Two has been given before giving case studies in this section,

Illustrated Example

How non-political events of a politician are to be verified has been shown by taking up the horoscope of Sanjay Gandhi. I could have gone wrong still with my predictions. In that case I would have taken the whole blame upon myself as in such a situation I would have 'claimed' to have 'verified' the horoscope of Sanjay Gandhi, But I succeeded and did not fail. I was obviously working on a correct horoscope.

CHAPTER V

IMPORTANCE OF PROPITIATION OF PLANETS

While I was writing other ~~articles~~ in this series I received a letter and the letter once ~~again~~ created the type of ~~pain~~ in my heart which has ~~always~~ made me ~~feel~~ that I should ~~give~~ up astrology, And I would have given up astrology if my late ~~Guruji~~, Swami Parmanada Sarawati and later, Swami Moorkhanandli had not asked me to continue doing astrology and treat ~~it~~ as part of my ~~Sidhana~~. With neither of ~~them~~ I discussed the ~~difficulties~~ an astrologer faces in his ~~condetious~~ pursuit of the excellent, the ~~near-infallible~~ prediction out of the mass of details astrological ~~data~~ ~~reveals—and~~ to choose the relevant and pleasant event ~~with~~ correct timing, every ~~time~~.

If a question were to be ~~asked~~ why should I, or for that matter any astrologer, choose ~~the~~ pleasant every ~~time~~, as ~~life~~ is not a pleasant story of ~~pleasnt~~ events only, my ~~answer~~ is brief, When I was at ~~Patna~~, fourteen years ~~ago~~*, someone known to me met me after a gap for some months, he had looked so ~~disstraught~~, so cadaverous that ~~day~~. "Well", I opened the conversation* "seeing you after so many days*.

"~~Huzur~~", in typical ~~Blhari~~ style he ~~had~~ answered that ~~day~~, "Vakeel ne dhan loot ~~liya~~; doctor ne tan ~~aur~~ dhan loot ~~liya~~. Ab sirf man ~~leke~~ aya hun" (The lawyer has deprived me of my money, the doctor has deprived me of both money and ~~health~~. I have come to you ~~with~~ only my feelings).

Leaving ~~stiff-necked~~ snobs, unresponsive consultants and ~~pseudo~~ intellectuals who know a smattering of astrology and want to ~~'discuss'~~ their ~~horoscopes~~, a large number of people who came to me, come ~~with~~ a ~~sense~~ of proper respect, in ~~the~~ hope of hearing

something hopeful, *astrologically*.

Therefore before I tell you the story of my **pain**, let me tell you that *if you do not believe in right effort and prayer to God do not go to an astrologer who can turn you into a fatalist*. Right effort includes recitation of the right *stotra* as prescribed by the *rishi* Parashara depending upon the *dasha* you are running. Deep tragedies, as a result of such **recitation**, become Lighter, lighter tragedies **will** vanish, and you **will** develop enough **inner** strength to face the **inevitable** with equanimity, at any rate.

Let me illustrate with an actual prediction I gave on these lines and then tell you what **Sri Shankaracharya** of **Kamakoti**, **Sri Jayendra Saraswati** told me in October 1986 here in Delhi* Then I will tell you about the story of my **pain**. I am telling three stories connected by a common theme.

God's Grace

Oven here is the horoscope of 'Y.S.' a U.P. Brahmin in his thirties, an engineer by profession and posted in a station near **Delhi**. My youngest brother is an uncle to him, they having met during one of my brother's posting. Y.S. and his wife came to our place to call on uncle **Subhash**. One day during the end 1983 he asked me to see his horoscope and give him predictions, which I did not do but, advised him to concentrate on right effort and worship.

Some day rolled by and one night while doing some astrological research I was turning the pages of my register when all of a sudden the page on which his horoscope was noted opened itself repeatedly. Strange curiosity seized me and I started scrutinising the horoscope* Here is the horoscope:

Jup		Lag	Moon
Rsh	YJS. Rashi		
			Kel
Mer(R)	Sun	Ven	Mars Sun

3 Moon		1	
4	2 Lag		12 Jup
5 Ket		11 Rah	
6 Mars Sal	8 Sun		10
7 Ven		9 Mer(R)	

Next day I told my youngest brother Subhas and his wife Vijayalakshmi. "As soon as Y.S. comes make him sit down and do *Mrityunjaya Mantra* and ask both him and his wife to do it regularly".

In the evening when he came, I myself sat down with him and his wife and made them do the mantra 108 times. There are twenty-seven *Nakshatras* with each *nakshatra* having four *charanas* or *padas* (parts) and I know from my experience that a mantra done sincerely 108 times is efficacious and wards off, minimises, even wipes off malefic influence of planets. It is what the great *Rishis* prescribe and so do many living saints and *ishta* survivors through all the vicissitudes of her history it is because countless people do it always.

Out one day Y.S. asked me why instead of giving him any predictions I had asked him to do *Mrityunjaya Mantra* so seriously, "Adding this to your daily worship will enhance the beauty of your daily *pooja* besides warding off or minimising life's miseries. Your inner strength will increase".

In the next few weeks when he met me he told me that he was doing it regularly and intensely*

Again one day he asked why I had insisted on his doing this mantra and I told him that it was the tenet of my faith, based on actual experience that right efforts and right prayers alone ensure durable, but unspectacular, success. Some misfortunes overtake us and we can surmount misfortunes. A very powerful mantra to overcome misfortunes is *Mrityunjaya Mantra*. Why not add this to daily worship?

February 3, 1984

Sometime after sunset on February 3, 1984 my sister in law told me that Y.S. had met with a serious accident and was in All India Medical Institute and that my younger brother was with him there.

He was inspecting the godown where bags of cement were stacked upto the ceiling of the godown. Suddenly something happened and two hundred bags fell on him who got buried under them. In the panic that spread, others there in the godown thought, naturally, that he must have been crushed to death. They removed the bags one by one, found him unconscious but breathing* Then, perhaps, they removed him at once to the All India Medical Institute. This was the information I had.

After about an hour the message transmitted to me was that

he had regained ~~consciousness~~ but was mumbling something like a frightened man who had faced death* just then came a doctor to whom I told about this. He ~~did~~ not comment but kept silent for quite some time till my younger ~~brother~~, Subhas, came and told us the Y.S. was ~~conclous~~, had received only hairline fracture on his hip-bone and, had ~~urinated~~. After hearing that he had urinated the doctor remarked that he was safe now,

astrological foresight

As I have said, it is purely the grace of God that on a night when I was ~~searching~~ something for my astrological research the horoscope of Y.S. opened out ~~itself~~ many times compelling me to see it. What I saw was :

- (a) Me was running ~~Jupiter-Saturn-Moon~~, to be followed by the pratyantar dasha of Mars. The Moon in the second house and Mars as the lord of the 7th could prove quite bad. Why?
- (b) Mars in the 5th house with Saturn who is aspecting the 7th house is in turn aspected by the 8th lord and Mars as 7th lord was conjoined by Saturn and aspected Jupiter. The pratyantar dasha of Mars could prove dangerous as it aspected the 8th house also, like the Moon from the 2nd house.
- (c) Then come to the transits and see that in last months of 1983 Saturn was in Libra aspecting the 8th house from the Lagna and 7th house from the Moon*

Sri Shankaracharya

Now about the effects of mantras I have had illuminating discussions with many mahatmas. On October 9, 1986 I have had such a discussion with His Holiness Sri Jayendra Saraswati, Shankaracharya of Ranchi who had sent word to me from Allahabad that during his Delhi visit I could have an exclusive meeting with him. I was very grateful and happy as it all came as a result of predictions given from time to time thus:

- (a) To one of Swami's most ardent devotees I had given prediction about his career. As I write this March 23, 1987 the latest prediction given to him too has been fulfilled but with my timing going wrong by about three months. Here I dearly failed to synthesise transit of planets with the pratyantar dasha. I will call this gentleman 'A'.
- (b) Mr 'A' brought a saintly looking middle aged person to me one day who later I discovered* was generally in charge of

arranging the details of Swamiji's *padayatra*¹. Looking at his horoscope I had predicted that for some months it would be difficult for him, as lot of inconvenience would be there, on the way. This prediction was given sometime in 1984.

In 1986 when Mr. 'B' met me he told me that the difficulties as I had predicted had to be faced by the entire party travelling with Sri Shankaracharya.

Then he showed me a horoscope, told me it was of His Holiness. I told him I do not give prediction to Mahatmas but on the insistence of Mr. 'B' I had to make some observations, prediction etc. I told the following:

- (a) If Swamiji does not move during this period it would be very good as it was time for him to write a magnificent book. Mr. 'B' was pleased and surprised and told me that Swamiji was doing exactly that these days and, his *padayatra*s did not effect his daily schedule of writing.
- (b) Swamiji should not visit Punjab as it would put him to lot of difficulties and Punjab would be more violent.

On October 9th His Holiness granted me an exclusive *darshan* in Delhi. We had gone with nearly ten persons accompanying, who, after Swamiji's *darshan* left me alone with him. Swamiji gave me an *angavastram*² made of non-violent silk and a garland of *kamal*³ beads in token of appreciation of ... I was moved and thanked God for my good luck.

Of interest to astrologers should be some, out of the many observations, made by His Holiness during my half-an hour discussion with him.

- (a) "Ayu"⁴ I said, was the most difficult area of astrology". He said "yes, to get deep astrological proficiency more than one hour's meditation should be done everyday". Still *ayu* would sometimes go wrong". And without explaining he laughed his silvery laughter,
- (b) He asked me what I saw happening ... mundane astrology ... I told him ... He approved it ... He added something ... clarified ... well, wait ... watch.
- (c) *Stotra* recitation, mantra *japam* and particularly the *Vishnu*

1, Walking on foot.

2 Cloth worn on the upper part of the body.

3 Lotus

4. Span of life.

Sahasranama I prescribed was the very best he said with SO much conviction that I was over-joyed.

(d) He had completed the book about which I had made a prediction*

(e) He wanted to go to Punjab ignoring my prediction but his **Parama Guru** sent word to him not to go further northward, I had many other things to ask but had asked him politely.

"when do you rest after such a tiring day?"

"I will rest after you leave", he told me, laughing. I took permission to leave and he blessed me.

Having narrated my experience with His Holiness let me come to the Jaspal part of my story, the pain astrology causes. Well, it is because!

(a) When an astrologer's predictions go wrong no one excuses him, "Sure death" doctors (agents of Lord Yama) do not have to suffer even a fraction of the humiliation astrologers suffer.

(b) Some people tell you that you had not forewarned them about something. *The duty of an astrologer is over when he answers the question put to him. I have scolded many educated persons and warned them not to accept the claim of some astrologers that they "see" everything at a glance.*

(c) Saturated experience, inspiration to do astrology brilliantly and Intuition have, in the life of an astrologer, their ebbs and tides, daily. An astrologer is not a gramophone record or a pre-recorded cassette of music of your past* present, future ready to reel off what you want to hear (and do not want to hear) as soon as you show him your horoscope.

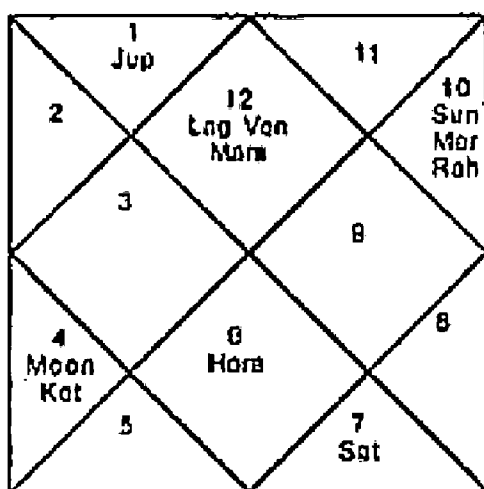
Against this background see the letter of a very devout father who lost his doctor-son, married to a lady doctor* The father had shown the horoscope to many astrologers none of whom had foretold about the short span of the life of his son, He got my address and wrote to me.

"I lost my eldest son all of a sudden. He was M.B.B.S., D.CH. He died of cerebral haemorrhage when he went to take a bath on January 4, 1987. No astrologer, though I have consulted many, had ever indicated such a short life. And if I had known I would not have allowed him to marry ..."

The grief-stricken father is a believer in God and astrology. My answer therefore is that God did not impel any astrologer to "See"

* His guru who is now 100 years old

Lag Ven Mars	Jup		
	Rashi		Moon Kel
Sun Mer Rah			
		Sat	Hora



what should have been seen, as he **did** in the case of Yogesh Sharma. I as an astrologer know how a prediction is missed.

No astrologer can foretell **what God** does not want to be revealed. Otherwise Lord Krishna would have shown Arjuna (Gita, Chapter 11) his own dead son, **Abhimanyu**, in the long procession of dead men Arjuna was shown, even **before** an arrow was shot in the great battle of **Kurukshetra**.⁶

Wiser after the event, see the horoscope and note two points*

(a) It is an alpayu (short life) horoscope.

(b) Venus-Saturn-Venus period had to prove fatal*

There are other features of fatality.

Any astrologer could have missed it. Some astrologers could have pointed it out. Two reasons why prediction are missed :

(a) Astrologer's **Incompetence**.

(b) **Consultor's** lack of humility and frankness,

And above these two ... *the will of the Lord*.

TECHNICAL ASTROLOGICAL POINTS

What is **Graha-Shanti** or Propitiation of Planets?

1. Each astrologer has his own answer to the question as to what actually is **graha-shanti** (propitiation of planets).
2. I have **two-fold** answer to this question. **Astrologically** it can

6. In the great Indian epic, the Mahabharata, Arjuna the great warrior expresses his grief-mixed reluctance to kill his own kith and kin. Then Lord Krishna opens his mouth after revealing his Divine form. Arjuna sees a procession of dead persons, even before the war had begun. It was all pre-destined. But Arjuna was not shown Abhimanyu, his own son, who was also killed in the battle.

be seen, whether any remedial measure will work at all in a particular case or not. Where it is not going to work, it is the moral duty of an astrologer to help the consultant get back his lost self-confidence. Tills can be done not through any bluff but by preparing the consultant to accept st. 'ues of destiny as the most essential discipline of life. It then sounds like preaching. To avoid preaching and then convince the consultant why he must accept destiny as inevitable in some case.

By taking this line I have created controversies and enemies.

3. If the consultant is a genuine devotee, as it is, in the case of Y.S. the best remedy is to ask him to worship more intensely.

If God cannot save who else can or will?

4. Those who prescribe stones (jewels) themselves do not know how and when it works. They have some links with some jewellers who give them some commission for the sales they make through astrology. This is not astrology but a business racket, well-known.
5. Yantras, can work provided they are made by a pure worshipper on astrologically auspicious days, through proper prescribed and, scriptural (shastric) way.

Such people who can make proper yantras are rarest mahatmas. Astrologers do not even know the secrets of yantra-making. But for whatever they manufacture they have a ready market!

6. Maharshi Parashara (we all do astrology of Parashara but do not prescribe remedies according to Parashara!) refers only to recitation of mantras and daan (charities). But it will not suit mercenary astrologers to prescribe strictly what Parashara says as, it would be unprofitable, commercially.
7. Counselling being done by good psychologists works some times, if this too does not become mercenary profession. An astrologer with a good background of psychology can make a very effective use of that knowledge and do the best counselling in the world.

I will show that in a separate book on Astrology and Psychology which will be based on actual astro-psychological studies.

CHAPTER VI

LOVE-MAKING PERIODS

I do remember and I am not boasting. Those days when I played cricket in 'third class' matches with no great talent, I was never deen bowled. I was caught in slips or mid-wicket. I was never run out. I could run very fast and never had fear of being taken by surprise by an inconveniently agile Azharuddin or mercurial Srikant.'

But in astrology it is not so. I am stressing the Importance of pratyantar dasha of course but then I am also telling you :

- (a) I could not read the 'googly'² in the horoscope being seen by me and was beaten without being bowled. The spin³ being from the off-side when I thought it would turn from the leg.
- (b) Yet I could locate the pratyantar dasha in which the 'odd' event took place,

Now see the horoscope (Chart 1).

A lean young man with a boyish face. He reminds me of Azharuddin. The 'event' located finally reminded me of a Pakistani cricketer who had stealthily entered the room of a very famous actress and, when chased by some toughs, had jumped from the balcony, broken his arms to lose both, his lady love and cricket career.

Let me call this young man "S".

Transits

When he met me, Mars was in Virgo aspecting the Moon in his 7th house and Saturn was in Libra. Now my question was :

- 1, The game of cricket is the legacy of the British and, Azharuddin is the captain of the Indian cricket team. Srikant is a brilliant cricketer.
- 2 A ball bowled deceptively turns from the off-side though the bowling action is for leg-spin.

			Lag Ven
KM	Chart 1 Rashi		
Sat(R) Jup(R)			Sun Mer Rah
Moon			Mars

4	3	2
5 Sun Mer Rah	Lag Ven	1
6 Mars	12	11 Ket
7	9 Moon	10 Sat(R) Jup(R)
8		

Mars		Rah Sun Moon	Ven
Jup	Navamsha		Mars
Sat			
Lag	Kel		

10 Sat	9	8 Ket
11 Jup	Lag	7
12 Mars	6	5
1	3 Ven	4 Mer
2 Rah Sun Moon		

- (a) Mars his 6th lord a violent planet aspecting the Moon In his 7th house could Indicate a violent event in **married life**, and if not **married**, In a love affair.
- (b) Saturn, the 8th lord, aspecting 7th house and **the Moon**, could **Indicate separation**, if **married**, or breaking off a love affair.

Horoscope

To arrive at this I had analysed his horoscope and came to the following conclusions*

The dasha Periods

- (a) He was passing through the dasha of **Venus** his 5th lord, **aspecting** the 7th house from the Lagna. He looked **young** enough to make me **feel** that his hormones were virile and

3. A famous women athlete of India.

4. The queen in this play gets her lover trampled by an elephant

Venus, the love-maker, was in 'full bloom' in the 1st of Mercury for love-making—not marriage perhaps.

(b) The Moon, representing mind was in the 7th house aspected by Venus, a natural sex-stimulator.

(c) But Moon-Venus opposition along 1/7 axis, as stressed by a writer and also mentioned in some *nadi-books*, is not good for marriage* I have found this correct in many cases. May be it is not good for love-affairs, I guess, extending this principle.

(d) Mars aspecting the Moon in the 7th house gave me two keys to the right prediction—his love-affairs were more than one and the present love-affair was taking a violent turn*

The young man reacted very intelligently and said that what I had said was correct but—and what he told me showed how a 'googly' I failed to read spun from the wrong side.

The Incident

The young man fell in love. Those who fall in love do not get hurt physically, love not being a physical fall, but an emotional involvement which may lead one into, God knows, how many poignant situations.

Now the young woman he was chasing had more proteins and vitamins in her body than is perhaps good for a girl, whom we would still want to appear like a delicate damsel even in the era of P.T. Usha.¹

While he chased her, she spurned his advances and applied for Jobs everywhere. She at last landed in a job, which the young man least expected—the job of a policewoman. Undeterred the young man continued to chase her, she continued to spurn his advances, now with frightening frown. Then one day she got him 'arrested'. He was in the police lock-up for some hours where he was beaten with police batons which reminded me of Webster's play, the *Dutchess of Melfi*.²

Mars

After hearing his story, I concentrated on Mars in his horoscope* As 6th lord aspecting the 7th house, beating is well-explained.

Navamsha

The Navamsha corroborates this analysis. Here Venus, the 6th lord* is in the 7th again aspected by Mars* here the 5th lord, the lover.

Pratyantar dosha

"When do you think it happened?" The young man asked me*

"In Venus-Mercury-Saturn". I explained and I was right. Saturn the 8th lord here is the spoil-sport.

More than half pleased with me, the young man asked me the last question, "Tell me will I be the husband of a policewoman?"

At that moment I must have been the most nervous and confused man in the world. I had looked at the ceiling of my room to get back my dulled powers of analysis and then said, "Well, Mars in your 4th house is 10th from the 7th house. I do not know. But may be that means that the profession of your wife will be a police job."

In locating the pratyantar dasha my logic was ?

(a) Venus the 12th lord represents jail also.

(b) Mercury the antardasha lord, is owner of the 4th house (home) in the 3rd representing movement.

(c) Saturn the 8th lord is in charge of unhappiness.

(d) Venus-Mercury-Saturn are 1-3-8 from the Lagna and Venus.

Out I realised the limitations of my astrological ability. I do not know how to tell a young man whether he would be the husband of a policewoman.

This case of the young man shows how many modern complex problems can be tackled by astrologers by applying classical principles but in non-conventional manner. Lack of boldness of astrologers may not help us to extend the frontiers of astrological predictions to modern man, a complex amalgam of contradictions.

Yet classical principles cannot be ignored. Let me give the horoscope of Mrs. Indira Gandhi to illustrate it.

I am strictly of the opinion that no one who fails to understand the wisdom and principles given in, what I consider, the greatest book on predictive astrology in the world, the *Brihat Parashara Hora Shashtra*⁵, can ever be a sound astrologer* But disaster is the only result if they are taken as dogmatic conclusions and, greater disaster, is the result if these principles are not interpreted according to one's own experience. Let me quote an instance. Now Parashara says:

(a) If the seventh lord is debilitated, and

(b) If Venus is placed in the 6th or the 12th house, the wife dies in the 18th or the 33rd year of the marriage.

Now do not apply all these rules dogmatically but take two

⁵ No good translation of the book is available in English.

principles, a debilitated 7th lord is no good and an ill placed Venus is worse.

In many places Parashara speaks about malefic effects of malefic planets. Add that here and modify, both in the birth horoscope and the Navamsha and the results are stunning-

Let me illustrate it with the horoscope of Mrs. Indira Gandhi. In her horoscope —

(a) Her 7th lord is not debilitated.

(b) But her Venus, with Rahu (quite bad) is in the 6th house.

(c) In the Navamsha Saturn is with Ketu while the Navamsha 7th lord is in the 8th with Venus but aspected by Saturn.

(d) Mars is in her second house, bad for the longevity of her husband.

Then comes the funniest objection. Here Parashara uses the word "Dara" which means wife. How could Mrs. Indira Gandhi's horoscope be chosen as an example? Well, my answer is 'Dara' must be interpreted as spouse and, the results modified, if there are benefic aspects even if such conditions are fulfilled. But that around the years indicated, such an event can occur, must be kept in the mind.

In the case of Mrs. Gandhi she was married in 1942 and, her husband died in 1960, exactly the 18th year of her marriage* How correctly this applies here? In other cases it does apply but with the modifications suggested,

TECHNICAL ASTROLOGICAL POINTS

Profession

Very extensive and deep researches in profession has to be done by astrologers. A team of researchers in Delhi has made good progress in this direction.

Husband or wife's Profession

There are some methods of predicting the husband's profession from girl's horoscope which sometimes comes out very correct.

But it goes wrong because astrological research in professional pattern itself is not sound enough yet.

Wife-Beating Combinations

There are well-known wife-beating combinations, known to

astrologers but not discussed in astrological texts. In the case of husband beating, it would apply to a woman's horoscope,

Period of Widowhood

from Maharshi Parashara's *Brihat Parashara Hora Shastra* an example has been shown explaining the widowhood of Indira Gandhi. These combinations, in the newer social context, have come to mean not the death of the husband but divorce. In the case of many western women I have seen such combinations in their horoscopes. They were not widow but divorcees.

Flexible application of the old texts have to be done now in the fast changing socio-economic life of ours.

CHAPTER VII

TIMING MARRIAGE

Yes, now the heat of Delhi summer is just receding but the heat of politics continues to be oppressive. There is cynicism in the society here where they plan their lives around the opportunistic chances visible,

Sip a glass or two for old time's sake. That which is eternal in old world values will get revived, at any rate, the eternal that has the capacity to renew itself is the *Sanatana*.

So let me tell you a story which gave me as much happiness, a story of divinity* When I am talking of the story you are perhaps imagining that I am going to narrate a story from the *Mahabharata* or *Puranas*. No I am in the inconvenient habit of narrating true stories lifted from the Chapter of Life of persons, vibrant with life, and meeting me every now and then. And I am not doing postmortem. I am giving case-studies of predictions given in advance.

I have talked of the *Sanatana*—have I not? God has His own way of showering grace and that is a *Sanatana* rule. Let me tell you two stories and explain them astrologically through the use of *maha*, *antar* and *pratyantar* *dasha* of *Vimshottari* *dasha* in Hindu astrology, the best method of timing events,

Mr. Jagdish Joshi, former M.P. of the *Sealya Sabha* from M.P. came and told me on the morning of April 2, 1987 that what had looked like a hopeless prediction of mine was fulfilled...

Now before you hear the story, see the horoscope (Chart 1).

Background

Now let me first give you some background to the story.

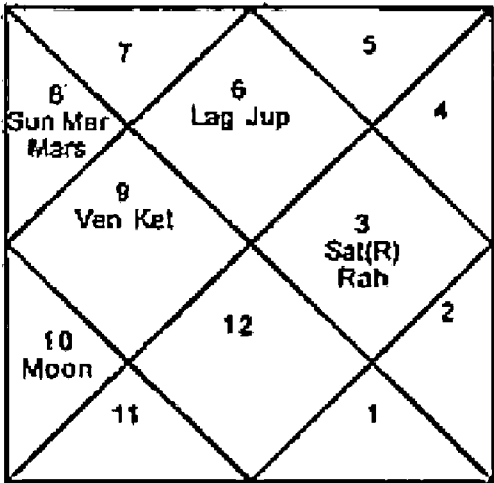
Many decades ago a divine looking lady in a white sari had been received at Lucknow railway station by a group of persons of both sexes and I was among the small crowd of children then

TIMING MARRIAGE

			Sat(R) Rah
	Chart 1 Rashi		
Moon			
Ven Ket	Mars Sun Mer		Lag Jup

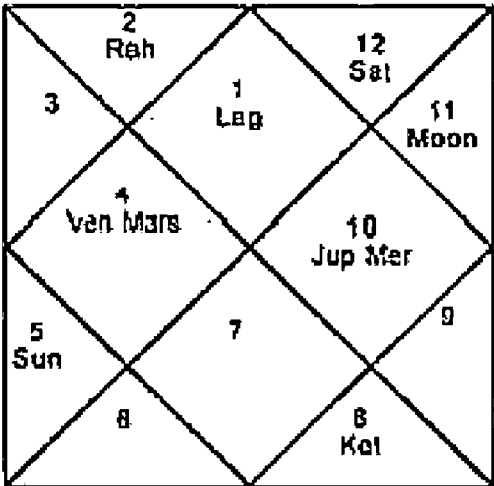
Asa	10°50'	Mars
Sun	4°28'	Mercury
Moon	4°48'	Jupiter

Astrology, Destiny and the Wheel of Time



12°43'	Venus	11°23'
21°1°05'	Saturn(R)	16°59'
10°50'	Rahu	25°00'

Sat	Lag	Rah	
Moon	Navamsha		Ven Mars
Jup Mer			Sun
	Ket		



enjoying the festivity of the atmosphere **and**, not knowing what it was all about. That divine lady was garlanded, they had **sung** some *bhajans* and as we* in a **procession-like manner**, had wended our way out of the **platform**, the singing had continued. Who was she **1 had** asked and **they** had **said** **Ma** Anandamoyee.

That great divine **lady** addressed by one and all as *Ma* used to come to Lucknow every year and every year divine festivity was there: everyone **participated** In **It—the elders** for the spiritual bliss they enjoyed, and the children for the best sweet-meats given to them as *prasada* sometimes by **Ma** herself*

As a result **within** the rather well-knit society of ours **In** our small **locality**, there had grown up a smaller society of devotees of *Ma* who knew each other well, very Intimately* when they met

every evening, round the year, to sing some *bhajans* and when Ma came these *bhajans* went on and on and on.

Four decades after* now, these devotees have disappeared, most of them having played out the innings of their lives, and some of their children continue the traditions through their own children wherever they are, with their worldly pursuit not taking a back-seat.

Sometime in 1979 or 1980 Mr. Jagdish Joshi had given me this horoscope and said, "She is the younger sister of,..." Mr. Joshi knew that I knew very intimately that group of devotees of Ma Anandamoyee.

The Problem

"Born in 1944 still unmarried... will she be married at all? If yes, when?" was the specific question of Mr. Jagdish Joshi. Mr. Joshi knows Astrology and that is an advantage.

Surely yes, was my answer when her Jupiter dasha starts... after 1982.

Thereafter either I did not work hard on it or committed some mistake in timing the event.

Let me first mention the combinations hindering or even denying marriage in this case*

Negative Features

From Venus

- (a) Venus is afflicted.
- (b) The 7th house from Venus is afflicted.
- (c) The 7th lord from Venus is afflicted.
- (d) The 12th lord from Venus is afflicted,
- (e) The 12th house from Venus is afflicted.

From the Lagna

- (a) The 7th house is afflicted.
- (b) The Lagna lord is heavily afflicted.

But the best explanation for such abnormally delayed marriage is available in the research of my friend K.S. Jain.

Hopes for Marriage

Jupiter

- (a) Jupiter is in the Lagna, unafflicted and tells you a hidden story. As a benefic 7th lord in the Lagna, he arouses spiritual hopes*
- (b) Jupiter as the 7th lord aspects his own house.

(c) Jupiter's aspect is **Ganga-water** consecrating **whatever** It Is **spinkled on**.

Mercury

Lagna lord Mercury is afflicted heavily no doubt* But looking closely, at Mercury's degrees you can see the distance of **19 degrees** from the Mars and **17 degrees** from the Sun* The severity of **affliction** is diminished but a **Lagna-lord** in a hostile surrounding must **delay** marriage also.

Venus

Ketu is **14 degrees away** from Venus but Saturn **In** the 7th **house** is only **4** degrees more than Venus.

Moon

Totally **unafflicted**, the Moon is receiving the aspect-of **Jupiter**.

Navamsha

In the Navamsha. Mars the Lagna lord **is** debilitated and **causes**, in addition, triple afflictions **thus**:

- (a) **Is with** Venus, the 7th lord of the Navamsha.
- (b) Planets coming under the Influence of Mars or Venus In the Navamsha.
- (c) **Afflicts** the Moon **also**.

But then also notice that **Mars** is the Lagna lord of the Navamsha and Venus, the 7th lord both aspected by two benefics, Jupiter and Mercury, So i had hopes and **I** had **said** she would **get** married **In** her forties when **her** Jupiter dosha starts.

Method of Timing

While my team-mates are producing an **elaborate** paper on timing **marriage** through various **dasha-systems**, mainly the **most** popular **Vimshottari**, let me point out two factors which **I** have found useful **In** rining **marralge**.

- (a) Planets or owners **In** The **1/7** and **4/10 axis** have a major role **In** causing **marriage of girls**.
- (b) **Planets** coming under the Influence of Mars or Venus in the Navamsha play a **major** rote **In** causing marriages*

Here Jupiter and Mercury **cover** both **1/7** and **4/10 axis** while Venus being **In** the 4th house **Is** an active participant in marriage* **The** marriage took place in the pratyantar dasha of VenUs. **In** the **antar dasha** of Mercury and mahadasha of **Jupiter**.

Now Transits

Sometime in her Rahu dasha and Jupiter antardasha her **marriage** was fixed **with** a very 'saintly young man* Jupiter was then

In her Lagna and Saturn in her 7th house completing the double transit as established by our research. But it did not come off.

Later in 1980-81 both Saturn and Jupiter were in her Lagna but the dasha was not favourable for her marriage.

Now when Saturn was retrograde in Libra, in 1985, it covered the 1/7 axis and waited for Jupiter to reach Pisces to cover the same 1/7 axis and the dasha too was favourable.

In 1968 when her marriage was fixed with a very saintly person it did not materialise as that noble man was passing through a period of intense spiritual attraction towards the cosmic* After his wanderings all over, now he had come back and finding that the girl he should have married eighteen years ago is still unmarried, straightaway agreed to marry her now. In April 1987.

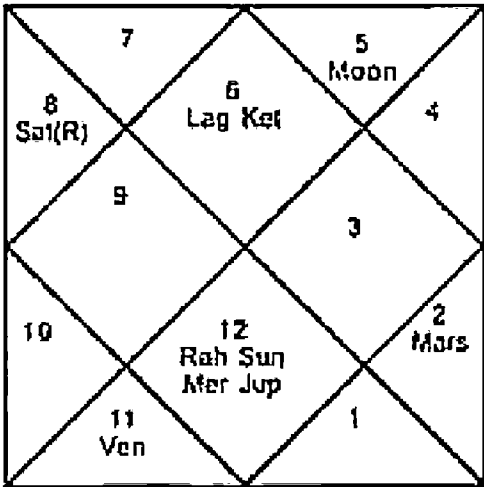
Faster Moving Planets

We invoke Gods to celebrate our marriage. Planets representing Gods attend marriages. This has been proved statistically by my team-mates. Let me show that again here.

The planetary positions on the day of marriage will be :

- (a) The Lagna lord meets the 7th lord in the 7th house*
- (b) The Sun and Rahu are there in the 7th house taking the total of Gods inside the marriage mandapam to four.
- (c) Hovering near the 7th house, outside the mandapam is Venus in the 6th house*
- (d) The Moon is about to enter the bride's house, the Lagna.
- (e) Saturn is with the Lagna lord in Scorpio, giving company to the bride.
- (f) Mars from Taurus is aspecting the Lagna lord and more important Venus.

Rah Sun Mer Jup		Mars	
Ven	Transit April 11, 1987		
			Moon
	Sat(R)		Ket



TIMING MARRIAGE

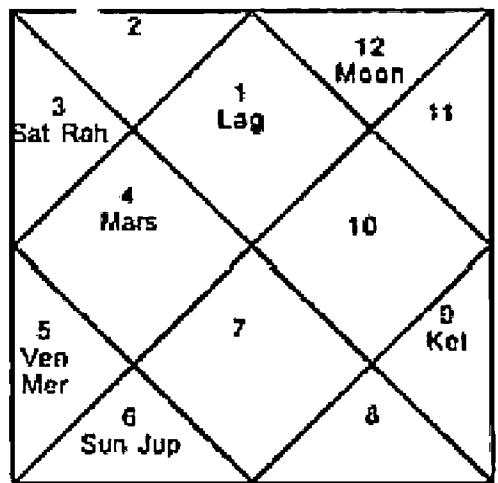
Astrology, Destiny and the Wheel of Time

So ~~the~~ saintly man marries a bride from a family ~~with a~~ rich spiritual ~~background~~, having served the great *Anandamoyee Ma*. But the question ~~is~~ why was ~~this marriage~~ delayed so ~~badly~~. As I have ~~said~~ I can explain ~~it~~ but that should ~~be~~ done by Mr, *K.S. Jain* as his research finding his given me **Immense** satisfaction In clinching the **issue** in a horoscope ~~where~~ there are so many **afflictions**, but **Mr. Jain** should produce his paper. I will not even give a **hint** here. But to understand **him** keep ready the horoscope with fully conect degrees of **all** planets and the *Lagna* and the *Navamsha*.

The other story I will narrate shows how God showers His grace when you expect ~~it~~ *least*. Here I **will** again not disclose the name and other details of the **girl** except telling you that she

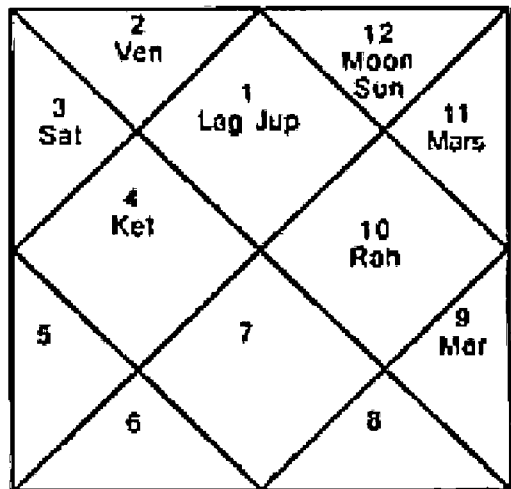
Moon	Lag		Sat Rah
	Chart 2 Rashi		Mars
			Ven Mer
Kel			Jup Sun

Lagna	02°30'	Mars
Sun	08°00	Mercury
Moon	28°00	Jupiter



25°00	Venus	04°00
29°00	Saturn(R)	29°00
13°00	Rahu	12°00

Moon Sun	Lag Jup	Ven	sat
Mars	Navamsha		Kel
Rah			
Mer			



belongs to someone who is related to Mr. Upendra Valpal, the well known Delhi Journalist.

The sister-in-law of this girl had insisted on showing the horoscope to me as she had at some crucial time in her own life consulted me.

Sometime towards the end of 1980 this horoscope (Chart 2) was shown to me with the same question, "Born in September 1945 and not married yet. Will she be married at all?"

My answer was, "Yes, very soon and with a man with a lot of property".

This girl's sister-in-law whom I will call "S" told me in her attractive cultured and polite way the following :

- (a) The horoscope given to me with degrees was cast by her late father who was himself an astrologer, he died on November 9, 1974.
- (b) The girl had no educational qualifications having not gone beyond the fourth class.
- (c) She was not good looking and had even become plumpish, not attractive from any point of view*
- (d) They had no money to pay dowry* When it comes to the dowry the higher castes demand more. They being Brahmins had reconciled to her remaining unmarried.

I could see that "S" was suggesting that it could be a nonmarriage horoscope. And here was a girl with all 'disqualifications' in the matrimonial market. When it comes to the question of dowry, all the spiritual heritage of this country seems to vanish and greedy parents of the eligible bachelors make such demands as to make me wonder whether we are worshippers of God or Satan. Being over-sensitive on this point, particularly in a country where we quote that woman must be worshipped and that where woman is insulted a crematorium is created I had prayed to God that this prediction of mine must click fast. Now first look at the negative features of the horoscope delaying marriage.

Negative Features

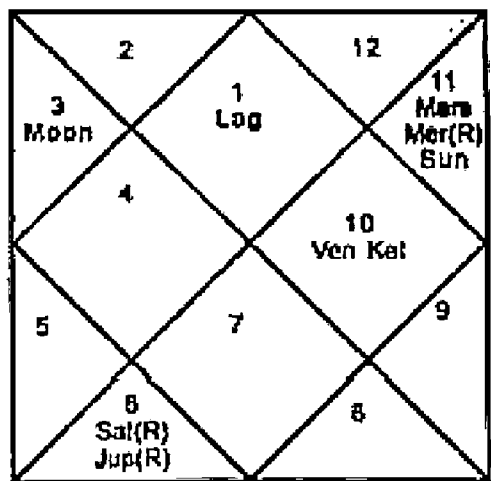
From Venus

- (a) Venus in Leo, a sterile rashi, is afflicted by Saturn,
- (b) The 7th lord from Venus is heavily afflicted*
- (c) Other wise Venus is conjunct with Mercury.

From the Lagna

- (a) The 7th lord Venus is in sterile Rashi, afflicted,

	Lag		Moon
Mars Sun Mer(R)	Transit on Feb 14, 1981		
Ven Ket			
			Sat(R) Jup(R)



(b) The 7th house receives the aspect of Mars.

(c) The Lagna lord **Is** afflicted as **In** the earlier case, rather heavily* From **the Navamsha**

(a) Jupiter in Lagna aspects the 7th house, sprinkling Ganga water.

(b) Venus **In his** own house is afflicted by Mars.

But the explanations for delay **In this case also** are available **In** the research of my friend Mr. **K.S. Jain**. **His** research applies so pointedly.

Timing

I have stated that in the Vimshottari dasha marriages of girls seem to take place **In** the dashas of planets connected with **1/7** and **4/10 axis**, their lords etc* Now here this **girl** was passing through the mahadasha of the Moon, *vargottama* and the antardasha of **Mars**, lord of Lagna associated **with** the 10th lord and **aspecting** the 10th house.

The Pratyantar dasha was of Mercury, associated **with** the 7th lord and aspected by the 10th lord*

Transits

Transit on February **14, 1981**, the day of marriage*

Jupiter

Let me show the research **of** my **team-mates** applying **In** toto again, Jupiter (retrograde) **In** Virgo **will** act also from Leo **In** this case*

(a) **Jupiter Is** with the Sth lord of the birth horoscope,

(b) **In** Leo he is **with** the 7th lord*

(c) From Leo he aspects the Lagna **completing** the **1/7 axis**.

Solum

(a) From Virgo **It** aspects Mars, the Lagna lord.

- (b) We have shown that Mars should aspect natal Venus on the eve of marriage, in both cases (that is there*)
- (c) We have also established that Mars must do single handedly all that Saturn-Jupiter do, Here Mars is aspecting the 5th and the 7th lords besides having aspected the Lagna earlier when it was in Capricorn.

Subsequent Events

"S" lives in Patel Nagar in Delhi and comes to meet me once in six months or even more, But sometime in March or April 1981 she came and told me the following :

Somewhere in Uttar Pradesh a rich U.P. Brahmin had problems persuading his son nearing forty, to marry. The man had developed sort of a dislike for 'fashionable' women about whom he had a terrible opinion* He laid down some conditions for his marriage.

- (a) The girl he would marry should not be well educated.
- (b) She should not be good-looking,
- (c) She should be sufficiently advanced in age to have become 'out of market' as far as matrimony was concerned.

That such a girl would normally belong to a family where indigent circumstances existed* could be anyone's guess.

The bridegroom's party had undertaken a tour of northern India in search of a girl answering the specifications of the now middle age bachelor-son of the Brahmin zamindar. After meeting part success everywhere they landed in Delhi, went to Patel Nagar and found a bride answering totally to the demands of their eccentric bridegroom.

In Hindi they say "*chat mangni pat byah*", which means all formalities preceding marriage are gone through hurriedly and the marriage be performed at once.

Then "S" told me that as far as domestic comforts and landed property were concerned her sister-in-law was now very well off.

Yes, I said "If you knew astrology I could explain it. Her Moon, the 4th lord is *vargottama*, aspected by Jupiter and is so strong. It promises domestic comforts which she could not have got in her state of indigence here. She had to go elsewhere to get what was due to her. That is God's justice."

TECHNICAL ASTROLOGICAL POINTS

1. Timing Marriage

It was easy to predict marriages when there were ~~and still are~~ **child** marriages and **early** marriages of **girls**. Though there is no definite method given **in astrological** texts about **timing** marriage, yet on the basis of many **rules**, astrologers all over India have evolved ~~their~~ own methods, which they keep a secret, ~~it~~ being their best source of **income** - and **dakshina** (gifts),

2. Team Efforts

But the only **time** in the history of the world a **team** of astrologers collected one hundred **horoscopes** with one hundred Navamsha (It makes ~~it~~ two hundred) and the **transit** positions of **planets** on the days of their marriage (now ~~it~~ makes three hundred) and produced a **joint research** and got ninety-eight **percent** correct result. It was **in 1987** and **1988**. **This** to date **is** the greatest and best **statistical-empirical** astrological research of the world.

3. Delay factor in Marriage

This team has worked on the **delay factor** of marriage also through a very **scientific** formula which takes them nearest to the year of **marriage**.

4* Dasha System

The group research was produced on the basis of transits of planets only of Saturn, **and Jupiter**, **slow** moving **planets** and fast **moving ones**, Mars, Moon and other planets.

Now **many dashas** are being used to time the event of marriage.

5. The Limitations

Yet there **are**, among **many**, three limitations **in this area**:

- (a) How to distinguish between **over-delayed** and cases of denial? I have shown in both examples how and why I rely on **Jupiter** and other **benefics** for insisting on my **emphatic** predictions that marriage will not be denied* *But I have failed in some cases very badly. It means that astrologers must also fall in the tested area of their success.*

They say **in cricket** that a batsman is caught on the **strongest** point,

(b) Most of the time we are mistaking pre-marital sex for marriages! I discovered this when women from western countries told me about the dates of their abortion of children born out of the wedlock.

Astrologers will have to do new research to detect the difference between pre-marital sex and sacramental marriage.

(c) Then there is a difference between living together and sacramental marriage. How to differentiate between them? I found Jupiter's role crucial in such prediction. But I am still groping in the dark.

6. The Principle given

Vet the methods shown in the two examples given here are sound for delay in marriages, in traditional families,

I tiled this on the horoscopes of women of western countries and found that they lived with someone with certain happieress, but late in life. Till then it was a case of changing lovers.

CHAPTER I

ASTROLOGY AND KARMA

In all the writings of writers on astrological subjects, the relation between astrology and *karma* has been discussed sometime or the other. But no writer has posed the most important question whether the two great authorities we follow, Maharshi Parashara and Varahmihira, have or have not directly related astrology to *karma*. A further question, to which the writers should have addressed themselves is whether astrology gets directly related to the belief in the past* the present birth and the future births,

Brihat Parashara Hora Shastra starts with reference to the *Avtara Karma* supporting the Hindu belief that God reincarnates himself in this world whenever the balance of evil begins to outweigh heavily the virtues, In such situation nine avtaras take birth each under the beneficent influence of a particular planet. Lord Rama from the Sun* Lord Krishna from the Moon, Lord Narasimha from the Mars, lord Budha from Mercury, Lord Vaman from Jupiter, Lord Parshuram from Venus, Lord Kurma from Saturn, Lord Sookter from ftahu and Lord Meena from Ketu. It should be remembered that Brihat Parashara Hora Shastra starts with the story of divine reincarnation*

Where and how does Parashara refer to human reincarnation? Such references are scattered in many places in Parashara's texts, some of which can be seen first. The eighth house is referred to as: *Purvapara Janur Vrittam*, which means the occupation, the profession of the past birth. The next important reference is when Parashara deals with the *maraka* or the periods of death. A child may find it difficult to survive in the first four years because of the evil deeds of the mother, in the next four years as a result of bad *karmas* of the father and in the last four years upto the 12th year due to child's own bad *karmas*. The nature of death is also decided of every Individual as a result of the *karma* of the past life. It can be as a result of royal punishment, incurable diseases* through weapons, poisoning,

drowning in water, by fire or by a fall from a height etc. Whether at the time of death a person would be conscious or unconscious and whether he would die at home or in while in movement or in a foreign country etc* are directly referred to, Parashara and Varāhmihira both also referred to the past, present and future birth in dearest terms.

Past Birth

To find out the world from where a particular human-being has come ID take his birth in the world of mortals, the Drekkana (decante) of the Sun or the Moon is to be seen. Here Jupiter represents Heaven or the highest region, Moon and Venus the *Chandra Loka*, also referred to as *Pitra Loka*, Sun and Mars from our own world of mortals, while Saturn and Mercury from lower worlds,

Future Birth

The presence of Jupiter in the 6th, 7th and 8th houses has been praised by Parashara for attaining to a higher state after death. Varāhmihir praises Jupiter in the 10th house. If there are no planets in the 6th, 7th or 8th houses, the lords of 6th and 8th house and their Drekkanas are to be examined.

Present Birth

When Parashara refers both to the past birth and the future birth, how and where does he refer directly to the present birth? There are direct references in many places but the most significant reference is made in the chapter dealing with the curses of the previous life as a result of which a person can be deprived of children in the present life. Here Mandi and the 5th house, alongwith other planets, is to be made use of and the particular nature of the curse of the previous life analysed. For instance, if in such a curse, the Sun is associated, the curse is of the father. If the Moon, of the mother etc. and if Rahu is with Mandi, it is described as *Sarpa Dosha* of the previous birth. Parashara even prescribe the methods of the propitiation of planets or *Graha Shanti* for each type of curse. There should, therefore, be no doubt left in the minds that our astrology is directly related to the past, the present and the future birth, and these wholly and substantially support the theory of reincarnation*

If astrology supports the theory of reincarnation, we shall see it being referred to in every Hindu Scripture, and this has been mentioned repeatedly in the Gita. Two questions will arise:

1. What about those who do not believe in reincarnation, and
2. What about scientific proof in modern terms of such reincarnation.

This question can be answered in two ways

The first is to quote from the Hindu Scriptures where there are references of hundreds of cases of reincarnation. Naturally the immediate objection that you would make is whether non-Indians and non-Hindu can believe in reincarnation at all, After the researches of Dr. Ian Stevenson¹, in case of reincarnation, there should be no doubt left about such reincarnation*

Reincarnation immediately reinforces belief in three other interconnected observations and traditional Indian beliefs. The first is what is known as the *karma-phala* or the result of the *karmas* of the past life. The second is the *karma-samskara* or psycho-mental emotional tendencies of the previous life and the third is the birth-marks. In more than 600 thoroughly investigated cases of Dr. Ian Stevenson covering the entire world, almost all religions and most of the continents, no doubt should be left anymore in the minds of even those who demand the scientific proof for verifying the cases of reincarnation. Some of these cases briefly are as follows:

Shanti Devi: Dr. Ian Stevenson had no benefit of investigating into the most celebrated case of Shanti Devi of Delhi, who in her previous life was in Mathura and had met the children of her previous life who were much older to her, This case came to the notice of the world when Mahatma Gandhi got a committee constituted under Delhi's Deshbandhu Gupta to investigate thoroughly into the veracity of Shanti Devi's case. For many decades this was the most widely reported case in the world, Shanti Devi died sometime in 1987 or 1988.

Gopal Gupta : The most celebrated case for our generation is that of Gopal Gupta of Delhi who in his previous life was Mayor of Mathura and was shot dead in 1948, after his own wife of the previous birth hatched a conspiracy with her brother-in-law to get her own husband murdered* The name of Gopal Gupta (born on August 1956 in Delhi) was Shakti Pal Sharma (was born on December 30, 1913) (p.77).

In all the cases of people who remember their previous life, the death in the preceding life has invariably been violent. How the

¹ Twenty cases suggestive of Reincarnation, Dr. Ian Stevenson, M.D., University Press of Virginia, Charlottesville

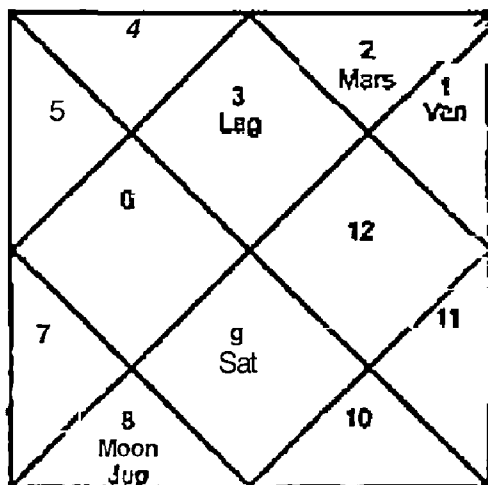
samskaras of the previous life reappear in the present life is clear. In the case of Gopal Gupta from amongst many instances. When as boy, he was asked by his father to remove a cup that had been used by someone and had become 'polluted' (*ucchisht*), he objected, saying that he could not do so, since, he was a Brahmin. It was the odd reply of Gopal Gupta which led to detailed investigation into his past life.

Gopal Gupta's mother, **Omvati Gupta** had an unusually strong desire for fruit-juices, especially, orange-juice during her pregnancy with Gopal (p.96). Dr. Stevenson investigated into this and found out that Shakti Pal Sharma, was particularly fond of fruits and especially orange juice.

Kum Kum Verma : In the Darbhanga district of Bihar, there lived a woman called Sundari who was poisoned to death by her daughter-in-law in 1950. Sundari made a cobra her pet, which she fed and allowed to sleep in her own room. Five years after her death she was born as the second daughter and the third child of Dr. B.K. Verma and his wife Subhadra who lived in Bahera, a place not very far from Darbhanga. When Kum Kum was 2 1/2 years old, she started asking about her previous life in Bazar, Darbhanga, Kum Kum had by birth, some marks on the lobes of her ears which in her previous life had been pierced for earrings* When Kum Kum was four years old she showed an unusual interest in snakes. Once when she was at her school, a cobra fell from a tree. Other children panicked and ran away but Kum Kum went up to the snake, patted it on the hood and cuddled it. The snake which had been stunned by its fall recovered and quietly crawled away. This was the result of the samskara of the previous life.

In astrology we can easily trace *karma-phala* through the

	Ven	Mars	Lag
	Chart 1		
Sat	Moon	Jup	



mahadasha system, **For instance** see Chart 1.

In 1990 this lady was passing through the dasha of Moon-Venus, It can **easily** be seen ;

- (a) From the Lagna the 7th lord Jupiter **In** the 6th house **aspected** by Mars.
- (b) **The** 7th house has Saturn, again aspected by Mars.
- (c) From the Moon the 7th lord Venus has gone **into** the 6th house while the 6th lord Mars has gone into the 7th house.
- (d) **In** the mahadasha of the Moon which **is** with **the** 7th lord **In** the 6th house from the Lagna and **In** the antardasha of Venus which **is** the 7th lord from Moon in the 6th house, there had to be strong difference of opinion **with** her husband.

Finally she had to divorce her **husband**. Astrologers can easily see that certain planetary pattern **In** every horoscope represents unavoidable proofs or **pre-destination**.

Similarly, a person born **with** a horoscope (**Chart 2**), **In** the mahadasha of Mercury, **antardasha** of Sun and pratyantar dasha of **Mars**, there was a **big** theft **In** his house, as a result of which **jewellery** nearly worth of **Rs. 40,000** of **his wife** was stolen. Such an **Incident** **is** explainable only through the application of astrological principles. **This person has been suffering from losses and thefts of property** repeatedly.

			Lag
	Chart 2		Mars Rah
Ket			
			Sun Mer

4 Mars Rah	2
6	3 Lag
0 Sun Mer	12
7	9
8	10 Ket
11	

The Physical, Astral and Causal Bodies

What then is salvation? For **the** purposes of our understanding let us **rememer** that there three bodies: the physical body (*sthula sharira*), the subtle astral body and the *karana sharira*. The transmigration of soul **is** directly related to the astral body. So long as the astral body, which **is** called the *ling dehis* not destroyed, the

cycle of births and re-births does not end. There is an interesting story in the Mahabharata. Arjun, who had Lord Krishna as his guide and guru, and listened to the highest spiritual wisdom through the preaching of the *Bhagvat Gita* on the battlefield of Kurukshetra, forgot all these lessons, and long after, he once again requested Krishna to help him refresh those lessons. Krishna admonished Arjun for forgetting those lessons and re-explained the essence of the *Gita* through, what is known as, *Brahman Gita*. Arjun again forgot these but after the departure of Lord Krishna from the world of mortals. Arjun got immersed in deep spiritual practice* The *Srimad Bhagvatam* describes that it was now that the astral body of Arjun was destroyed and he remembered each and every lesson of the *Gita*. It is through such a destruction of the astral body that mortals get liberation or *mukti*.

Again some objections can be raised. Why should non-Hindus believe in astral body at all. Such objections will be less now than they were two decades ago because of the recorded instances of the out of body experiences given by Dr. Raymond. Many people who suffer a severe heart-attack see their astral body getting detached from the physical body and watching all the activities of the doctors and nurse. Dr Raymond has recorded many such instances. Dr. Raymond gives an interesting instance of a person who was involved in a terrible car-accident and saw his astral body getting out of the physical body. After he was restored to life, one day, he happened to be walking in an area of criminals of USA. Someone suddenly came and put a pistol on his chest and threatened to kill him. When he showed no reaction, the criminal was surprised and asked him, why he was not afraid of death? The answer of that man was that the end of physical body had no meaning for him because he had experienced that there was life after death or death after life.

It is not possible for an astrologer to trace out with any confidence what an individual was in his previous life though in the *Bhṛigu Samhita* of northern India and the *Nadis* of southern India, there are references to the previous life. An astrological classic known as the *Karma Vipak Samhita* traces a man's past life according to the *charan* (quarter) of his birth-Nakshatra (Moon constellation).

All these lead to the inevitable conclusion that astrology is integrally related to the previous births, the present birth and the future birth. It is for this reason that astrology and astrologers refer to three types of *karmas*: the *sanchita* or the accumulated *karmas* of all previous life as is allotted for enjoyment or sufferings of the present

life and the *angam* which is a direct offspring of the *karmas* of the previous and present life. Until all these *karmas* are liquidated totally, there is no liberation or *mukt*, the total liquidation of the *karmas*, total destruction of the astral body itself. It is for this reason that *Parashara* and *Varahmihira* referred to the past, present and future Incarnation of every person. Interestingly, in *Jalmini* Astrology from the *Karakamsha* and *Amatyattava* the examination of a horoscope can be done to find out whether a person would get final emancipation or not.

It is necessary for us to stress here that the theory of astrology is based 100% on the theory of *karma*, reincarnation. Most scientific clues are now coming from the West while for Indians it has only been a matter of traditional belief so far.

The *Mahabharata* refers to the *karmas* of previous life and states in the clearest terms that none can escape the consequences of the *karmas* he has done or is doing. The *karma* is like a calf which knows how to search for his mother-cow, even in a herd. The *karma* chases its doer unmistakably. It is for this reason that it has been said:

अवश्यमेव पुक्तव्यम् कृतम् कर्म शुभाशुभम्।
न भुक्तं किञ्चित् कर्म कल्पकादि शतैरपि॥

Karmas have to be suffered (or enjoyed). They do not get liquidated otherwise. Similarly, again the *Mahabharata* refers to the relation between astrology and *karma* through the planets thus :

केवलम् ग्रहनक्षत्रम् न करोति शुभाशुभम्।
सर्वम् आत्मकृत् कर्म, लोकवादी ग्रहा इति॥

It is not planets and *nakshatras* alone which give auspicious or inauspicious results. It is all the result of one's own *karmas* though the popular belief is that it is only the planets that impel or compel into a right or wrong act.

CHAPTER II

ASTROLOGY, FATE AND FREEWILL

For ~~non-astrologers~~ the debate about ~~fate~~ and freewill ~~is~~ purely philosophical. Most of the writers produce confusing volumes of books on the subject and mesmerize ~~their~~ readers with their ~~confusions~~.

For the the astrologer, ~~it is not~~ a debate but only a question of developing more and more ~~of~~ his ability to see it, as he alone can, ~~since~~ astrology, better described as *Jyotisha*, ~~is~~ a *Pratyaksha* *Shashtra* or a ~~proofs-filled~~ subject of ~~classical~~ learning.

What the ~~astrologer~~ sees can be divided ~~into~~ three parts:

- (a) That area ~~where~~ destiny must ~~prevail~~ and man has no choice*
- (b) That part ~~where~~ man can exercise hts freewill to improve the best of the ~~pre-destined~~ results or overcome the predestined ~~misfortuens~~, partly may be even ~~fully~~. ~~It is~~, however, debatable whether man can ever overcome completely ~~his pre-destined~~ misfortunes.
- (c) That mixed area where rhe astrologer cannot see himself where strokes of destiny become more mightily dominant over freewill ~~or vice-versa~~.

All these can be Illustrated ~~in~~ many volumes ~~produced~~ by a team of ~~astrologers~~. Here only some astrological ~~illustrations~~ are being given ~~to~~ explain what exactly the three areas mean*

Non-Debatable Points about Destiny

Eldest or the Youngest Among Brothers/Sisters

An astrologer should see the ~~six~~ horoscope given ~~here~~ {Chart I -6} and ~~ask~~ himself what is the *common* feature he sees In them.

What ~~is~~ being given here is only a thumb rule but a thumb rule

Rah		Lag	
	Chart 1		Jup
			Sun Ven Mer(R)
Moon Sat			Mars Ket

3	1	
4 Jup	2 Lag	12 Rah
5 Sun Ven Mer(R)	11	10
6 Mars Ket	8	8 Moon Sat
7		

Leg		Set	
	Chart 2		Ket Ven Sun
Rah Mars			Mer
			Jup Moon

1		11
2 Sat	12 Lag	10 Rah Mars
3		9 Jup
4 Sat ven Sun	6	8 Moon
5 Mer		7

Ket			Lag
Moon	Chart 3		Mer
			Sun Ven(R) Mars
Sat(R)			Rah Jup

4 Mer	2	1
5 Sun Ven(R) Mars	3 Lag	12 Ket
6 Rah	9 Sat(R)	11 Moon
7	8 Jup	10

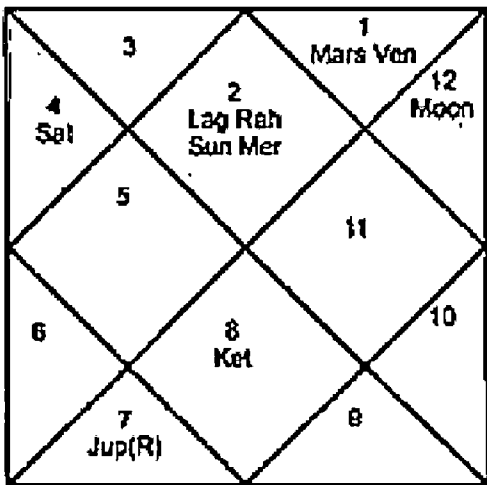
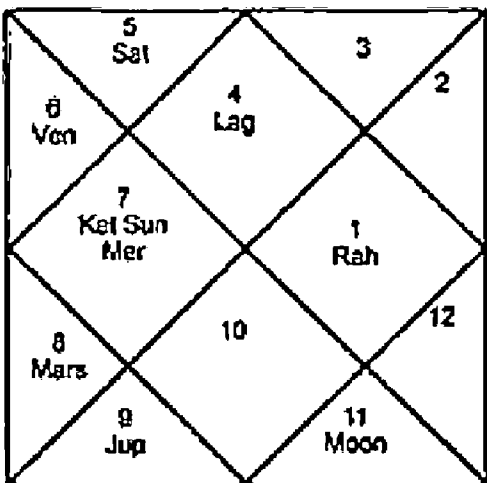
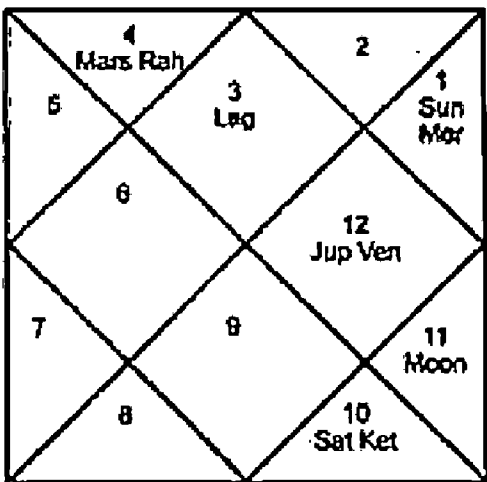
which applies to over **sixty** percent horoscope **is** a **valid** rule which can be depended on. What **is** the *common* feature In **all** these horoscopes?

1. The first horoscope **is** of a male who **is** the **youngest** child of **his** parents.

Jup Ven	Sun Mer		Lag
Moon	Chart 4		Mars Rah
Sat Ket			

	Rah		
Moon	Charts		Lag
			Sat
Jup	Mars	Ket Sun Mer	Ven

Moon.	Mars Ven	Lag Rah Sun Mer	
	Chart 6		Sat
	Ket	Jup(R)	



2. The second one is of a girl who is youngest (seventh) child of her parents.
- 3* The third horoscope is of a male who is the elder of the two son of his parents.
- A, The fourth is of a male who is elder of the two sons of his father

though he has a sister elder to him.

† 5. The fifth is of a male who is the younger of the two sons of his parents,

6. The last is of a lady who is the eldest among the five children of her parents,

Now what is the common feature in these horoscopes?

1. In the first horoscope the eleventh lord is in the third.

2. In the second one also the eleventh lord is in the third house*

3* In the third horoscope the eleventh lord is in the third*

4. In the fourth one the third lord is in the eleventh house*

5. In the fifth horoscope the eleventh lord is in the third.

6. In the sixth horoscope the eleventh lord is in the third.

The thumb rule which can be replicated with sixty percent success is that if the third lord is in the eleventh house or the eleventh lord in the third, the person will either be the eldest or the youngest child of his parents; or will be the eldest or the youngest among sister or brothers.

Since we are talking of destiny, ask one important question. Does a person have a choice to be born as the eldest or the youngest child of his parents or, is it decided by destiny. What then is destiny? Whether one believes in destiny or not, the argument must start with the question whether one had any choice to be born at a particular time, in a particular family with particular parents in a particular surrounding. At what stage could one have exercised any choice to select one's parents, brothers* sisters, the family to be born in, be it a wealthy one or a poor one? If a man sits down to list out what in his life has happened without his having any choice in them, there is no reason why he should not believe in destiny*

Similarly see the following four horoscopes (Chart 7-10).

The ninth house in astrology is representative of father and religion. Now see in the four horoscopes given here, how the ninth lord is placed,

1. In the first horoscopes (Chart 7), the ninth lord is in the eighth house with Ketu and P.V. Narasimha Rao went into adoption (changing his father) in his childhood, over which he could not have had any control. Was it not pre-destined as the planet indicate?

2. The second horoscope (Chart 8) belongs to a Congress Member of the Indian Parliament, Mr. Choka Rao whose ninth lord is in the eighth house. He too went into adoption in his childhood—a decision over which he had no control, it being pre-destined,

Moon	Ven Ket		Sun Mars Mer(R)
	Chart T P.V. Narasimha Rao		
			Sat Jup
		Rah	Lag

7 Rah	5 Jup Sat
6 Lag	4
9	3 Sun Mars Mer(R)
10	12 Moon
11	1 Ven Ket
8	2

			Ven Mars
Ket	Chart 8		Mars Sun
			Rah
Lag		Jup	Sat Moon

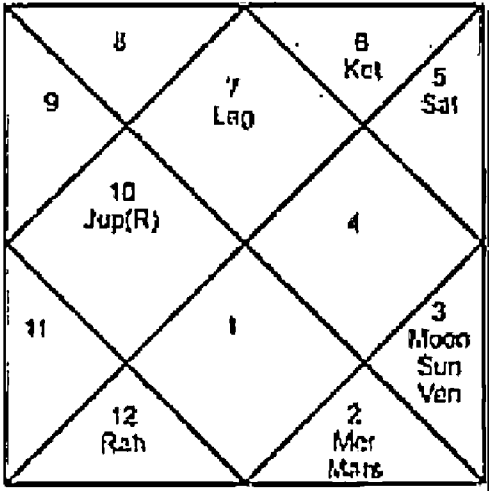
10	8
11 Ket	9 Lag
12	6 Sat Moon
1	3 Ven Mars
2	4 Mars Sun
	5 Rah
	7 Jup

Lag Ket	Jup(R) Sat(R)		
	Chart 9 A Multimillion- aire		
Mer Sun	Ven	Moon Mars	Rah

1 Jup(R) Sat(R)	11
2	12 Lag Ket
3	9 Mer Sun
4	6 Rah
5	7 Moon Mars
	8 Ven
	10

3. The third horoscopes (Chart 9) belongs to a **multi-millionaire** in which there **is** an **exchange** between **his** eighth and ninth lords. He is a **Parsi**, follower of the Zoroastrian religion but **he** took his spiritual initiation in a Hindu *sadhana* from a guru in Omar Hills of Gujarat.

Rah		Mer Mars	Moon Sun Ven.
	Chart 10 A top executive		
Jup(R)			Sat
		Lag	Ket



4, The fourth horoscope (Chart 10) resembles the third one and her too there is an exchange between the eighth and ninth lords. He is a Hindu Brahmin doing intensely a Buddhistic sadhana after accepting a Japanese guru*

What astrology reveals is that what is pre-destined happens. Timing the event is the only problem of an astrologer and he should have no doubt that what planetary patterns reveal has to manifest in some form or the other in man's life, though when it happens, the person claims, "I decided to accept a guru of a different religion because he appealed to me".

We astrologers are familiar with good and bad events in the life of a man and we predict on that basis successfully because planetary patterns reveal the pattern of destiny which non-astrologer cannot see.

Hundreds and thousands of such instance can be given from all aspects and walks of a man's life to show why destiny has to prevail giving man no choice to decide many events of his life.

II

AREA OF FREEWILL

There are area in which a person can exercise his freewill but within the orbit of the pre-destined, not outside it. This can be illustrated in many different ways on different horoscopes. For our example let us take the role of astrological counselling for career counselling starting with pinpointing the educational choices before a student.

To do it note down :

- (a) The nakshatra in which the fifth lord from the Lagna is posited

and the **Influence** of other **planets** and the lord of the house **Involved**.

- (b) **Then see** the **influences** on the fifth house and the fifth lord from Mercury.
- (c) Combine both; the **Influences** of planets to decide the **various educational** choices available.
- (d) The strongest of those choices and the mahadasha running will ultimately decide the choice of **higher** education and the career pattern*

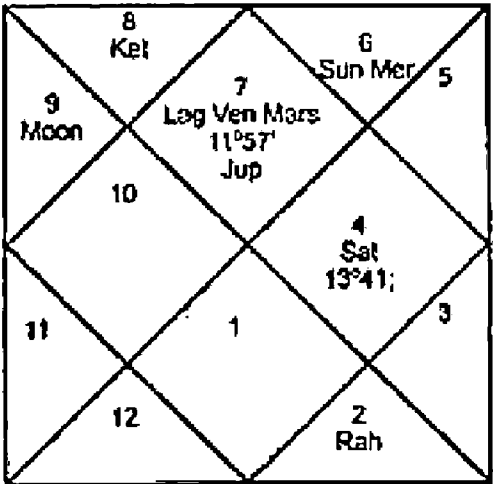
Thus within the **pre-destined** orbit, a person can exercise some **choices**. It **Is** being **illustrated** here.

The first Example

The fifth lord is Saturn **In** his own nakshatra and **in** the house of the Moon; the fifth house from Mercury is Capricorn which receives the aspect of both **Saturn** and **Mars**, and the house **Involved** Is Capricorn {owned by Saturn). Totalling up. Saturn comes **Into** play thrice, Mars once and the Moon once* The education has **to** be technical. The Moon which represents vehicles led this man **Into** completing a diploma **In automobile-engineering**.

Here the choice could even have been **Irrigation**, electrical **engineering**. But the Moon **in** the third house of communications decided **It** **In** favour of **automobile-engineering**.

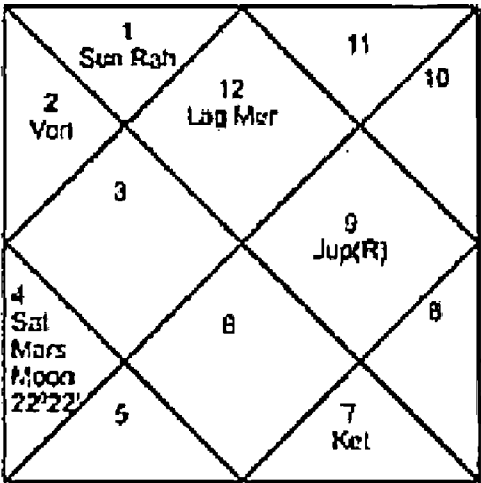
		Rah	
	Example 1		Sat 13°41'
Moon	Ket	Lag Van Mars 11°57' Jup	Sun Mer



The Second Example

Here the choice **Is** not much as both from the Lagna and Mercury the fifth house has Saturn, Mars and *me* Moon all of which are **In** the nakshatra oF Mercury. He learnt mechanical engineering, later learnt about **petrol** pump management and finally an independent business in **construction** work.

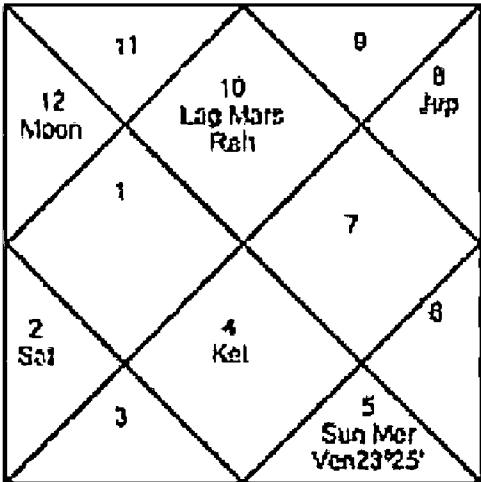
Lag Mer	Sun Rah	Ven	
	Example 2		Sat Mara Moon 22°22'
Jup(R)		Ket	



The Third Example

Here the fifth house has Saturn aspected by Jupiter and the fifth house is Taurus owned by Venus; the fifth lord Venus is in his own nakshatra but with the Sun and Mercury aspected by Mars. Totalling up the Influence of Saturn, Jupiter and Venus show Venusian Influences predominating. The conjunction of Mercury with the Venus shows accountancy, commerce economics etc. This girl was advised to do a course in fashion designing, after doing her B.Com. (a course in commerce). She has successfully completed her diploma in fashion designing and has started her business.

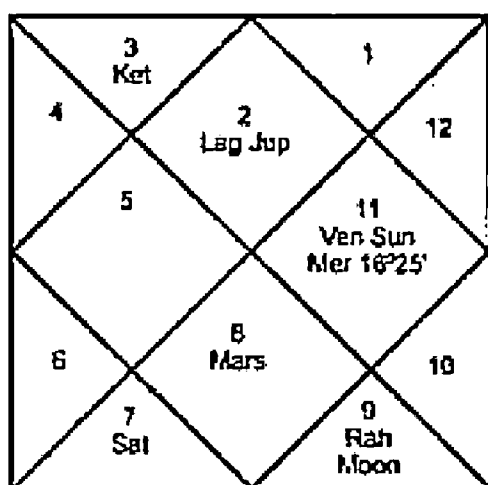
Moon		Sat	
	Example 3		Ket
Lag Mars Rah			Sun Mer Ven 23°25'
	Jup		



The Fourth Example

Here the fifth lord, Mercury is in the nakshatra of Rahu who in turn is in the sign of Jupiter and with Moon. The fifth house from Mercury is Gemini with Ketu in it receiving the aspects of the Moon, Rahu and Mars. The fifth lord with the Sun and Venus showed all the other influences. This woman studied economics, history, learnt

		Log Jup	Ket
Ven Sun Mer 16°25'	Example 4		
Rah Moon	Mars	Sat	



music, dance and finally underwent training in **tax-administration** professionally after she became an **income-tax** officer.

These four Instances, like hundreds will show that the deeper an astrologer **works** on similar lines, the finer and dearer become the choices available. This lady could develop interest **In** her professional subjects and also artistic **subjects**, one taking precedence over the other as the **dasha** changes* The versatile talents **of** a person can thus be **pointed** out and the person can be advised properly when to **concentrate** on what, **not** one at the cost of the **other**, but following a **well-planned scheme** of changing priorities.

In all these **examples** the choices **are** within the predestined limits only.

III

किं कर्म किमकर्मेति कवयोऽप्यत्र मोहिताः।

Kim karma ldm akarmeti kavayo api atra mohitah

THE GITA, IV-16.

What *karma* is and what **is** not *karma*, **is** very difficult to understand. **It** baffles even the *seer*.

Astrologers should **remember** that **it will** never be possible for them to trace the *karma* and **Karma-phala** fully, successfully and correctly ever as **even** the **best** of the seers do not know **it**. **We** come **across** baffling cases where we do not know what to predict. **It is** *In such cases that no one can say where the borderline of destiny*

1. Sri Chandra Shekhar the former Prime Minister of India (Nov 1990 to Nov 1991)

disappears and the domain of freewill begins.

Instead of theorising, let it be explained with the case history of three horoscopes, and an extraordinarily spiritual story*

A very well known Indian¹ had a dream on the night of July 15, 1993 while he had gone on a tour to Bangalore in south India, that one of the three or four small male children, the grandchildren of his younger brother, was going to meet with a fatal accident.

Roundabout this time the daughter of an important Nepalese leader too had a similar dream and she tried to contact this well known Indian but could not.

The father of the boy had a similar dream in which he saw a saint warn him.

The young child fell into a small tank full of rain water. The medical report is reproduced here.

Case Summary

Yashovardhan, one and a half years old boy, was admitted in the Paediatric Intensive Care Unit of AIIMS, New Delhi on July 18, 1993 at 9.20 P.M. He was transferred from R.M.L. Hospital, New Delhi on a portable ventilator.

On the forenoon of July 17, the child was the victim of a near-drowning accident in a small tank of dirty rain water located in the lawns of his residence. He was picked up after 6 to 7 minutes of the accident and it took about 7 to 8 minutes to transfer him to R.M.L. Hospital, New Delhi, where he was found to be apnoeic and without any cardiac beats (asystole) on EKG monitor. After about 10 minutes of CPR efforts, cardiac rhythm was established and he was put on assisted ventilation. It seems that the period Apnea and asystole lasted for about 10 to 25 minutes before he was revived. During his stay of about 36 hours at R.M.L. Hospital he was found to have severe combined respiratory-metabolic acidosis, hyponatremia and hypokalemia.

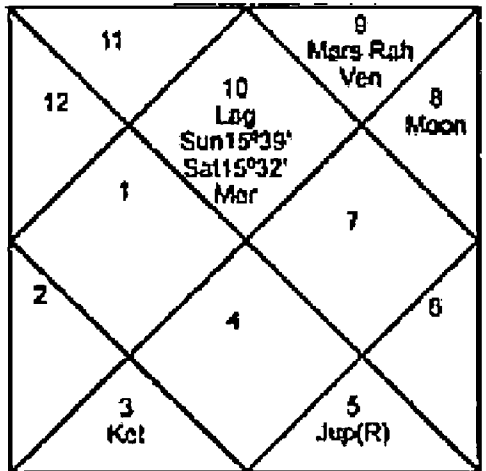
"Prolonged SER on left side. Probably has a prognostic value—likely to have a residual deficit due to this, in case the patient recovers."

At one stage it seems, the doctors had declared the boy dead. When the horoscope of the boy was brought, the parents were asked to bring their horoscopes also. A combined reading of all the three horoscopes was done with no firm conviction and only non-committal prediction was given, stage by stage thus:

The Boy

No benefic is in quadrants and Mercury as the sixth lord of accidents with two malefics was no good. The lord of the lagna, Saturn is totally combust. Jupiter in the eighth could be a ray of hope. The child was passing through the period of Mercury-Rahu-Venus. Here Mercury as the sixth lord and Rahu and Venus in the twelfth house made the child's hospitalisation inevitable. In translt, Saturn in Aquarius and Mars in Leo occupying two-eighth axis was not helpful at all. Only the aspect of Jupiter from Leo on Rahu and Venus could again raise some hopes.

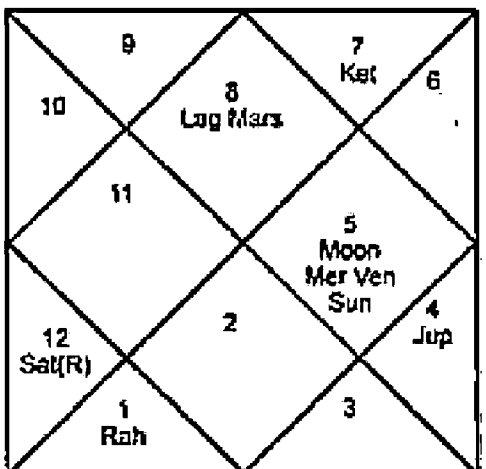
			Ket
The Boy 29/30 Jan. 1992 Mer-Rah-Moon upto Dec. 14, 1993			
Lag Sun 15°39' Sat 15°32' Mer			Jup(R)
Mars Rah Ven	Moon		



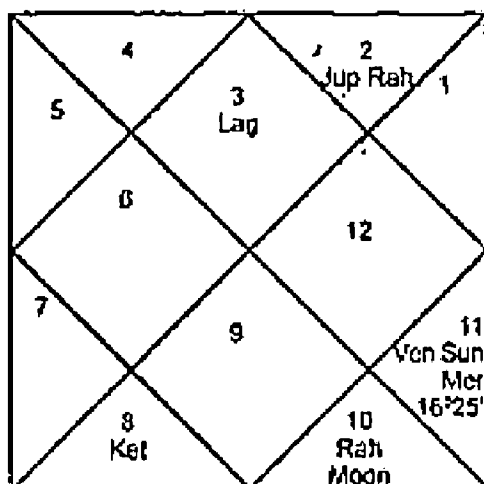
But from the Moon, Mercury became the eighth lord, while Rahu in the second house and Venus as the seventh lord in the second house destroyed any chances of optimistic view of this terrible situation.

The first four years in a child's horoscope, its span of life is dependent on the karmas of the mother in her past life; the next four years on father's karma and from eighth year onward the child's own

Sat(R)	Rah		
The mother of the boy Moon- Rahu upto Aug 5, 1993			
			Jup
			Moon Mer Ven Sun
	Lag Mars	Ket	



		Jup Rah	Lag
Sat Mrs Mer Sun	The father of the boy Rah-Ven-Moon upto Aug 13, 1993		
Moon Ven			
	Kel		



karmas of past life, is a well known astrological instruction. It is for this reason that astrologer are asked not to make any prediction about a child it has crossed the age of twelve years.

Mother's Horoscope

In the mother's horoscope both the Moon in the second house of the Saptamsha and Rahu in the eighth house were bad. But it would be over on August 5, 1993. After the there could be some hope.

Father's Horoscope

In the father's Saptamsha (Gemini lagna) Rahu is in the seventh house, Venus is the fifth lord but totally unafflicted En Leo but Saturn with Mars in Cancer. the second house was not encouraging- He was running Rahu-Venus-Mars upto October 16, 1993.

The Prediction

The danger to the child would be maximum upto August 5, 1993 on the basis of the child's horoscope: then upto August 13, 1993. And then October 13, 1993 on the basis of the father's horoscope; finally on the basis of the mother's horoscope the earliest safe date for the child's life would be August 5, 1993.

The Child recovered all the functions of his other organs by August 5, 1993, Till the end of August his brain has not been functioning.

Will the boy be normal again, now that he has surtved? The doctor who had stopped giving medicine to the boy say that only something supernormal has to happen to make the boy normal. Doctors can do nothing more.

Can the astrologers predict whether the boy would become normal? On the basis of the child's horoscope it cannot be predicted whether anything supernatural will happen.

Here we do not know where the borderline of destiny is crossed and the area of freewill entered* Such areas of vagueness being many, the miracles that prayers can bring about, have to be believed. Among many such cases in my knowledge, I have discussed the case of Y.S. in the book.

IV

RECONCILING FATE AND FREEWILL

प्रकृतेः क्रियमाणानि गुणैः कर्माणि सर्वदाः।

Prakriteh Kriyamanani gunaih Karmani Sarvashah

THE GITA, III-27

All the qualities, *Satwic, Rajasic and Tamasic*, Inherent In nature are the motive forces for all the *karmas*.

If a man thinks that he is doing any karma he is mistaken because he should know that he does what his inherent *satwic, rajasic or tamasic* qualities impel him to do. Thus no man can really accept fate and remain idle.

But how are the two, fate and freewill to be reconciled. The best, is to quote the *Mahabharata* in his context, wherein to the question of the eldest *Pandava Yudhishtira*, the great *Bhishma* answered thus:

The seed : *Karma* which sprouts into a plant, tree, leaves, flowers and fruits and all that*

The Farm : *freewill* is like farming without which no seed can sprout, Fate is the seed and efforts (freewill) is the farm, on which is grown the harvest of life. Both, fate and efforts have to co-exist. The word used for efforts is *purushartha*.

Results of *Karmas*: Every man has to enjoy or suffer the results of his good and bad *karmas*, himself, it is well-known and has been observed by all.

Good *karmas* give good results and bad *karmas* bad results. It is one's own *karmas* that yield results always.

The Hard Tiler : The person who works hard gets respect and dignity according to his own destiny, and luck.

Through hard work, which includes spiritual practices as well, a person gets honour and dignity. The lazy one who puts in no efforts

Is like a fool who allows salt to be spilled on the wounds of his misfortunes.

Thus through hard work one gets enjoyments, heavenly bliss, intellectuality and steadfastness. The idler, depending only on fate and chance, achieves nothing.

Money, circle of friends, glory and great achievements are reserved only for the hard trier.

If there were to be no such thing as the results of karmas the entire world would become idle and everyone would wait for his luck, to give him whatever is due to him.

It is the efforts put in that follow fate. Nothing can be given by Fate if no efforts are put in.

The Witness of Karmas

The sole witness of all karmas of a person is his own soul, Soul is his friend or his enemy.

Therefore very determined effort can render the results of many karmas of the past totally nugatory, as though no karma was done*

Conclusions

1. Divine persons do only good Karmas, Everything achievable is achieved through good karmas, Fate will be less Inscrutable for the divine person.

(What has been given here is a liberal translation from the *Mahabharata*)

2. In the greatest book of spiritual wisdom in the world, *The Gita*, the instructions are clear : yoga is efficient karma; a true devotee of His is efficient but non-attached. Therefore man's duty is do his karmas and not expect the results to be according to his wishes. He should accept gracefully the result of his karmas, but should never stop doing his karma dispassionately and efficiently,

Astrology is the only super-science known to mankind which helps man know the trends of results and the role of destiny whose importance is stressed in *The Gita* thus again : there is a project, there is a project manager, there is the act of implementation and there are implements of action but there is that fifth, unknown factor. Destiny, That role can be seen only by an astrologer, sometimes very successfully and sometimes very wrongly.

CHAPTER III

ASTROLOGY AND PSYCHOLOGY

What are expectations with which people go to an **astrologer**?

To be guided, to know about themselves, to hear something good as helps them **plan** what they want from out of the circumstances they are placed in, or to be merely bluffed in the **mumbo-jumbo** that passes for psychology or, **as in India** for **graha shanti** (**propitiation** of planets) to do which the astrologer may make his client **spend a fortune**?

To understand **the difference between** astrology and psychology some salient points which **one** cannot afford to forget are:

(a) To call astrology merely as a science of tendencies and to Insist that planets merely indicate, **as even** some Indian astrologers keep saying, is to **forget the** most notable fact that astrology Is a close and scientific study of someone's pattern **of** destiny which must manifest **during** the appropriate **dashas**.

The entire Kadi literature is based on **predestination**.

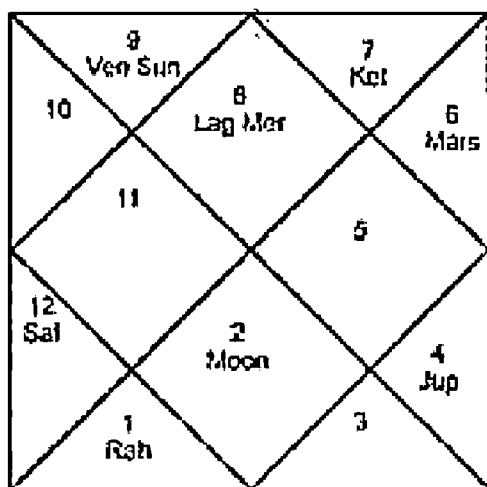
(b) An astrologer who know **his subject** should be able to **write** out his reading even before someone comes **for** consultation or ask himself some **questions** that must have *happened to a person*: **Enough instances** have been given in this book to show *what pre-destined events must have already happened*.

(c) An astrologer who cannot **pace the** pre-destined events can neither Understand the **psychology** of the person he **is** dealing **with** nor give **him** predictions.

(d) An Astrologer who falls on both counts: **his** Inability to understand the psychology of **his** client at **the time** he has come to consult **him** and see It **clearly** as *happening* **is** a double failure. The psychologist **is** ill-equipped to do It.

This can be illustrated easily.

Sat	Ran	Moon	
	Case One		Jup
Ven Sun	Lag Mer	Kel	Mars



1. Here Rahu is in the sixth house of disputes and Mars as the lord of the sixth house is the lord of disputes and he was running the **the sub-period** of Mars in the major period of Rahu, when he came for **consultation**.

Mars the sixth lord in the **eleventh** house aspects Saturn the fourth lord of lands, property and mother.

2. Mars as the lord of the house of **disputes** here whose **sub period** he was running creates **in him**, mental agitation (because Saturn and Mars are affecting the fifth house of the **mind**).

The person admitted that **his** problem was precisely that.

*Now it can be seen in this example that it is the astrologer that has been the **psychology**, read and got it confirmed.*

It is a most elementary use of the Vimshottari **dasha**.

It should be seen that in such a case the **psychologist** would have got **all** the information from **his** client.

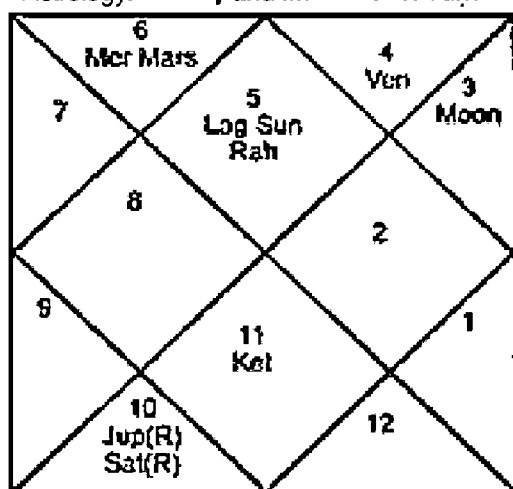
The difference between an astrologer and a psychologist is that the astrologer '**see**' what is happening while a **psychologist** cannot do it without getting this information from his **client**.

Case Two

He was running the **sub-period** of Ketu in the major period of Mercury in **1994** and it will be over in the middle of June **1995**.

1. Here Mercury is with Mars, the fourth **lord**, and he decided to have a house of his own,
2. But he had come in the **sub-period** of Ketu which is in the seventh house of the spouse, or the woman he was in love with. It being Ketu some **deviationist** tendencies are visible,
3. In the navamsha (not given here) the ascendant is Scorpio, Mercury is in **Pisces**, the fifth house and Ketu is in the twelfth

			Moon
Ket	Case Two		Ven
Jup(R) Sat(R)			Lag Sun Rah
			Mer Mars



house, Libra,

- Both in the birth horoscope and in the navamsha the major dasha lord, Mercury and the sub-dasha lord, Ketu are in sixth and eighth position from each other. This shows a conflict in the matters of the seventh house, which can mean spouse, a girl friend or even a business partner.

He confirmed it by saying that he was in love with a foreign girl who was staying with him and had suddenly left him and gone away after there was a quarrel with her.

The first point of difference between the astrologer and the psychologist is that the astrologer 'sees' the problem which is agitating the mind of his client. The psychologist never had nor will ever have such a technique*

A good astrologer is far superior to the psychologist.

The Second Point of Difference

See the following horoscope together with the navamsha*

- This boy was running the period of Mars, exalted and the lord of the fifth house of emotions which is aspected by Saturn (retrograde) in the fifth house. Saturn and Mars have exchanged places*
- He was running the sub-period of Ketu which was preceded by the sub-period of Mercury, the seventh lord of girl friend.
- Ketu in the ninth house (father) is aspected by Mars which shows the intense reaction of his father who had disapproved of the love affair of his son with a foreign girl.

In the Navamsha

- The Moon representing the mind is very heavily afflicted.
- The major period lord Mars is with Rahu in the twelfth house.

	Sat(R)		
Rah	Case Three Rashi		
Mars			Ket
Lag; Moon		Sun Jup Ven Mer	

10 Mars	9 Lag Moon	8	7 Sun Jup Ven Mer
11 Rah	12	6	
1	3	5 Ket	
2		4	

		Mars Rah	Lag Mer Sun
	Navamsha		Sat
Ven			
	Moon Ket	Jup	

4 Sat	3 Lag Mer Sun	2 Mars Rah	1
5	6	12	
7 Jup	8 Moon Ket	10 Ven	11

3. The **sub-period** lord Ketu **is** in the sixth house **with** the debilitated Moon and **is** being aspected by Mars*

4* **The** lord of the fifth house **in** the navamsha **is** Venus badly placed in the eighth house and **is being** aspected by Saturn, the lord of the eighth, the house of self-annihilation.

The boy lost **his** mental balance and was found dead **in** a foreign country,
in Transit

1. Saturn was **in** Capricorn causing the third **two-and-a-half** year spell of **saade-saat**.
2. **Mars was** **in** Pisces aspecting the seventh house **of** love attractions and death.
- 3* Ketu was in Gemini the seventh house of death when **this Incident** took place.

The second point of **difference** between the astrologer and the psychologist **is** that the astrologer can see the tragic pattern of an **event** unfolding in future, **though**, he can do nothing to prevent it.

Astrology takes one into a firm belief in the Will of God and an astrologer can see it, forewarn about it and sometimes succeed in preventing it or getting it mitigated.

The psycho-analyst need not believe in divine laws. In fact the father of psycho-analysis, Freud, called religion and belief in God as escapism and dubbed it as "father neurosis".

Counselling

An astrologer's counselling is based on the future he sees clearly.

A psychologist is handicapped in this respect.

See the horoscope given here.

No other details are being given here except telling that the period she was running was Moon-Venus.

The other important fact which can help us is that Saturn was in Sagittarius and Rahu in Capricorn when she had come to ask the question about 'something' which she had not revealed.

	Ven	Mars	Lag
	Female		
Sat Jup	Moon		

5	4	3	2	1
		Lag	Mars	Ven
6			12	
7	8	9	10	11
	Moon	Sat Jup		

Analysis

(a) From the ascendant the seventh lord, Jupiter is in the seventh house and is being aspected by Mars, the lord of the sixth house.

(b) In the seventh house is Saturn, here also the eighth lord in the seventh house being aspected by Mars.

Analyse it from the Moon also

(a) The seventh lord Venus from Scorpio is in the sixth house of disputes,

(b) Mars, the sixth lord of disputes is in the seventh house.

Now look at the transits of Saturn and Rahu, both afflicting the seventh and the eighth houses.

The navamsha was also analysed. No details are being revealed.

Was her marriage collapsing? If yes, divorce alone was the solution* She divorced her husband and felt relieved*

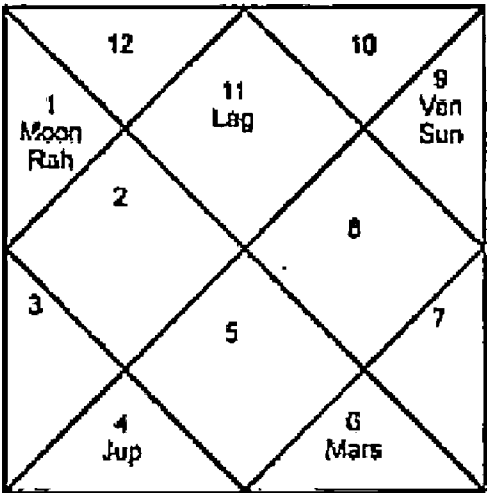
The Case of the Young Man

- 1. The boy was running the period of the Moon which is with Rahu and is being aspected by Mars from the eighth house.
- 1. It becomes a case of deep neurosis, astrologically.
- 3. How was it manifesting?
- 4. The Moon is the sixth lord of aggression aspecting the ninth house, the father.
- 5* Mars from the eighth house is aspecting, Venus the ninth lord and the Sun the significator of father.
- 6. Mars also aspects the fourth lord, Venus representing mother and domestic happiness.
- 7* Mars also aspects the Moon, the significator of the mother.

Was the boy showing aggression towards his father and also making his mother very uncomfortable?

That was the problem precisely.

	Moon Rah		
Lag	A Young Man		Jup
Ven Sun			Mars



Counselling

Now look at the dasha scheme. The Moon is in the third house and the period of the Moon will be followed by that of Mars, the third lord in the eighth house-

But was the young man behaving properly outside the house? Yes, was the answer.

See the aspect of Jupiter on the tenth house from the ascendant and also from the Moon.

No psychiatric treatment was working.

The advice given was, *leave the young man some where outside the house. The more he stays in the house the greater will be his aggressiveness,*

fitm, malady is not curable.

The young man got a job outside the city where his parents stay and his malady is under control.

Psychologists are in the excellent habit of producing their researches and getting them discussed while astrologers hardly do any research and what they do in the seminars they attend to deliver some loose general talk and attack the scientists for being anti-astrology, or boast about their greatness*

In the journal they edit, they report their speeches and show their photocs, to build up a high profile for themselves. So much of space is wasted. Or they claim success for some mumbo-jumbo political predictions*

Most of the astrologers are ill-read, Many of them do not want to keep abreast of good findings of psychologists and sociologists which can help them understand a horoscope against the specific background of their client.

Astrology will always remain superior to psychology but the psychologist is a trained person while the astrologer may be a quack which most of the astrologers are.

There is lot of hope now as more and more of elitist classes have started studying astrology.

In the foreseeable future there will be a very happy fusion of astrology and psychology. Then and then alone will counselling have substance and meaning.

What are astrologers doing to produce tangible and statistical researches to prove that astrology is far above physical sciences and cannot be a subject of examination in a physical laboratory?

In the meantime we have been able to make an excellent breakthrough in educational counselling based on astrological analysis which is specific and has given us more than eighty percent results so far in India, USA and England,

This is based on the analysis of the fifth house and the fifth lord, as shown in this book also.

The analysis based on the fourth house and its lord as given in the books of Dr. Raman gives no specific results.

A major research on astrology and educational counselling may be put after the intensive and extensive research, which is being done now* by a group of over twenty researchers, is completed.

CHAPTER IV

FORMULATING SOME ASTROLOGICAL PRINCIPLES

SPECIALLY FOR POLITICAL CAREERS

There are more professions, occupations, ~~avocations~~ and ~~variegated~~ commercial ~~pursuits~~ in post second world war period than ever before in the history of the world.

Democracy, elected offices, the tensions of public life and the desire to ~~enter~~ political ~~life~~ after securing a monetary fortune* what ~~ever~~ be the means ~~adopted~~, is commoner now than ever before both in Indian political life and in that of other ~~countries~~. As democracies collapse and more and more dictatorship spring up in many more countries, the question bound to be asked ~~is~~, *whether one can enter public and political life and what will be the level one can expect to reach.*

To be able to meet ~~this~~ demand, let some ~~principles~~ of Hindu astrology be tested, as ~~they~~ have been found to be the recurring principles found applicable to the ~~horoscopes~~ of world famous political figures.

Principles

1. ~~Jupiter's~~ association with the Sun is a well-known combination for royal ~~dignity~~.
2. ~~Jupiter's~~ conjunction with the Moon or the ~~kendra~~ position of Moon and Jupiter is the well known ~~gaja-kesari~~ Yoga.
3. Saturn's role has to be emphasised as it represent power over masses, with the support of the masses, for service to the masses. Saturn's ~~association~~ with the tenth house or the tenth lord is a well-known astrological principle for rise and fall in

public life.

4. The **seat** of power in astrology is represented by the fourth house whose association with **power-giving** or **dignity-giving** planets is praised in classical astrology*
5. The houses of **dignity**, the fifth and the ninth, have their **stellar** rôle always.

Timing the Event

The most popular method employed is the Vimshottari dasha with its sub-divisions and transits of planets.

If such transits are examined on ashtakavarga it is better. Much harder work is needed to use ashtakavarga in detail with elaborate and hundred percent calculations.

There are many other methods in classical astrology which old and veteran astrologers still use*. They have to be learnt first, applied, tested through researches and then used.

Combining the popular methods of locating raja-yogas and the time of their fructification with the subtler classical methods, seem to be going out of vogue and practice. That was a composite and comprehensive approach which is not being used here, since many readers may not understand them*.

Raja-yogas must be examined in the horoscope of those as want to enter public offices, whether through elections or otherwise*.

INTRODUCTION OF THE CONSULTOR

Nearly nine years ago, in the year 1984, an important Indian, very intimate with me and depending on my astrological prediction every time he was required to take an important decision* told me that he would bring someone*. Who this someone was he told me thus, *"It is on the insistence of his wife that I am doing it. His wife is a very decent woman which is what I cannot say about him. But she insisted that I introduce them to you, I promised to her that I would."*

And they came to my house with a computer cast horoscope. The VIP known for his good manners left them alone at my place and left.

The Question

I copied down the horoscope in my register and asked him, "whether he had political ambitions and whether he was thinking of taking early retirement from his service and going into politics."

He told me that he was not able to make up his mind but the question uppermost in his mind was precisely what I had said.

He was then a high ranking government officer in those days, favourably written about in the national newspapers, and was, outrivaling his colleagues, riding the crest of a wave* He had then political patronage of the highest persons in the country and the favour of the mightiest Indian, Mrs, Indira Gandhi who was then the Prime Minister of India.

He had about three or four years of bureaucratic life left before he reached his age of retirement after which his life would be like that of any other government servant, a life of idleness with handsome pension and nothing to fill in his empty hours with.

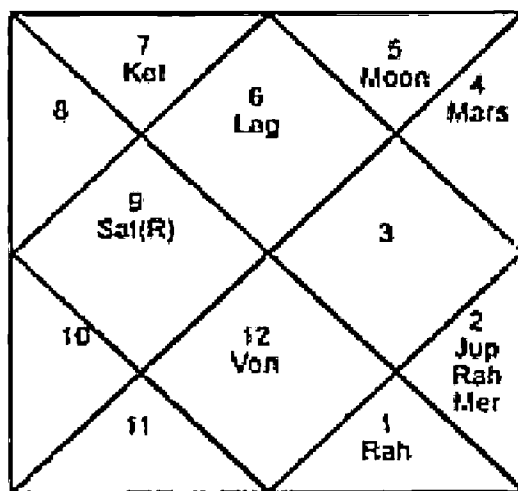
If he retired and succeeded in politics his life would become meaningful. If he failed, all that he would have missed would be a promotion which could also be doubtful in future. Between the two, the late entry into politics with the hope to succeed and continued humdrum of his bureaucratic life, which one would be the correct decision astrologically, was what he wanted to know.

Analysis of the horoscope

The horoscope has many good features:

- (a) There is an extraordinary exchange between his seventh lord, Jupiter and the ninth lord, Venus, constituting a raja-yoga of a high position in life. The ninth lord in his seventh house exalted had given him a wife from a much higher social stratum with lot of wealth of her own. The seventh lord with the tenth lord and Sun had given him a high status in government service.
- (b) From the Moon and tenth house is extraordinarily strong with Jupiter and Mercury, two benefics with the Sun in a fixed house giving him a long and successful career.

Ven	Rah	Jup Sun Mer	
	Birth Horoscope		Mars
			Moon
Sal(R)		Ket	Lag



- (c) Exalted **Venus**, his ninth lord (luck) was **vargottama** being in the same house in navamsha.

Navamsha

fit the Navamsha the striking points are:

- (a) The ninth house contains exalted and **vargottam** Venus. Here **Venus is the fourth lord**, which in political horoscopes shows legislative or parliamentary careers.
- (b) Mercury, the tenth lord of the birth horoscope was in Leo which is a good house for royal favours.
- (c) As in the birth horoscope, so in navamsha Jupiter and Sun were

Ven		Sat	Moon Ket
	Navamsha		Lag
Jup Sun			Mer
Rah			Mars

5 Mer	3 Moon Ket
6 Mars	4 Lag
7	1
8	10 Jup Sun
9 Rah	12 Ven
	11
	2 Sat

together, again showing a dignified aristocratic level of rise in life, supporting and strengthening the promise of the horoscope.

Dashamsha

In the dashamsha which should be seen for special opportunities for rise in one's career, the following points deserve notice;

		Mars	
Sat	Dashamsha		Ket
Sun Jup Rah			Ven
Lag	fttoori		Met

10 Sun Jup Rah	8 Moon
11 Sat	9 Lag
12	6 Mer
1	3
2 Mars	5 Ven
	4 Ket
	7

- (a) Mercury as tenth lord, ~~was exalted in the tenth house.~~
- (b) ~~Jupiter and Sun were again together though here Jupiter got debilitated and joined the company of Rahu, which is good for politics in which there should be witting infraction of normal scruples of conduct.~~
- (c) But ~~Jupiter's~~ aspect on the tenth house and the tenth lord Mercury, which ~~is~~ also the seventh lord would ensure a good and dignified ~~image~~ as a politician.

Hope and Fears

If he Jumped ~~into politics~~ and ~~failed~~, what he would ~~suffer~~ would be not any monetary loss but of prestige. His colleagues, friends and family members would make fun of him, even ridicule him for a foolhardy decision.

Even if he were given a ticket by the political party he warned to join, he might not succeed in winning an election where voters would be illiterate and ~~semi-literate~~ masses, mostly to attract whom, he had to be a demagogue which he was not. ~~Rabble-rousing speeches were~~ totally alien to his discipline of a ~~life-time~~.

Worse still, If he resigned and was not given an opportunity to ~~contest~~ elections at all, he would become a butt of ~~every one's~~ ridicule.

The Prediction Given : Reasons

He was ~~passing through the major~~ period of Rahu in the eighth house but in house of Mars, *The eighth house, being the house of Intrigues, is good for a politician who must be capable of indulging in intrigues.*

The ~~sub-period~~ was of Mercury, the tenth lord, with ~~Jupiter, the fourth lord, the house of parliament with the Sun representing royal~~ dignity.

In the navamsha Rahu was in the sixth house of light ~~(elections)~~ and Mercury in the second house (gains) was ninth from the major dasha-lord, Rahu.

In the dasamsha again Rahu was with Jupiter.

The crucial question was whether political career was indicated at all.

For political life where elections are to be fought by going to the masses with a begging bowl for votes. Saturn is the most important planet. Here Saturn, the sixth lord (fight) in the fourth house (parliament) was aspecting the tenth house of career.

There ~~is another crucial~~ factor to be ~~considered~~. In breaking away from ~~a set~~ pattern ~~into~~ another pattern of career, ~~there must be~~ a "break" represented by either the eighth lord or a planet in the eighth house.

To represent ~~change~~, the twelfth lord must ~~intervene~~. Here Mercury the tenth lord both in the birth horoscope and the dasarnsha chart is the twelfth lord in navamsha. In the birth horoscope Mercury the sub-dasha period is associated with the Sun, the twelfth lord. Rahu the lord of the major dasha, is in the eighth house in the birth horoscope.

Transit of Planets

Elections, it was expected, would be held in the last week of December 1984 when Saturn would be in Scorpio aspecting the tenth lord. Mercury, of the birth horoscope. Jupiter would be in Sagittarius* aspecting the tenth house. The crucial transit of both Saturn and Jupiter would thus be highly favourable,

Sub-Sub-period

At the time of election the dasha periods would be Rahu-Mercury-Venus and Venus is exalted and vargottam as the lord of the ninth house.

Everything appeared to be favourable and I advised him to take retirement from government service and plunge into politics*

He submitted his letter of resignation which would be accepted sometime in November 1984. But at the end of October, 1984 Indira Gandhi, the then prime minister of India was shot dead. His wife asked me if she should ask her husband to withdraw his letter of resignation which he could do. I told her that my astrological prediction was unchanged as I found everything favourable, Indira Gandhi or no Indira Gandhi,

Result

He fought the elections, won, became a minister in the central government in the beginning of 1985 and continued till 1989, which was one year more than what would have been his official bureaucratic life if he had not resigned:

Notable Astrological Principles

- (a) The period of the lord of lagna or the tenth house is a favourable period if such a lord is not weak or afflicted as in this case.

(b) The **sub-sub** period of Venus exalted and vargottama was the best **time** to enter public life as a politician,

JOHN KENNEDY OF U.S.A.

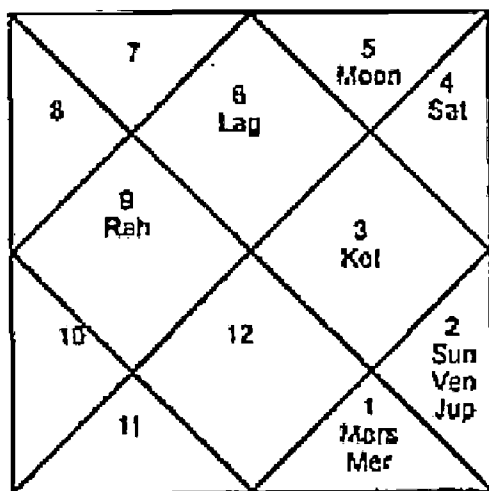
The broad pattern of anyone's **life** will emerge out of a bare horoscope without **even** the degrees of planets, An astrologer should ask some questions **on** the basis of a mere horoscope after the consultor has given a briefest background about **himself**—briefest is the primary principle to be stressed.

He should then proceed without using the Vimshottari major period to **time** events by merely looking at factors of speed **in** some areas and **delay in** some **areas**, like marriage, children, career patterns and put **his** own analysis and question.

About ten questions is what the **astrologer** should be able to put **Six** of them should be correct, at least. Only then he should accept the horoscope as correct.

The horoscope given here was made use of by Dr. **B.V.** Raman for successful predictions, A friends who collected **it** from a

	Mam Mer	Sun Jup Ven	Ket
	Birth Chart John Kennedy May 29, 1917 15:01 Hrs. USA		Sat
			Moon
Rah			Lag

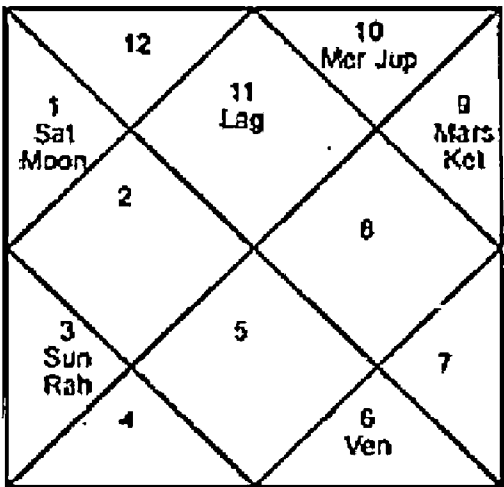
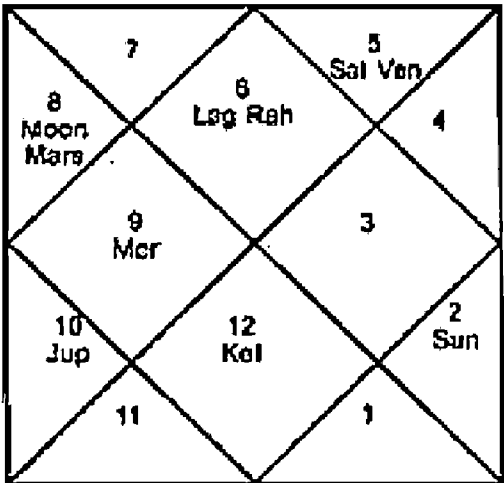


Planet	House	Degrees
Sun	Taurus	15°08'
Moon	Leo	24°30'
Mars	Aries	25°43'
Mercury	Aries	27°53'
Jupiter	Taurus	0°20'
Venus	Taurus	24°02'
Saturn	Cancer	4°27'
Rahu	Sagittarius	18°32'
Ketu	Gemini	18°32'
Lagna	Virgo	27°37'

Vimshottari Dasha Scheme			
Birth	1917	5	29
Bal. Venus		3	30
Venus	1920	8	29
Sun	1926	8	29
Moon	1936	8	29
Mars	1943	8	29
Rahu	1961	8	29
Jupiter			
Jup-Jupiter	1963	10	17
Jup-Saturn	1966	4	29

Kel		Sun	
	Navamsha		
Jup			Sat Von
Mer	Moon Mars		Lag Rah

	Sal Moon		Sun Rah
Lag	Dasamsha		
Mer Jup			
Mars Ket			Ven



European tour recently got me the same horoscope **with** the degrees assuring me that **it** was completely authentic*

Verification of a Political Horoscope

An American astrologer, the late Sahara Cameron had once written **in** the *Astrological Magazine* that getting correct horoscopes of American Politicians was as difficult as anywhere **else** in the **world**. It **is** a very risky **area**. Publicity-hungry astrologers and 'pop' astrologers do **not** hesitate to Jump to their own conclusions to pronounce their judgements, which **newspapers** wanting sensational predictions, make use of.

Even serious **researchers**, **given** little **time**, are sometimes **asked** by newspaper men to give **their** predictions on doubtful horoscopes. Two or three **times**, I committed **this** mistake and two or three **time** I too have burnt my fingers* **All** that I can say is a high percentage of my predictions given on the basis of mundane horoscopes have come out **correct**. Predictions given on the **basis** of Individual

horoscopes of politicians have given me lot of torments sometimes. I do not accept a political horoscope unless political and non-political horoscopes are treated as similar for the purposes of verification.

How and why should I then accept the horoscope of Kennedy to be correct? But then some non-political events of Kennedy could be verified, \ decided. I proceeded to note down, with my astrological analysis some events.

(a) **Brothers and sisters***

He has to have many brothers and sisters* could be more than seven.

(b) The third lord Mars in the eighth is good in being in his own house but is aspected by Saturn from the eleventh house. All that I know of is a younger brother of his who was a presidential candidate was killed, like him. Another younger brother who too might have made a terrific race for U.S. presidentship contest got involved in a car accident and something happened, and we went out of the prestigious race for the topmost post in USA.

(c) His own assassination is clear from the horoscope*

(d) There are some points here which needed some clarification. The eleventh house has Saturn aspected by Mars and in drekkana the eleventh house receives malefic aspects of the Sun from the fifth house and, worse, of Mars from the eleventh house. It denotes something tragic for his elder brothers and sisters. Was it correct?

(e) Many of these events should have happened in the dasha of Rahu (1943-1961).

His Death

He died in Jupiter-Saturn-Saturn, which is perfectly in harmony with the principles of Hindu astrology*

Marriage

There must have been lot of delay in his marriage* Many factors present here would have made it a no-marriage horoscope but an excellent Venus with Jupiter, (the seventh lord and unaffected seventh house does promise marriage.

The navamsha is also not promising early marriage with both the twelfth house and Venus being afflicted here,

Pattern of education

There is so much variety in education patterns in USA that as an Indian, I have found it difficult to fit it into the limited Indian pattern known to us in India. Yet political science, sociology and law. It is broadly the humanities group of education and not science.

The I collected some information from some sources;

(a) *The Kennedy Legacy* by Sorensen

It give me no dates but something of both brothers, John and Robert Kennedy's*

(b) *John F. Kennedy* by Hugh Sidey

I r also gave me no dates but some insight into the political economic thinking of John as president and his style of functioning,

(c) I then got some valuable dates from *Encyclopaedia Britannica* which have been more useful from my point of view. I noted them down and proceeded to verify these events in the life of John Kennedy, These dates are:

(1) Joseph (1915) was his elder brother who was killed in 1944 in the second world war.

(2) John Kennedy whose date of birth I have is May 29, 1917.

(3) Rosemary (sister) (1918) was mentally defective. Her husband was killed in the second world war and she also died after some years.

(4) Kathleen (sister 1920)

(5) Eunice (sister, 1921)

(6) Patricia (sister, 1924)

(7) Robert (brother, 1925) killed in 1969.

(8) Jean (sister, 1928)

(9) Edward (brother, 1932)

Marriage

His marriages took place on September 12, 1953.

Father

Joseph P- Kennedy his father (1888-1969) was a multi-millionaire, the first American-Irish ambassador of USA to England and had made fortunes from stocks and shares which he got outlawed later, under the administration of Franklin D* Roosevelt*

His father got formed trusts for each of children with millions of dollars and did not allow small talk at the dinner table where they had to discuss national and international events after reading the New York Times and other important newspapers.

The training and competitive spirit of his children was encouraged.

Two other books: *John F Kennedy and a New Generation* by David Burner gave us no valuable dates for the purpose of astrological research and further verification of non-political events.

The second book: *The Torch Is Passed* by David Burner and Thomas R West gives us 1953 as the year of marriage.

Features of the Horoscopes

On the basis of those scanty information what we see first of all is that the lagna lord, Mercury, is in eighth house with Mars and is aspected by Saturn, it is double affliction caused to the lagna lord which is showing a lingering, incurable illness. Saturn's aspect as sixth lord on the lagna confirms it, John had back pain from his childhood and in 1944, in Rahu-Rahu when he got into the navy to fight in World War-II, he was acclaimed as a national hero when his "shrewd efforts to save his crew won him front page headlines in American papers." He was also honoured for this.

During this period his elder brother, whom the father wanted to be the first in the family to be in the race for the presidency of USA got killed in the war. Saturn in the eleventh house aspected by Mars and in the period of Rahu which is the sixth house from the eleventh house confirms the event.

But in Rahu-Rahu his lingering back pain was acute. He had a major operation, which was performed twice more in 1952 and 1953 when the period of Mercury in the major period of Rahu, showed an afflicted body, needing care.

We have no details but it appears that three children could have been born with one of them not surviving.

His marriage in 1953 with Jupiter in Taurus on his seventh lord aspecting his lagna and in the period of Rahu-Mercury is in accordance with the classical principles of classical astrology, Mercury sub-period had to prove significant for him as both as the lagna lord and the tenth lord it gave him a rise, including his great victory over Henry Cabot Lodge in 1952.

In Rahu-Mars he won the presidential race defeating Nixon by a narrow margin. The importance of the eighth house and here with the tenth lord explains the event.

Applications of the Principles Formulated

Having ~~done this verification~~, we will now proceed to apply the ~~principles~~ formulated.

Jupiter-Sun connection

Jupiter with the Sun and Venus ~~in~~ the house of luck, the ninth shows both a prosperous father and ~~his own~~ **raj-lakshana** (royalty) yoga. The Kennedys ~~in~~ USA. ~~like~~ the **"Nehru Dynasty"** in India, were those ~~cultist~~ figures who were romanticized by a public which perhaps hungers for the sight of a substitute royalty ~~in~~ the absence of a traditional monarchy as ~~in~~ **England**.

The Navamsha lagna ~~is~~ vargottama and Jupiter in the fifth house, though ~~debilitated~~, ~~is~~ ~~in~~ a house aspecting vargottama Sun ~~in the~~ ninth house*

~~In~~ the dashamsha there ~~is~~ no **Jupiter-Sun** connection ~~but~~ the Sun aspects Mars in the eleventh house* But the Sun under three malefic influences, including Mars, does show danger to ~~his~~ position.

Saturn and tenth house or lord

~~In~~ the birth horoscope Saturn aspects the tenth lord. ~~In~~ Navamsha Saturn does not get connected ~~with the~~ tenth house or the ~~tenth~~ lord but aspects ~~the~~ Sun in the ninth house.

~~In~~ dashamsha Saturn again aspects the Sun but does not touch ~~the~~ tenth house or ~~the~~ tenth lord.

The fourth House and the Fourth lord

It was ~~in~~ the dasha of Rahu ~~in~~ the fourth house that he had the best of ~~his~~ career and was ~~elected~~ to the highest post ~~in~~ U.S.A. The fourth lord **Jupiter** is involved ~~in~~ **raja-lakshana** yoga as shown ~~already~~.

The Rahu-Ketu axis

The planet Rahu ~~is~~ the planet of **unorthodoxy**, unscrupulous behaviour, non-conformism, opportunism, secret or open desire for 'sinning' giving to one a degree of such **shameproof** behaviour without which one may not succeed in political life.

in the case of those who become prime minister it will be seen that Saturn's role is more predominant while in the case of presidents Jupiter has an equally significant role or even more prominent role than Saturn's.

Timing the Event

In 1960 when Kennedy fought the election for the post of president of USA he was passing through the major period of Rahu in the fourth house, which is Sagittarius, the kodanda house, the seat of power* Rahu or Saturn in the houses of Jupiter or Mercury, both dual signs, are actually good according to the *Uttara-Kalamrita*, a classical work on astrology by Kalidasa.

Sub-period of Mars

Mars is with the tenth lord but in the eighth house, A case of sudden opportunities and sudden tosses.

Mars is aspected by Saturn, the fifth and the sixth lord Saturn, his enemy. Since it is happening in the eighth house, it must show intrigues against him.

Transit of Planets

Both Saturn and Jupiter were in Sagittarius on November 5, 1960, aspecting the tenth house of Kennedy ensuring his victory* Mars then was in Gemini his tenth house while Moon was in Taurus. the tenth from his natal Moon in Leo. All excellent.

Next Dasha

The next dasha was going to be of Jupiter, a killer for Virgo and also the seventh in order, Jupiter-Jupiter was over on October 17, 1963. Entered the period of Saturn who has joined the conspiracy being hatched in his eighth house. He was killed*

CHAPTER V

CONCLUSION

वासंसि जीर्णान्यथा विहाय नवानि गृह्णाति नरोऽपराणि।
तथा शरीराणि विहाय जीर्णान्यन्यानि संयाति नवानि देही॥

Vasansi Jeernani Yatha vihaya, Navani Grihnati Naro Aparani
Tatha Sharirani Vihaya Jeernani Anyani Sanyati Navani Dehi

The GITA, II-22.

"As man casts off old clothes and wears new ones in the same way the soul leaves its old physical frames and enters new ones."

An astrologer who does not believe in transmigration of souls, in the cycle of births and rebirths, the results of *karmas* and the *karma-phalas* and *karma-samskaras* as explained earlier, has warped intelligence and perverted mind. The ancient Indian belief in rebirths, explained repeatedly in the holy books of India and in the Hindu, Jain and Buddhist literature has acquired and received scientific validity through the researches of Dr. Ian Stevenson and others. Such researches were necessary for the warped intelligence of the physical scientists and astronomers whose arrogant ignorance has been the biggest handicap in the formation of a holistic approach to life, all over the world.

The world we live in cannot be a less strife-torn place unless we accept along with the philosophy of material success, necessary for the prosperity of individuals and nations, the *darshan shastra* (darshan is realisation, not philosophy as used in the western countries) of India which many centuries before Christ had already the finest basis for harmonious and holistic view of life. If India degenerated in the years of her slavery, she still could keep alive her resurgent spirit of innate spirituality because of her most fortunate unwritten chapter of history—the unending One of great saints, unpublished and anonymous.

The saints are world's finest reformers because they destroy the dogma of religion which can otherwise turn fundamentalist. Saints bring out the resplendent essence of spirituality which is the ultimate aim of a true religion. Were all the citizens of the world to become only Hindus, only Muslims, or only Christians, this planet would still not become a less strife-torn place because conversions have been imperial policies or a religious fundamentalist's perversion. True saints purify without any outward conversions* They show the method of developing inner strength through proper spiritual practices. A disciple so purified, even partly, experiences blissful peace of mind, with his outer world still remaining strife-torn.

Many of these great saints have been excellent astrologers before they developed spiritual powers which made astrology a redundant pursuit for them. But they always encouraged others doing astrology because they know that astrology provides in-sights into the total personality of a person, at the physical, emotional, intellectual and spiritual substrata of his personality. Such total view, together with their holistic view of the world we live in, alone is the true method of promoting harmony and peace.

How an astrologer can have such a total view will be explained in another book on astrological methods of counselling. In this book different facets and different events have been given as case studies. The steps an astrologer can follow step by step could be something like the following :

- (a) Prepare astrological data accurately and fully
- (b) Note its positive and negative points.
- (c) Find out the planetary patterns which reveal many mysterious twists of life.
- (d) Then time the events on the basis of the Vimshottari dasha going down upto the pratyantar dashas.

Astrology will thus reveal the pattern of an individual's destiny and the dasha will show the gyrations of the wheel of time.

Anyone who goes to consult an astrologer should approach him with respect but never a total belief in his ability to predict anything and everything correctly. Till we started our classes under the Indian Council of Astrological Sciences, there existed no popular, non-classical method, yet totally modern, of giving instructions in astrology. Most of the astrologers, even in India, in land of astrology, know only some rudiments of the subject. But in the era of high-tech publicity, some of them, a stenographer or a corrupt dismissed lower division clerk, can start an astrological journal and begin to 'self-

boost* themselves. How should anyone who wants an astrological guidance approach an astrologer in our complex times? Tills can be done thus:

- (a) Tell him, if your birth time is correct and whether the horoscope you have got cast is accurate, and according to his specifications.
- (b) Assure him that the horoscope is of a person living, not that of a twin. Disclose the sex always.
- (c) Then see how the astrologer works. It reveals good deal about him. Since most of the astrologers are greedy and fraudulent, one has to be careful not to disclose too much about oneself.
- (d) Let the astrologer then trace out himself, without your helping, some past events by writing them down on a paper and hand it over to you. Do not accept an astrologer unless he gives his readings in writing. If you are satisfied now with his ability, then pose a question or two, without waiting.
- (e) Now ask the astrologer to give to you in writing future predictions. Insist on it, if he is a professional astrologer charging a fee.
- (f) Do not accept an astrologer who suggests remedial measures without first convincing you that his astrological ability is sound enough.

Coming back to the question, whether destiny exists, ask an astrologer to write down the events of a native's life, without having to be told anything about it.

Remember the golden principle—an astrologer who cannot pick out your problem from your (horoscope without your having to tell him, is incompetent; an astrologer who is not putting down in writing his predictions, after charging you a fee, may be a cheat. He is like a doctor who does not know how to diagnose a disease but still prescribes medicines. Such astrological quacks are too many in the big dries of India*

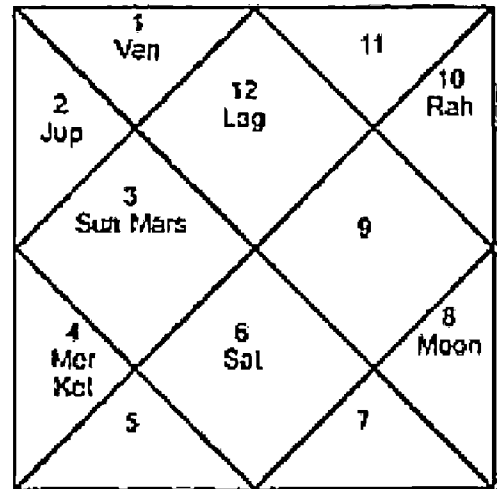
I invariably type out my readings for foreigners and ask them to put their remarks against them. I have more than two hundred such collections with me but I have not taken permissions from them to use them in my books. Yet one of my books being published in USA, Successful Predictive Techniques of Vedic Astrology by the Passage Press, Salt Lake City, Utah, contains the acknowledgment by a German with his address about such readings. Tills book contains two such reading of two ladies who allowed me to use them without disclosing their names.

So let this book conclude **with** a recent reading I gave to an American lady who knows both Western and Hindu **astrology**.

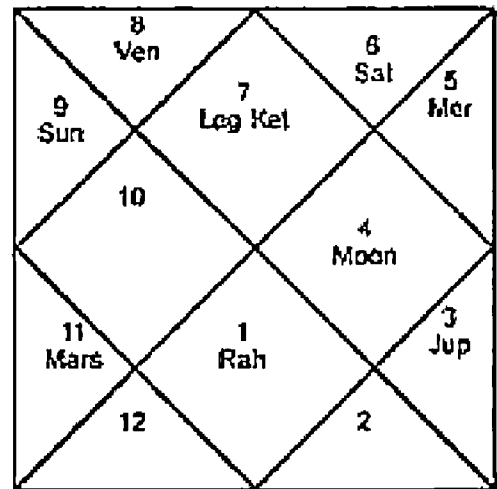
An American Lady Doing Hindu Astrology

She told me on phone on the night of April **13**, 1993 that her own computer-cast horoscope (**Chitrapaksha** Ayanamsha or **Lahiri's**)

Lag 10°13'	Ven 23°29'	Jup 17°7'	Sun 8°10' Mar1 frltf
	An American Lady		Mer4°21' Ket10°24'
Rah10°24'	June 24, 1953 1:03 am. EOT		
	Moon2°35'		Sat 27°20'



	Rah		Jup
Mars	Navamsha		Moon
			Mer
Sun	Ven	Lag Ke)	Sat



is in U.S.A. But someone In Haridwar **cast** her horoscope. She dictated **It** to me on phone*

To **verify** the correctness, some reading **are** being given*

Please write your remarks against each point.

General Trends

1. Your horoscope **shows interests in** classical knowledge, **religious in content**, of ancient countries, and non- American.

.... **Yes**.

2. Spiritual hankering is **genuine**.

.*. **Hope Sol**

3. You should **have** learnt already **some** language other than English also, read astrology well, towards which your **attraction** must

have become deeper in your Mercury mahadasha between 1973 and 1990.

....*Spanish and little Hindi, Discovered Vedic Astrology March '84.*

4. Your horoscope also shows that you may have been initiated spiritually, *Kriya yoga diksha 8/81*

5. The horoscope does not promise much of married life, but marriage must have taken place once and also the divorce without any children.

.... 2 short marriages 72-75 and 79-83, yes sterile.

6. Your father may have been an important man outside your country sometime or the other.

....*Engineer & inventor born in Austria politically against Nazis in his country.*

7. At the time of your birth your mother may have undergone some difficulties which can include even surgical operation.

....*Hemorrhage treated with drug & rest.*

8. Since I have not seen you, I see from your horoscope that your eyesight may have become weak already and you may be wearing spectacles.

....*Contacts or glasses very nearsighted.*

9. At one time you had a job which involved touring.

....*No but moved frequently & many jobs.*

10. Your job can also relate to a religious work after which only astrology may have interested you,

....*I did volunteer work & teaching for SKF. meditation society.*

11. Your parents* it appears, do not belong to the same country or your mother came from a far-off place, even if both of your parents are us citizens.

....*Both born Vienna, Austria.*

12. There will be inside you an irresistible tendency to settle down and do work outside your country*

Verification : some events

1. Very soon after your birth your mother may have developed some health troubles which may have proved difficult.

....*Uncertain but had breast infection & asthmatic.*

2. Very-early in childhood, when you were one or two years old you have had to move to another place, even a foreign country*

....*** Age 3 mother took to Austria for a year.*

3. 1356-57 marks a change in your life.

....*In Europe w/o father.*

A. In 1957-58 there is attraction for fine arts.

....*Household, music.*

5. In 1957-59 seems to be a Very significant year for your father.

....*Job transfer to West Coast.*

6. 1959-60 there is change In your educational institutions or even course of study. There is also spell of illness or accident.

****Head injury,*

7* Between the ages of twelve and sixteen you do well in studies, changing your course of studies suddenly and even getting interested in the study of a language.

....*Yes, interest in German, Spanish writing.*

8. At the age of sixteen you are attracted towards one who was artistic and important in his field.

....*Yes, but left country,*

9* From 1969 economics, commerce, astrology, occult begins to grip your attention.

....*Interest in Eastern religion, music & journalism.*

10. When you were eighteen years there is possibility of your taking up a job and also inheriting some property,

....*Got married & Came to India. No,*

11. But at the age of nineteen you distinguish in studies or get appointed to a post in which teaching may have part of your job.

..., *No.*

12. There is some operation in abdomen also at this age or sickness of the stomach.

....*Radiation treatment to cervix & uterus against Cancer,*

13. You may even marry between the ages of twenty two and twenty four.

....*Married age 18. April 1972.*

14. For ten or eleven years from the age of twenty five you may have visited many countries, got very deeply interested in astrology (1978 onwards), but during the same period someone's sickness or even death affects you (before 1988-89).

....*Age 19-20 travel to India & remained 7 months while husband studied music. Astrology ; unsure when began but studied western astrology. Mother dies '79. Father dies '89 - more affected at his passing,*

15. In 1989 you were in love with someone.

16. In 1990 you become important professionally*

....*No professional success but SRF recognizes for teaching.*

17. In 1991 there is both inheritance of property and some complications*

.... **No. Won** **taw suits 6/92. No a property little S from inheritance.**

18. **From 1992** October you must have been touring **outside** your country which may continue till **June** or July 1993*

.... **Yes but began tour Sept. End likely in May.**

19. **You** want to **go** back and **start** something on bigger scale.

.... **Interested in buying land for small community or ashram.**

20. Some misunderstanding with **person** you have been in love with recently is taking a **bad turn** and may end up **in** breaking of relationship.

.... **Broke up with man who wanted marriage 10/91. No current relationship**

21* Some abrupt **change** that came Into your **life professionally in 1989** will get repaired after making some new **start**.

.... **End of '88-89 came to university to work at medical college as secretary.**

Education: **Your** education **can** be both in your own country and or even in foreign countries, **You** have **interest** in languages, arts, history, psychology, **philosophy** in one of which **you** may have **qualified**.

*** **B.A. Spanish May 1983. Began more serious study of Jyotishin 1990.**

Property: There **is** inheritable property but not without **disputes**.

.... **Sister got property.**

Brothers: **Sisters:** you can have three brothers and **sisters** with you **either** becoming **either** the first or last **among** girls or even **all** of them.

.... **Barther : 1, Sisters : 2, I am youngest sister.**

Children: You have either not conceived if you did either there was miscarriage or you got it **terminated**.

.... **Sterile due to radiation treatment for reproductive Cancer.**

Spirituality: **Either** there is a **lack** of desire to lead the **normal** life of a house wife or your spiritual **inclinations** were born of some **unhappy** experiences of **childhood**, and, later in your relationships.

.... **Yes, Yes.**

Jobs: There is visible a tendency to change **jobs** a little too often before, now, settling down in one place with **one** work where your earnings come, **from** psychical-curative, **work** or **commercial** arts.

.... **Always uncertain as to career & earning low to moderate enjoy college studies. Strong interest in natural cures. Ayurveda & Chinese Medicine. Secretariat & Computer.**

Meida, Communication: Media, communications, TV, etc. and even writing, journalism will always attract you* You can write well, author some books which you have either already done or want to do now.

.... *Tried writing for movies, TV, but lack confidence. Yes, wanted to get degree in journalism but have in Spanish. Want to write book about spiritual communities In U.S.*

Accident Proneness: You may have to be careful about vehicular accidents.

.... *Yes* many small accident esp. on bicycle.*

Skin Trouble: Skin trouble or allergy will trouble you sometime OT the other.

.... *Both since teenager eczema rash, Childhood "measles". allerg. to Cats.*

Mainly accurate but believe dates somewhat advanced. Birthtime may not be accurate.

Without revealing my identity, any of my comments may be used in a book or publication, including my birth chart.

Special Wore

(Since you do astrology some combinations in your horoscope need good understanding by getting your feedback, in (inure, and back-feed for what has happened In the past.)

1. Your relations with your father border on abnormality. comment on it.

.... *My father diagnosed as borderline psychosis. He would not knowhow to exchange ideas & would lecture* He often was depressed and took drugs. He had no religious belief but was a scientist, Until I was 6-7 years old I loved him very much. But at birth of brother he ignored me. There may have been some sexual abuse because later he behaved badly with his granddaughter. I have no memory but it would probably happened before birth of brother.*

2. You may have done some work jointly with a sister, or brother earned well and then parted company.

.... *No but eldest sister is poet and university teacher and encourages me to do translation work at university.*

.... *Brother has helped me with money for car in past.*

.... *We don't have much contact, any of us 4.*

3. You have quarrelled quite often whenever, employed and given up

jobs,

.... **Yes**, often **fred!** Last **job** I disagreed with boss in **insurance** company. He sided with party **at** fault in **accident** because **they**, of 2, **owned** more **insurance**.

A, **Such-quarrels** involve some **non-American** guru also.

....**In** attempting to live by my guru's **teachings**, I have made **mistake** of **getting** angry or righteous. **Guru** is Bengali **Paramahansa Yogananda** & his successor is American - Daya **Ma**.

5. Who among your close **relations** had either a **very** non-normal **marriage** with peculiarly violent **turn** of events?

.... **My**, brother married a nurse 17 years older after he fell down and suffered **bad** head **injury**.

Some Subtle Paints in Your Horoscope

{Give your **comments** on the Following points in your horoscope}

1. Scholarship, knowledge **of** many subjects and a **deeper** desire to acquire depth in **them** and not **remain** shallow **is** evident.

....Enjoy **studies** especially **fo** religion and **psychology** but **difficulty** staying with one subject. Exception is **I've** studied yoga and meditation **techniques** of ray guru since **1979**.

2* Clever in speech with a terrible **wander-lust** but not able to resist **the** temptation to **utter** **falsehood** and take **advantage** **is** what you have done **many** times.

.... Can **be** witty at **times**, **Do** love travel especially to walk **and** camp in mountains and **natural** places. As child often lied' **exaggerated** about my deeds and also stole money from my mother and things from stores until taking up **yoga**.

3, There **are** some wounds in your body whose marks remain physically. You can **and** do **attempt**, to **overcome** sexual temptations. If true, is **it** the result of **some** sexual trauma?

.... **Yes**, fore shortened **Vagina** due to scars **from** **radiation**. **Has** made sexual **intercourse** painful*

4. You have a **strong** desire to be recognised and honoured for what you do and have been successful also,

.... **Yes**, **in** that **I** display a tendency to **want** to influence other people sometimes through what **I** do, too often by what i say alone!

5* You have acquired a tendency to be self-controlled but believe in **keeping** your **earnings** and wealth in secret places or do **not** want this to **be** disclosed to **anyone**. **Secretiveness** about **money** is the

striking tendency.

.... Actually I've been warned not to talk about lawsuit settlement by many people and I think it good advice but I have already told too many people!

6. There is innate humility as far as your own learning of any subject is concerned but you are not likely to concede easily that the persons you meet doing, say, astrology or the subjects you know are deep and impressive.

.... Yes; I can be very skeptical of so-called experts. I feel that the term "Age of Liars" (Kali yuga) applies to most* Even well-meaning, people easily overlook whatever conflicts with their viewpoint.

After having readings and studying both Tropical and Hindu astrology. I can only recommend Hindu astrology. In itself I find Hindu astrology more accurately describes the personality and physical characteristics. It also offers remedies for difficult placements and conditions. However, it is a tool and it depends on the practitioner's talents. Therefore, a highly intuitive tropical astrologer will make accurate predictions even using western methods.

Appendix I

From the Second Edition

The response to the book has been great. In USA they described it as the best book on Hindu astrology to have come from India*

A question I was asked was: Had I not suppressed something in my books, 'Planets and Children'. I said: Yes. The reason is, astrology can become, and is, abusable knowledge, therefore, in writing these books we are showing how scientifically the techniques of Hindu astrology work and are, at the same time avoiding some of those points as can become abusable.

Readers must remember that the ayanamsha used here is the China paksha ayanamsha (Lahiri's). In my book 'Planets and Children', I have shown by using the Saptamsha, the divisional chart used for predicting events about child birth and other children-related problems and the Chitra paksha ayanamsha why that ayanamsha alone can be made use of for higher researches. In that book I have taken up the horoscope of Dr. B.V. Raman himself and have shown how my research on children becomes applicable only if the Chitra paksha ayanamsha is used. I have also spoken the bitter truth in my book, 'Astrological Journey through History, Mystery and Horoscope' that Yuktेश्वara being used in the U.S.A. by David Frawley in his book "Astrology of Seers" is totally unscientific and David's use of Herschel, Pluto and Neptune is not the astrology of seers*

In 1994, a meeting of Panchāṅga makers (ephemerides) was convened by the Ministry of Human Resources Development of the Government of India, where thirty-eight out of forty participants approved the Chitra Paksha ayanamsha as being acceptable. The Raman ayanamsha got only one vote in its favour.

The new chapters added here are Astrology and Psychology, and promises of political success with illustrated horoscopes, one of

them being of John. F. Kennedy, the US president, who, a charismatic personality, was shot dead.

The Hindi translation of this book, 'Jyotish, Pararabdh Tatha Kal Chakra' has won very high praise from astrologers from the Hindi-speaking area.

The demand for the second edition had come in the last quarter of 1994 when the first edition, published in the middle of 1993, was sold out fast. But I was busy completing my book 'Predicting through Jaimini's Chora Dasha' which shows for the very first time how a dosha of Jaimini can be employed for predictions and, shows too a jewel in the multi-splendoured astrological heritage of India. It is a path-breaking research of mine.

Included in the book is also the abridged report of Dr. David Frawley, president of the American Council of Hindu Astrology. I was the Chief guest at their second International Symposium held at San Rafael, California, USA in November 1993. Some parts of the report as they appeared in India, were edited out. Those suppressed parts have been highlighted here. (See appendix II)

K.N* Rao

F-291 Saraswati Kunj,

25, I.P. Extension

Delhi - 110092

Appendix II

the second American International Symposium on Hindu Astrology and K.N. Rao's Visit to America

by David Frawley

December 11, 1993

We decided that it was important to bring as the chief guest to each conference one of the most prominent Hindu astrologers in India to further educate people in America**, I visited India in December 1992 and again in January 1993 and met Mr. KN Rao in New Delhi. I was SO Impressed not only with his knowledge of Hindu astrology, which he revealed through a detailed examination of my own chart, but also with his eloquence as a speaker and his mastery of the English language that I decided to recommend inviting him, though he had not yet traveled out of India.

I also visited the school of the ICAS in New Delhi of which Mr. Rao is the main instructor, held at the Bharatiya Vidya Bhawan, and I saw what a large and well-organized school for astrology it had become, certainly the best in the world today with over four hundred students. As those of us who organized the symposium also decided to start such a school, I felt that the Delhi school provided a good model for us to follow, and that through Rao we could be given the guidelines to begin to create such institutions in America.

The main part of the symposium began... and the keynote address of K.N. Rao. Nearly five hundred people attended the events. Mr. Rao's talk was very well received, as he was able to communicate not only to the minds but to the hearts of people weaving his knowledge of astrology with world events and spiritual wisdom.

At the conclusion of his speech, the American Council of Hindu Astrology gave Mr. Rao an award for outstanding achievement in the field of Hindu astrology.

Finally on Tuesday, November 23, an entire day was devoted

ro Mr. Rao who taught in depth predictive techniques of Hindu astrology to about a hundred Hindu astrologers, specifically Yogini Dasha, which was previously almost unknown in America. Mr. Rao made a great impact on everyone and has prompted tremendous interest in Hindu astrology* His talks on Hindu astrology both captivated and inspired his audiences, who found him to be the best speaker at the symposium both for his knowledge of astrology and his ability to communicate to people* His day-long classes proved so interesting, that even when the lunch break was announced an hour late, people were reluctant to go, so as not to lose any time that they might have listening to Mr. Rao,

Mr. Rao kept his room open for discussions in the evening with various astrologers, which often continued into the early hours of the morning. Many people came to him for these discussions in which he showed in detail the accuracy and profundity of the Hindu system. Those who came were shown the depths of Hindu astrology and accurate predictions without even seeing the chart on paper, a feat that no Western astrologer could equal.

Yet Rao's readings were no mere feats of prediction, he turned out in detail the psychological sophistication of Hindu astrology, which Western astrologers and their psychology based interpretation tend to ignore saying that Hindu astrology is of predictive value only. Rao showed how his prediction of events in a person's life is the third-stage astrology, as the action is the outcome of an intention and a particular mentality derived through time and circumstances of a person's life, which a good astrologer should be able to read in the chart before making conclusions about a person's psychology operating in the charts of the Nehru family, as he has written in his book on the 'Nehru Dynasty'.

Rao's method of verifying the horoscope through outlining about half a dozen events in a person's life as indicated in the chart impressed many astrologers, who are now beginning to use this method in chart interpretations. He introduced many new predicting techniques like Yogini Dasha, Chara Dasha, and aspects of Jaimini to calculate. He pointed out the dangers of over-reliance upon computers and the need to memorize the data for best predictive ability,

Perhaps the highlight of the conference was that the American Council on Hindu Astrology was officially inaugurated... in Santa Fe, as guests of David Frawley, they gave additional readings and classes. Mr. Rao gave a reading to Yogi Bihajit, the head of the Sikh

community, and also to his friends and family members. As Yogi ttiarjdi had been quite ill, Rao's prediction that he would live some additional years came as a great encouragement to the Yogi and his followers.

Important Western astrologers came to visit Mr* Rao* Ingrid Bergman, one of the most prominent Western astrologers particularly in the field of medical astrology, received a reading from Mr. Rao and said that the predictive accuracy of Hindu system as related by Rao had no real counterpart in Western tropical astrology. Reading her chart he was able to tell amazing details of her life, including the character and features of her parents.

Of these books, *Astrology, Destiny and the Wheel of Time* was regarded by most American Hindu astrologers as the best book on Hindu astrology yet available. Mr. Huxon decided to bring this book out in America in the near future*

Rao left with hundreds of people requesting Hindu astrology readings, and with various astrological groups requesting his speedy return to teach them Hindu astrology. Perhaps no Hindu astrologer has made such an immediate and strong impact in the West from a single such visit.

Rao's impact was so great that here can only speak of *Hindu astrology before and after Rao*. Before Rao it was an isolated, unorganized and undirected movement, lacking the spark of inspiration and a steady guidance* After Rao it has become a directed and vital movement developing in many different areas.